



February 15, 2024

WHITEHOUSE COUNCIL AGENDA

February 20, 2024

6:30 P.M.

The Whitehouse Village Council is encouraging citizens to consider accessing public meetings remotely. You may do so by phone at 1-567-318-0438. You will then be prompted to press the following Meeting ID 960287013#. You may also access the meeting online by going to the Village website at www.whitehouseoh.gov and clicking on the link from the home page, please make sure you mute your microphone.

Notice is hereby given that the Whitehouse Village Council will meet on Tuesday, February 20, 2024, at 6:30 PM. The meeting will be held in Council Chambers, Village Hall, 6925 Providence St., Whitehouse, Ohio

Welcome and thank you for attending the Whitehouse Village Council meeting. The purpose of the Village Council meeting is to conduct the official business of the Village of Whitehouse and to hear citizen's comments pertaining to items that appear on the agenda and comments for future consideration. We welcome and encourage your participation. If you wish to make a comment, please wait to be recognized then state your name and address for the record. Please make your comments as concise as possible to allow time for others who wish to make comments. The Mayor presides over the Council meeting and has the authority to take the actions necessary to maintain order and proper decorum among those present. Thank you for your cooperation.

- I. Call to Order
- II. Roll Call
- III. Prayer: Pastor Shawn Bellner, CedarCreek Church
- IV. Pledge of Allegiance
- V. Adoption of Minutes of the February 6, 2024 Council Meeting
- VI. Adoption of Bills Dated February 15, 2024 and the Addendum bills dated February 20, 2024
- VII. Introduction of Persons to Appear Before Council
 - A. Request For the Southfork Duathlon on May 15, 2024
 - B. Request For the Whitehouse Multisport Festival on June 22, 2024
 - C. Request For the Mad Anthony River Rally on August 10, 2024
- VIII. Committee Reports
 - A. Report on the February 13, 2024 Committee of the Whole Meeting
 1. Take Action Based on Recommendation Regarding ALS Contract
 2. Update on Review of Revenue Discussion
 3. Update on Discussion on Village Survey

- IX. Report of the Mayor
- X. Report of the Clerk of Council
- XI. Report of the Village Administrator
 - A. Request Authorization of Contract for ALS Services with Lucas County (requested, as an emergency)
 - B. Request for Authorization for Legislation Declaring Certain Property (Chairs) as Surplus and Donation to the Whitehouse Library (requested, as an emergency)
 - C. Request Authorization to Advertise for Bids for the Swanton Street Reconstruction Project
- XII. Report of the Village Solicitor
- XIII. Report from Department Heads
- XIV. Citizen Comments on Agenda Items
- XV. Ordinances
 - A. **Ordinance 5-2023:** Amending Whitehouse Municipal Code Section 955.03(b)(4), Residential Waste Collection Regulations (3rd and Final Reading)
 - B. **Ordinance 1-2024:** Authorizing the Village of Whitehouse, Lucas County, Ohio, to Enter into an Agreement Regarding the Provision of County Wide Emergency Medical Services in Lucas County (requested, as an emergency)
- XVI. Resolutions
 - A. **Resolution 1-2024:** Determining That Certain Miscellaneous Personal Property Owned by the Village of Whitehouse, Lucas County, Ohio is of No Further Use to the Village and is Hereby Determined to be Surplus Property Which May be Donated to the Whitehouse Library (requested, as an emergency)
- XVII. Council Comments
- XVIII. Citizen Comments
- XIX. Adjournment

CALL TO ORDER – ROLL CALL – PRAYER – PLEDGE OF ALLEGIANCE

Meeting called to order at 6:30 PM by Mayor Rich Bingham.

Council Members Present: Dave Riegenbach, Carrie Tuohy, Steve Fine, Steve Connelly and Larry Yunker

Council Members Absent: Louann Artiaga – excused by Mayor Bingham

Staff Present: Village Administrator Jordan Daugherty, Deputy Administrator Joshua Hartbarger, Solicitor Kevin Heban, Director of Public Services Steve Pilcher, Fire Chief Jason Francis, Police Chief Allen Baer, Council Clerk Nicole Hartbarger

Guests Present: Tim Tuohy, Bruce Robertson, Rob Casaletta, Karen Gerhardinger

Council Prayer was given by Mayor Bingham.

Motion by Councilman Riegenbach, seconded by Councilman Connelly to approve the minutes of the January 16th, 2024 council meeting. 5 ayes

Motion by Councilwoman Tuohy, seconded by Councilman Yunker to approve the bills totaling \$104,773.35 dated February 1st, 2024 and the Addendum bills totaling \$244,644.72 dated February 6th, 2024 along with the December 31st, 2023 Financial Statements. 5 ayes

PERSONS TO APPEAR BEFORE COUNCIL

Mayor Bingham asked if there were any persons to appear before council. There were none.

COMMITTEE REPORTS

Mayor Bingham asked if there were any committee reports to share.

Report on the January 25, 2024 Tree Commission Meeting

- i. Meeting began at 7:30pm and Commission Officers were elected for the year.
- ii. The group reviewed the tree planting design – there was some slight disappointment from ODNR representative with the disc golf course being incorporated as the discs can cause tree damage. Looking into a relatively simple fix of installing fencing around trees.
- iii. Woody warehouse for future tree purposes and purchases.
- iv. There have been some recent tree removals and trimmings along with a memorial tree planted.

Mayor Bingham stated there was nothing said previously about disc golf being an issue. He stated there is a disc golf review meeting next Tuesday evening, and we do want to make sure ODNR is happy as they do give us grants, etc. It was stated that ODNR is happy with the disc golf plan, as long as trees are protected.

Report on the February 1, 2024 Spencer Township JEDZ Meeting

- i. Meeting called to order at 6pm.
- ii. Administrator Daugherty was asked to research liability insurance; he will get quotes and get back to look into options.
- iii. January notes reviewed and approved.
- iv. Designetics presentation next meeting to apply for grant.
- v. Budget needs to be addressed, the standard is \$40k budget but it does get amended - tabled to discuss next meeting.
- vi. Jacob Barnes to discuss options for flag design and options on how to hang.
- vii. Motion to accept official letterhead.

REPORT OF THE MAYOR

Mayor Bingham began his report stating that the Charter Review Commission February 22nd, 2024, 3pm meeting is scheduled; looking to get reviews done and prep for the November ballot.

Mayor Bingham shared that the Village Easter Egg Hunt will be back this year. Easter Bunny will be in attendance at 10:30, 3k eggs to hand out with prizes and candy. If anyone wishes to donate please do so. Boy Scout Pack 384, American Legion, Pythian Sisters, WHFD Fire Company and Fire Auxiliary, Whitehouse Chamber all currently set to donate. Event will be at the legion, fields in back.

Mayor Bingham is suggesting that the Mayor and Council host a Cherry Fest booth or area – especially for that Saturday after the parade. Looking for banners to share who we are, and where to meet us to chat. Looking for specific location where people can find council. Suggested that near the Cherry Fest building would work well – can set up near where safety services are sitting. Looking to decorate float a few days ahead of the parade. For Cherry Fest and going forward, Mayor Bingham suggested having Village of Whitehouse shirts made for Mayor and Council – “Team Whitehouse” to suggest that all are on the same team, just with different jobs and responsibilities.

Mayor Bingham mentioned that he has made contact with Ardagh on February 2nd, and provided the 211 number as discussed by Rob Casaletta during the last council meeting. He shared that he is also meeting with Whitehouse Primary on Thursday at 3pm – Principal Rhodes and 3rd Grade Teacher Ivy Thornton, talking about ‘mayor for a day’ opportunities for 3rd graders.

Next discussed was possible assistance for elderly and disabled for newly updated bulk drop off/roll off events - is there a way to get help for those residents. This would not be for residents who do not have a truck but for those who are truly unable to physically get items there. Administrator Daugherty stated it would then be similar to pick up program; if you need assistance please call, that will put the responsibility on the person calling to ask for the help to explain why help is needed. Councilman Riggensbach suggested we should make

sure there are guidelines to not enter the houses, garages, etc. Councilman Fine commented that if people call but the reason is no truck, can we give advice that ARS can come pick up with request directly to them. Councilwoman Tuohy commented that there should be a stipulation that if we do pick up for elderly or disabled it will have to be set outside as bulk pick up was. Public Services Director Pilcher commented that we could be opening ourselves up to more than we expect, but not necessarily – make sure we are very clear up front – use the same stipulations as current roll off. Councilman Fine suggested that maybe we advertise this pick up for elderly as a trial, see how many use this service – not all pickups. Mayor Bingham agreed maybe make it once a year instead of every single time – let's start the process to be able to offer this for the June drop off event and see how many need it.

Mayor Bingham began discussing door to door canvassing with Council. He is looking for help from council, and would like to start mid-May, prior to Cherry Fest so people can see Mayor and Council and know who they are. Pass out flyer as to the three ways that people can get information regarding what is going on in the village – Facebook, website, X/Twitter, along with new program of Gogov. It was stated that the Village cannot pay for any information or flyer regarding the tax levy or any sort of increase that would go on the upcoming ballot. Councilman Riggensbach stated there is a few hundred dollars left from the previous levy campaign. Mayor Bingham stated he would like to get some of the slides from the levy campaign regarding village budget/finances - some of the easy-to-understand graphics.

Mayor Bingham shared that he called Solicitor Kevin Heban about purchasing emails for all in the 43571 zip code. Heban confirmed it is legal and an available option and can initiate the contact to look into that. The goal is to make sure we try all we can to keep our citizens informed. Councilman Connelly suggested that Council could include a QR code on any flyers being handed out as well – problem of purchasing emails is they could be fake/dummy emails that were put in by people – there should be some discussion about this especially when the cost comes into play – QR code where people can sign up/enter own email could have more success. Councilman Riggensbach suggested that when handing out flyers door to door, a QR code that leads to survey where we can get feedback directly could be an option as well. Councilman Fine agreed - likes the idea of electronic survey, can do it soon in order to prepare for ballot decision – what are the concerns/what don't they trust/etc. Council and Mayor continued with discussion back and forth regarding survey, how to do it, what to include i.e. figures and information versus just questions. It was decided that all council members submit 3-5 questions each that they feel should be included in a Village-wide survey; submit before Committee of the Whole meeting next Tuesday to Administrator Daugherty. Daugherty will remove duplicates and clean up; he will also refresh all data that was previously used for levy and budget discussions.

Lastly, Mayor Bingham brought up the previously discussed issue with the retaining pond and community areas within the Whitehouse Valley subdivision. He knows this is an ongoing issue - Whitehouse is not going spend money on the problem – the Village can try to help solve, but cannot spend. A quick refresh of the issue shared that the HOA was

disintegrated previously, there is now no help with the pond, not being taken care of, algae three feet thick and has a strong odor. Mayor Bingham has suggested they – residents in Whitehouse Valley - send out information to all in the subdivision saying they need \$55 per year for an HOA to maintain and solve the problem, or it will be a lot more on a tax assessment if the Village has to fix the problem and collect payment for it. Councilman Riegenbach lives in this subdivision and shared his understanding on how the issue got here is timing – original developer passed away, next developer bought up after crash of 2008 and reopened – Plat 1 has a set of rules, Plat 2 technically has no rules, Plat 3 & 4 have their own separate rules because of a third builder. He stated there has to be some respect before marching in with ultimatums from the Village or within the subdivision itself. He shared that when requests have been made for money to maintain all common areas there has been some resistance – pond is biggest issue, but there are other issues where all common areas are not being maintained, and they need solution for all. Mayor Bingham shared that the county has been contacted, and they said it is a neighborhood problem. Rob Casaletta suggested that someone from the Village or Whitehouse go to Toledo Botanical Garden to make contact with Ohio State extension service – this group made some suggestions to his neighborhood that helped with their issues.

REPORT OF THE CLERK OF COUNCIL

Mayor Bingham asked for any items to report from Clerk Nicole Hartbarger. There were none.

REPORT OF THE VILLAGE ADMINISTRATOR

Mayor Bingham asked for any items to report from Administrator Jordan Daugherty.

A. Update on Tax Review Board Decision

Administrator Daugherty shared that there has been the first appeal to the board in 30-40 years. Council was provided a public document on this to review. The taxpayer lived outside of the Village but had a Village mailing address – tax filer wrongly advised the payer to have Whitehouse taxes withheld. The taxpayer is asking for a refund of monies – but past statute of limitations. The board assembled, decided there was a split of one-third responsibility between payer/filer/collector, one third of refund being requested was awarded to payer.

Next, Administrator Daugherty provided an update on the requirements for lead water lines within the Village (there are none to current knowledge) – hypersensitivity to this as the EPA of all states are reviewing this. There is now an added responsibility to municipalities to ensure there are no lead lines in the water systems. Whitehouse has no record of any lead lines – Ohio EPA now requires a lead line survey, requiring municipalities to take the extra step to determine there are no lead lines. Deputy Administrator Hartbarger shares that staff has prepared a campaign with details on this – trying to be informative but not intrusive – with the survey idea coming from Public Works Director Pilcher. This information includes videos on the how and why of the survey, then data will come into the Village office to collect and finish from their view. Late last year the local boy scout group approached for any community service projects – this was explained to the group on the process, Hartbarger

has been in communication with the pack, and they will hopefully be able to help pass out flyers with QR code and details. Administrator Daugherty stated this is an Ohio requirement, if we can help circulate that would be great – this is an enormous undertaking this year. Councilman Fine asked worst case if someone does have a lead line, what does that mean. Pilcher stated there is responsibility of the homeowner to replace the line if there is one – but there is no anticipation of that – Village was very proactive in establishing ordinances for copper lines – lots of expansions, etc. happened after lead was already made illegal for use. He shared that Council made action to use less costly material to replace any service lines – Council could choose to adopt a program to assist in costs of replacing any lines as required. Pilcher commented that Whitehouse probably would not qualify for lead line replacement grants that are available from the US Government – those tend to go to lower income areas. He also shared that lead lines were made illegal during the 1960's so this helps us narrow down based on when houses were built.

Administrator Daugherty went on to share that during next Tuesday's February Committee of the Whole meeting there will be two main topics: 1) ALS proposed contract and 2) Revenue discussion with updated numbers – want all on same page with this topic. He also shared that March Committee of the Whole will focus on electric aggregation and proposal for new revenue streams.

B. Review of February Operations Report

Deputy Administrator Hartbarger shared that there is one item to report on for the Operations side – the newly acquired GoGov application for the Village.

Hartbarger shared that in the November/December 2023 time frame it was finalized to go with this option - GoGov. It will be called 'Access Whitehouse' and will help the Village streamline how residents will utilize resources. Currently, zoning/permitting is mostly paper based, this will streamline the process to electronically request and store – there will also be notifications for zoning issues – will batch/send out notices. Hartbarger shared that most importantly is the communication ability with this application – we can create/customize exactly how we want things to look. There is push notification ability, it also seamlessly ties in with Facebook and social media accounts. He feels this will be a very big step to be able to share information for the residents. Councilman Connelly commented that this is very awesome and asked is there a way to quantify any cost savings we will receive by digitizing some of this information. Hartbarger shared that yes we will be able to do that, especially in zoning department updates. Councilman Fine asked about a go live date – Hartbarger shared it will be as quickly as possible, targeting April 1st – would love to be sooner. Councilman Riggenbach asked after zoning what is next goal. Hartbarger commented that communication is next biggest goal, then permitting, and can lastly look into payments. Administrator Daugherty commented that if we can get this the way we want it and get people to download, it can be the most powerful communication tool the village would have.

REPORT OF THE VILLAGE SOLICITOR

Mayor Bingham asked Solicitor Kevin Heban for any items to be reported. There were none.

CITIZEN COMMENTS ON AGENDA ITEMS

Mayor Bingham asked for Citizen Comments pertaining to Agenda items. There were none.

ORDINANCES

Mayor Bingham asked Solicitor Kevin Heban for any ordinances to be reviewed or voted on. There is a second reading for Ordinance 5-2023.

Councilman Riggensbach shared that he had an opportunity to speak with some neighborhoods, specifically, their HOA's. He commented that the Village ordinance matches their HOA ordinance, and now they feel they have no teeth to keep their homeowners following their own ordinance. Councilman Riggensbach shared with the HOA that the Village concern was we are reviewing this as we need the best way to utilize our resources, not use up valuable time looking for trash can offenders. He said he asked HOA to document/narrow down repeat offenders to provide to Village, as this puts the onus of responsibility back on the HOA. Riggensbach shared the HOA feedback was they were not in favor of reducing, as they had nothing to fall back on at that point. Councilman Connelly asked Solicitor Heban – does the HOA have the ability to enforce; Heban shared the HOA would probably have to sue the homeowner for non-compliance. Councilman Connelly also commented if the ordinance is left as is, we have to enforce for all of the Village, and could be quite a cost for homeowners if they have to put up a structure, etc.

Motion by Councilman Connelly, seconded by Councilman Fine to approve **Ordinance 5-2023: Amending Whitehouse Municipal Code Section 955.03(b)(4), Residential Waste Collection Regulations**, Second Reading. 5 Ayes

RESOLUTIONS

Mayor Bingham asked Heban for any resolutions to be reviewed or voted on. There were none.

OTHER ITEMS DISCUSSED

Department Heads

Public Works Director Pilcher shared that the water tower project is proceeding; it is with the EPA right now for approval. He said next step will be to set a timeline for bidding of the project and will have Council approve that. Pilcher shared that the team is working on clearing the Wabash trail, cutting back brush, maintaining vegetation growing there. He confirmed that for the previously discussed lead line survey – the EPA started regulating in 1986, and Whitehouse started regulating prior to that.

Police Chief Baer mentioned that Council should have received a digital copy of the January police department statistical report – please review. He commented that if there is more info wanted, please let him know. He finished up by sharing that the 2023 Police Dept annual report is ready to be published, and they plan to do that tomorrow – will be sharing digital copies with Council as it is 80+ pages long.

Fire Chief Francis updated Council that the Fire Department has been selected for the CMS audit – Center for Medicare/Medicaid. The audit goes over facility, vehicle, and consumables costs. The audit is due May 31 of this year, and it is an extremely long audit to fill out.

Council Comments

Councilman Riegenbach commented that there has been a lot of great conversation, and he is looking forward to figuring out revenue and using a lot of the work that was already done.

Councilwoman Tuohy asked for confirmation on how far past statute the Tax Review Board situation previously discussed was; Administrator Daugherty confirmed that it was three years.

Councilman Fine shared a question on Charter Review Committee - should we have check ins with the Charter committee at certain times so not a lot of text or revisions are written and then having to be re-written. Mayor Bingham confirmed that Rob Casaletta will bring recommendations to Council through Solicitor Heban as they come up. Rob Casaletta commented that he believes it truly depends on discussions during the Charter Review meetings on if there will be the need for updates and unsure of how many meetings this will take to come up with recommendations. Solicitor Heban commented that it is a public meeting and all are welcome to attend.

Councilman Connelly seconded Councilman Riegenbach's sentiment - one of the best conversations tonight that we've had since he's been on council. He commented that in thinking about roadmap of digitizing, saving money, etc., would be great to quantify this – so we can highlight these savings during the Administrator report.

Councilman Yunker shared that with the HOA comments brought up during the ordinance discussion he wants to put the HOA topic into perspective. He stated that the organization is set up to state private rules on how the subdivision wants to police themselves – emphasis on private. Often these are set up by the developer. Very important for communities like ours as a lot of new neighborhoods being built with retention ponds, etc. and common areas – without functioning HOA this maintenance does not happen. Important for the community to understand that HOA's are self-policing – Councilman Yunker wants to make sure we are all on same page – the Village does not enforce HOA rules.

CITIZEN COMMENTS

Acting Mayor Keogh asked if there were any Citizen comments to be heard.

Bruce Robertson - 6508 Field Ave – asking for confirmation on what exactly is Ordinance 5-2023. Solicitor Heban commented that it deals with garbage cans, they cannot be visible from street in today's rule and this ordinance will eliminate that specific requirement, it can now just be just behind the front line of the house. Robertson also asked about the new water

Regular

February 6,

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tower and if it will increase the water pressure in Whitehouse. Public Services Director Pilcher commented that it will not increase pressure, but will increase supply for sustained back up.

ADJOURNMENT

Motion by Councilman Riggerbach, seconded by Councilman Connelly to adjourn the meeting at 8:32pm. 5 ayes

Duly Appointed Clerk of Council

Mayor

COUNCIL BILLS

2/15/2024

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Amazon	Police	\$3,597.07		Supplies
Amazon	Parks	\$187.96		Supplies
Amazon	Fire	\$300.32		Supplies
Amazon	Streets	\$556.71	\$4,642.06	Supplies
Aulick	Sewer	\$4,845.00	\$4,845.00	Chemicals
Bound Tree	Fire	\$18.48	\$18.48	EMS Supplies
Cargill	Streets	\$5,472.36	\$5,472.36	Road Salt
Charter Communications	Police	\$144.24		Internet
Charter Communications	Fire	\$137.56		Internet
Charter Communications	Parks	\$72.98		Internet
Charter Communications	Maintenance	\$209.10		Internet
Charter Communications	Life Squad	\$137.55		Internet
Charter Communications	Water	\$104.55		Internet
Charter Communications	Sewer	\$104.54	\$910.52	Internet
Craun Liebing	Sewer	\$380.00	\$380.00	Service Call
Dallas Paul	Community	\$2,500.00	\$2,500.00	Economic Development
Department of Public Utilities	Water	\$53,581.63	\$53,581.63	Water Usage
Garland Company	Maintenance	\$250.00	\$250.00	Evaluation
Henry W. Bergman	Capital Project	\$162,628.28	\$162,628.28	2023 Street Resurfacing
Independence Health	Water	\$99.00		Testing
Independence Health	Police	\$134.00	\$233.00	Testing
Jacob Barnes	Community	\$1,650.00	\$1,650.00	Zoning Inspector
Kissflow	Administration	\$165.00	\$165.00	Purchase Order Software
Link Computer Corporation	Water	\$407.49		Utility Billing Software
Link Computer Corporation	Sewer	\$407.48	\$814.97	Utility Billing Software
LookAtMe	Police	\$47.00	\$47.00	Shirts
Lyden Oil Company	Streets	\$468.99		Oil
Lyden Oil Company	Sewer	\$50.58		Oil
Lyden Oil Company	Maintenance	\$126.70		Oil
Lyden Oil Company	Parks	\$50.58	\$696.85	Oil
Mannik Smith Group	Capital Project	\$997.50	\$997.50	Engineering/SR64 Multiuse Trail
MASI	Water	\$92.05	\$92.05	Water Sample Analysis

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Menards	Maintenance	\$44.96		Supplies
Menards	Capital Project	\$57.57	\$102.53	Supplies
Minuteman Press	Water	\$500.25	\$500.25	Door Hangers
ODP Business Solutions	Administration	\$28.97	\$28.97	Office Supplies
Perrysburg Pipe & Supply Company	Water	\$401.19	\$401.19	Parts
Postmaster	Fire	\$120.00	\$120.00	Annual PO Box Fee
Sherwin Williams	Administration	\$82.11	\$82.11	Paint
Smart Bill	Water	\$602.06		Utility Bill Mailing
Smart Bill	Sewer	\$602.06	\$1,204.12	Utility Bill Mailing
Stratton Greenhouses	Streets	\$6,947.00	\$6,947.00	Flowers & Supplies
Thomas Equipment	Streets	\$87.77	\$87.77	Parts
TimeClock Plus	Police	\$367.50	\$367.50	Software
Toledo Edison	Streets	\$80.01	\$80.01	Electric Charges
Traffic Safety Store	Police	\$248.85	\$248.85	Flares
Traffic Stop Uniform Supply	Fire	\$139.65		Uniforms
Traffic Stop Uniform Supply	Life Squad	\$396.65	\$536.30	Uniforms
Triotech Corporation	Administration	\$1,036.75	\$1,036.75	Office 365 & AntiVirus
		\$251,668.05	\$251,668.05	

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

Whitehouse

Request for Special Event
Village of Whitehouse

PO Box 2476, Whitehouse, OH 43571

Phone: (419) 877-5383 / Fax: (419) 877-5635

Email: VOWevents@whitehouseoh.gov

Name of Event: Southfork Duathlon
Coordinator/Contact Person: Jeff Gibbs / Julie Theroux
Address: 6760 Providence Street Whitehouse
Phone: 419-877-1000 Email: jtheroux11@gmail.com
FAX: _____
Event Date (s): May 15, 2024 Event Hours: 4:00 - 9:00 pm
Estimated Number of Attendance: 120
Brief Description of Event:

Duathlon - Run-Bike-Run
Location: Cycle Works Parking Lot
Routes - see attached map

☐ Yes ☒ No (Is this event for a non-profit organization?)

Will the Event Use Signage/Attraction Devices

☒ Yes ☐ No

Amplified Voice/Music

☒ Yes ☐ No

Food/Beverage Sales

☐ Yes ☒ No

Alcoholic Beverage Sales

☐ Yes ☒ No

Tent Rental

☐ Yes ☒ No

Food Trucks

☐ Yes ☒ No

Inflatable (i.e., bounce house)

☐ Yes ☒ No

Product Sales

☐ Yes ☒ No

Temporary Fencing

☒ Yes ☐ No

Traffic Barricades

☒ Yes ☐ No

Traffic Signage (No Parking)

☐ Yes ☒ No

Security

☐ Yes ☒ No

Traffic Control and Direction

☒ Yes ☐ No

F2 Permit & Approval

☐ Yes ☐ No

Other (Explain)

Identify any Village services, public facilities, or equipment you are requesting in conjunction with this event. (IE: enclosed shelter house, police assistance, streets closed).

Police assistance, traffic control,
St. Louis Closed

PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event.

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

Payment for services

The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to *The Village of Whitehouse*. Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. All numbers below are estimated based on the information provided by the coordinator. Billing will be in actual hours with a minimum of 2 hours billing per event.

Estimated Employee Hourly Rates:

Department	Hourly Rates	# Employees*	Total
Administration	\$50.00		
Fire	\$50.00		
Police	\$50.00	3	\$ 300
Public Service	\$50.00	2	\$ 200

* Department heads determine the number of employees needed for an event.

** There will be a two (2) hour minimum fee for all employees involved in the event.

Estimated Equipment Rates:

Current FEMA Fee Schedule

Inspection and Building Fees:

Type	Rate	# Tents or Food Trucks	Total
Building Permit Fee for Tent if over 700 sq feet	\$50.00/Tent		
Tent Under 700 sq feet with no sides	No Fee		
Tent over 400 sq feet with minimum of one (1) side	\$50.00/Tent		
Initial Food Truck Inspection	\$25.00/Food Truck		
Food Truck Re-Inspections	\$75.00/Food Truck		
Shelter House / Pavilion Rental (No charge for resident)	\$100.00 / Non-Resident	N/A	
Key / Security Deposit	\$100.00 (Refundable if returned and no damage or cleaning to property)	N/A	

ESTIMATED EVENT TOTAL: Personnel 5 Other _____ Total \$ 500

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

READ THE FOLLOWING BEFORE SIGNING

The submittal of this event form does not ensure approval of the event.

The Village cannot accommodate every event and some events may require reimbursement for services rendered. You must attach to this application either an insurance policy or a certificate of insurance that includes The Village of Whitehouse as additionally insured. The insurance requirements depend on the risk level of the event.

The applicant agrees to defend, indemnify, and hold harmless The Village of Whitehouse from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claim or recovered against or from The Village of Whitehouse by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomever and which damage, injury, or death, arises out of this activity.

In addition, by signing the form below, the event coordinator is agreeing that they, or a representative, need to present this event to Whitehouse Village Council during a regularly scheduled council meeting. If the event coordinator or representative is not present, they waive the right for the event fees to be waived if it was previously requested.

If you are submitting this form online, print your name in the signature block. Before you or your representative present your event, this form will need an official signature.

Signature: _____

John Theroux

Date: _____

1-22-24

Attachments if needed:

____ Ohio Revised Code Section 4303.202 F-2 Permit Legislation. [CLICK HERE](#)

____ Ohio Department of Commerce/Division of Liquor Control: *How to Apply for a Liquor Permit.* [CLICK HERE](#)

____ Tent, Bounce House, and/or Food Truck Application. [CLICK HERE](#)

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

INTERNAL USE ONLY

Event Approval Signatures

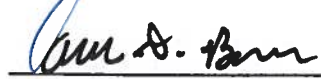
Deputy Administrator / COO

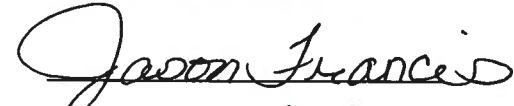
Police Chief

Fire Chief

Public Service Director







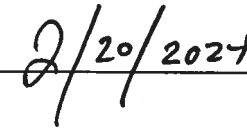


Approved for Council Presentation

Village Administrator



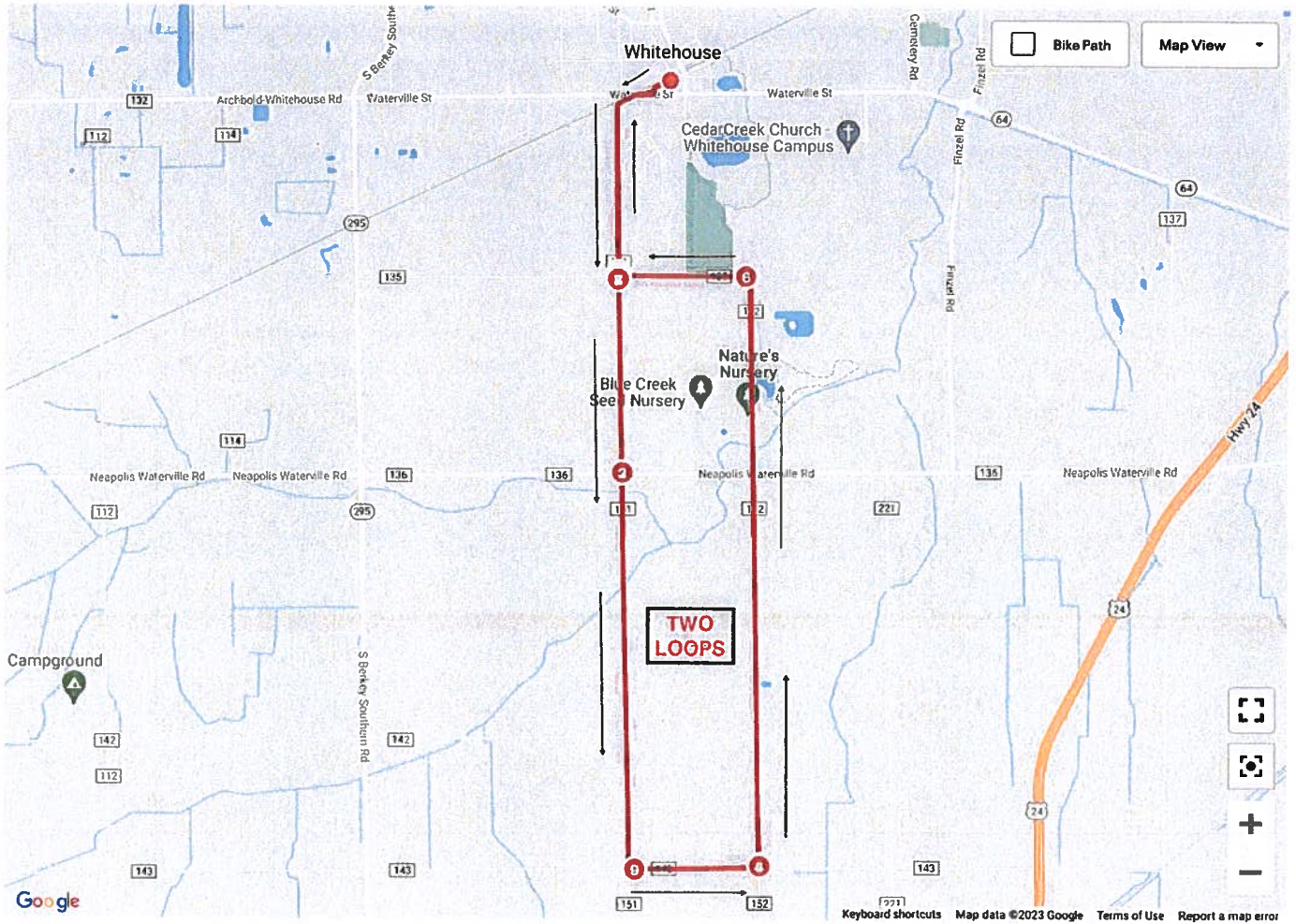
Date to appear before Council



Council Outcome

12.
Dis31
EleRe
Ac

5



May 13

SOUTH FORK 1

Jeff Gibbs Created May 14, 2021 Route is visible to Everyone

Whitehouse, OH, United States

1.37 mi
Distance

10 ft
Elevation Gain

Run
Activity Type

Log Workout

Share

Duplicate Route

Add Route to Website

Print

Download



SOUTH FORK ALTERNATE

Jeff Gibbs Created Apr 14, 2021 Route is visible to: Everyone

Whitehouse, OH, United States

2.70 mi
Distance

22 ft
Elevation Gain

Run
Activity Type

Log Workout

Share

Duplicate Route

Add Route to Website

Print

Download



All events need a minimum of sixty (60) days for approval from the time of application to the event day.

Whitehouse

Request for Special Event

Village of Whitehouse

PO Box 2476, Whitehouse, OH 43571

Phone: (419) 877-5383 / Fax: (419) 877-5635

Email: VOWevents@whitehouseoh.gov

Name of Event: White house Multisport Festival

Coordinator/Contact Person: Jeff Gibbs / Julie Theroux

Address: 1960 Providence Whitehouse

Phone: 419-877-1000 Email: jtheroux1@gmail.com

FAX: _____

Event Date (s): June 22, 2024 Event Hours: 6:00AM - 2:00PM

Estimated Number of Attendance: _____

Brief Description of Event:

Swim - Bike - Run
Location: Nona France Quarry - approved
by Metro Parks

☐ Yes ☒ No (Is this event for a non-profit organization?)

Will the Event Use Signage/Attraction Devices

☒ Yes ☐ No

Amplified Voice/Music

☒ Yes ☐ No

Food/Beverage Sales

☐ Yes ☒ No

Alcoholic Beverage Sales

☐ Yes ☒ No

Tent Rental

☐ Yes ☒ No

Food Trucks

☐ Yes ☒ No

Inflatable (i.e., bounce house)

☐ Yes ☒ No

Product Sales

☐ Yes ☒ No

Temporary Fencing

☒ Yes ☐ No

Traffic Barricades

☐ Yes ☒ No

Traffic Signage (No Parking)

☐ Yes ☒ No

Security

☐ Yes ☒ No

Traffic Control and Direction

☒ Yes ☐ No

F2 Permit & Approval

☐ Yes ☒ No

Other (Explain)

Identify any Village services, public facilities, or equipment you are requesting in conjunction with this event. (i.e. enclosed shelter house, police assistance, streets closed).

Police Assistance / Traffic Control

PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event.

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

Payment for services

The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to *The Village of Whitehouse*. Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. All numbers below are estimated based on the information provided by the coordinator. Billing will be in actual hours with a minimum of 2 hours billing per event.

Estimated Employee Hourly Rates:

Department	Hourly Rates	# Employees*	Total
Administration	\$50.00		
Fire	\$50.00	3	
Police	\$50.00	2- 2 hrs. 2- 4 hrs.	
Public Service	\$50.00		

* Department heads determine the number of employees needed for an event.

** There will be a two (2) hour minimum fee for all employees involved in the event.

Estimated Equipment Rates:

Current FEMA Fee Schedule

Inspection and Building Fees:

Type	Rate	# Tents or Food Trucks	Total
Building Permit Fee for Tent if over 700 sq feet	\$50.00/Tent		
Tent Under 700 sq feet with no sides	No Fee		
Tent over 400 sq feet with minimum of one (1) side	\$50.00/Tent		
Initial Food Truck Inspection	\$25.00/Food Truck		
Food Truck Re-Inspections	\$75.00/Food Truck		
Shelter House / Pavilion Rental (No charge for resident)	\$100.00 / Non-Resident	N/A	
Key / Security Deposit	\$100.00 (Refundable if returned and no damage or cleaning to property)	N/A	

ESTIMATED EVENT TOTAL: Personnel _____ Other _____ Total _____

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

READ THE FOLLOWING BEFORE SIGNING

The submittal of this event form does not ensure approval of the event.

The Village cannot accommodate every event and some events may require reimbursement for services rendered. You must attach to this application either an insurance policy or a certificate of insurance that includes The Village of Whitehouse as additionally insured. The insurance requirements depend on the risk level of the event.

The applicant agrees to defend, indemnify, and hold harmless The Village of Whitehouse from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claim or recovered against or from The Village of Whitehouse by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomever and which damage, injury, or death, arises out of this activity.

In addition, by signing the form below, the event coordinator is agreeing that they, or a representative, need to present this event to Whitehouse Village Council during a regularly scheduled council meeting. If the event coordinator or representative is not present, they waive the right for the event fees to be waived if it was previously requested.

If you are submitting this form online, print your name in the signature block. Before you or your representative present your event, this form will need an official signature.

Signature: _____

Date: _____

Attachments if needed:

____ Ohio Revised Code Section 4303.202 F-2 Permit Legislation. [CLICK HERE](#)

____ Ohio Department of Commerce/Division of Liquor Control: *How to Apply for a Liquor Permit.* [CLICK HERE](#)

____ Tent, Bounce House, and/or Food Truck Application. [CLICK HERE](#)

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

INTERNAL USE ONLY

Event Approval Signatures

Deputy Administrator / COO

Police Chief

Fire Chief

Public Service Director



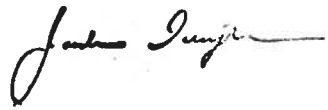




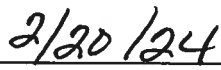


Approved for Council Presentation

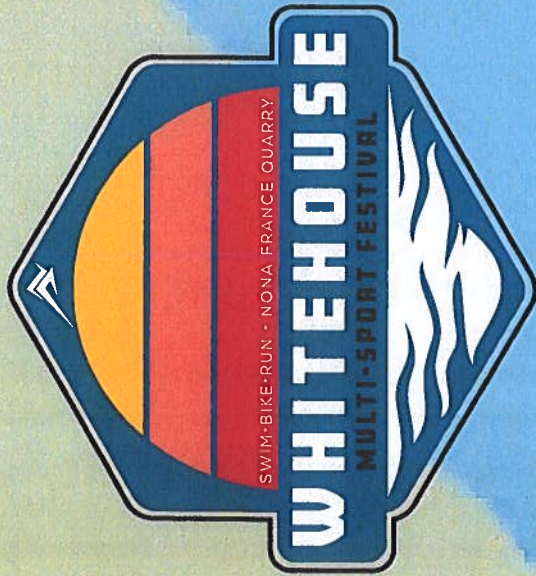
Village Administrator



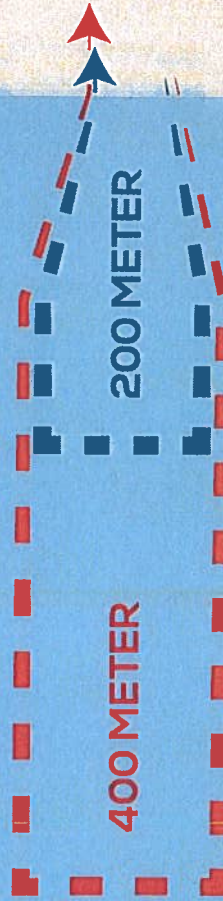
Date to appear before Council



Council Outcome



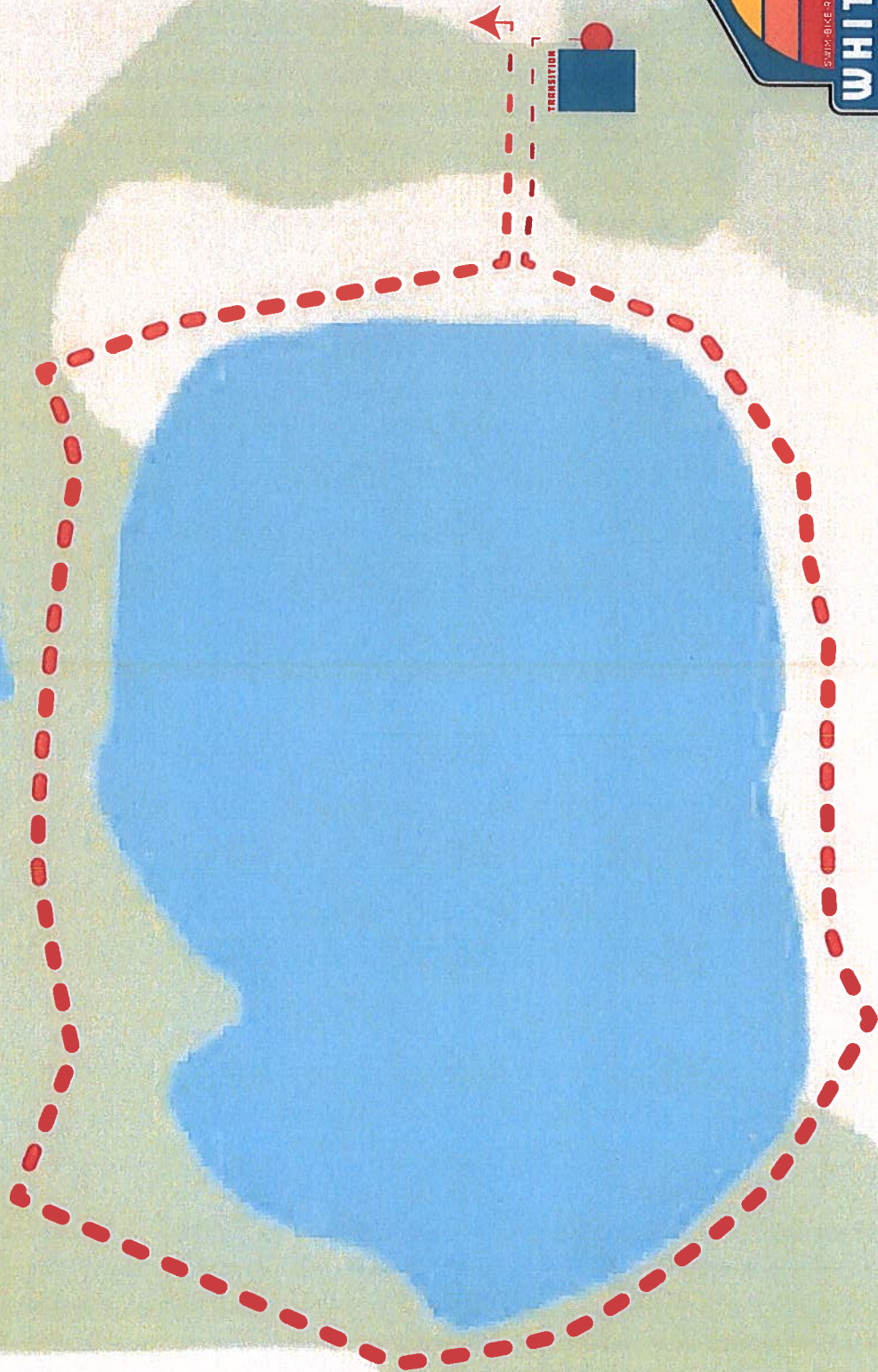
SWIM



TRANSITION



.75 MILE RUN





10.5 MILE BIKE





NORTH



TURN AROUND



5K RUN

Providence St

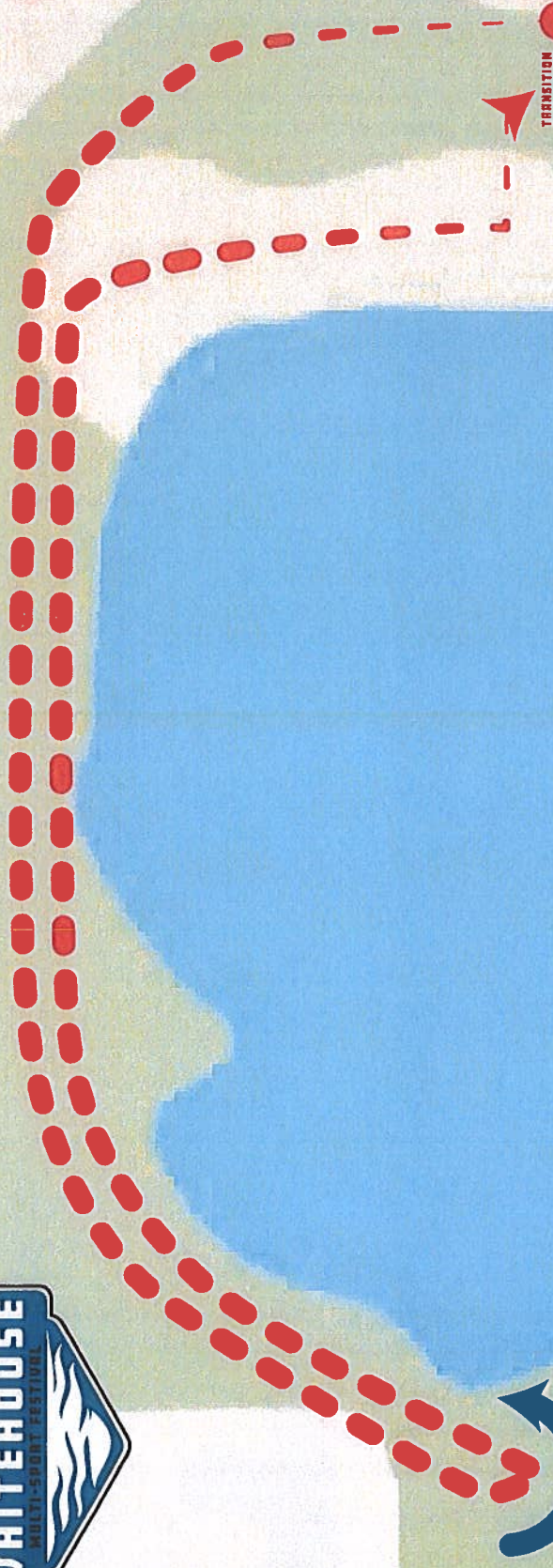
Providence St

Blue Creek

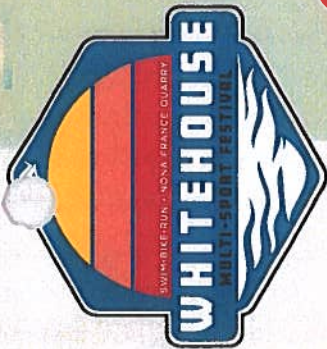


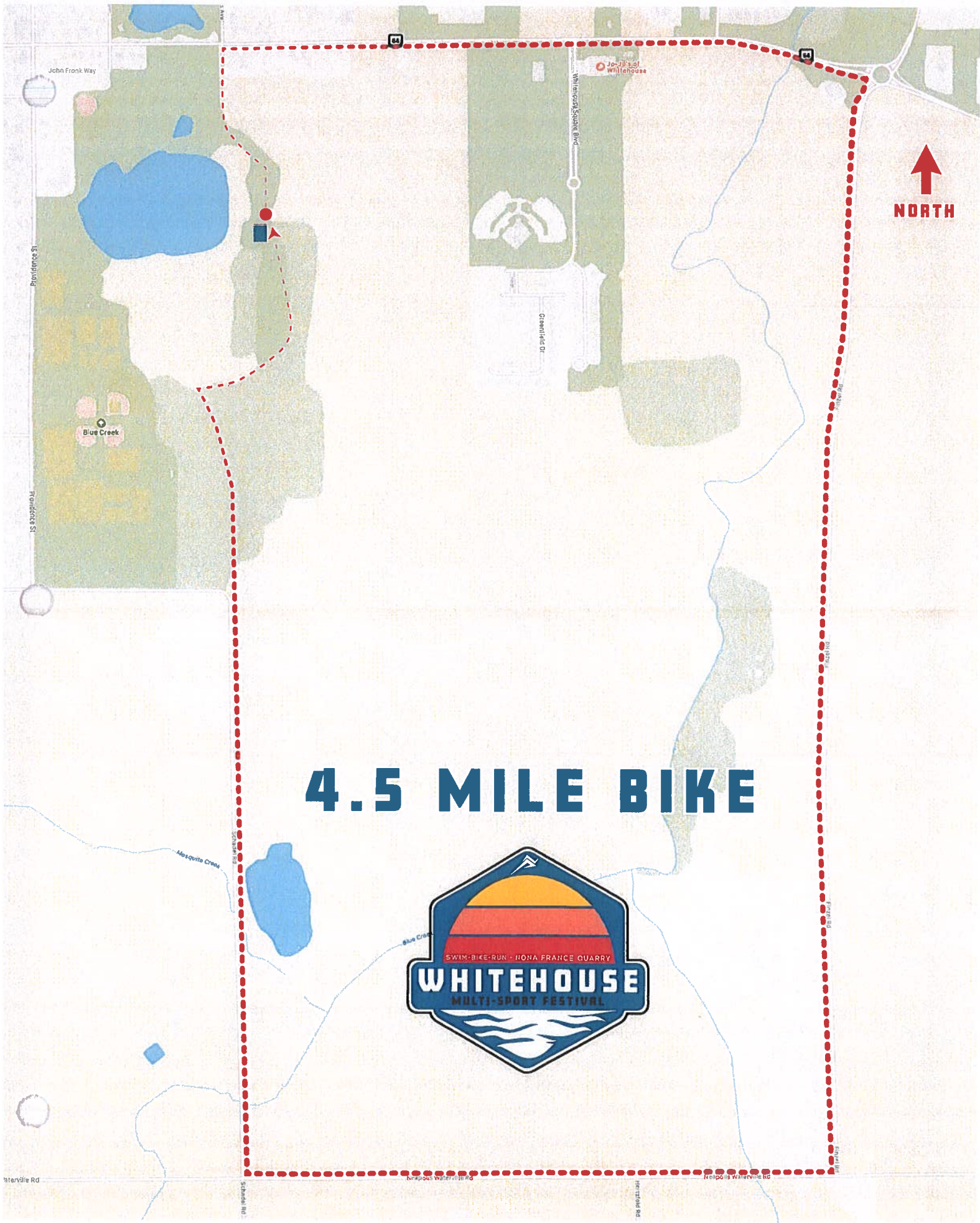
5.71 MILE RUN

NORTH



TURN
AROUND





4.5 MILE BIKE



All events need a minimum of sixty (60) days for approval from the time of application to the event day.



Request for Special Event

Village of Whitehouse

PO Box 2476, Whitehouse, OH 43571

Phone: (419) 877-5383 / Fax: (419) 877-5635

Email: VOWevents@whitehouseoh.gov

Name of Event: 30th Annual Mad Anthony River Rally (MARR)

Coordinator/Contact Person: David J. Barret

Address: 5846 Hillcroft Drive, Toledo, OH, 43615

Phone: (419) 351-2968

Email: barretjd@aol.com

FAX: (419) 754-7790

Event Date (s): SAT 08/10/2024

Event Hours: 6:00 am - 6:00 pm

Estimated Number of Attendance: 300-350

Brief Description of Event:

Annual premier cycling event for the Toledo Area Bicyclists (TAB) Cycling Club. Kickoff and finish to be

held at the Whitehouse Village Park for all ride and concluding lunch

☒ Yes ☐ No (Is this event for a non-profit organization?)

Will the Event Use Signage/Attraction Devices

☒ Yes ☐ No

Amplified Voice/Music

☒ Yes ☐ No

Food/Beverage Sales

☒ Yes ☐ No

Alcoholic Beverage Sales

☒ Yes ☐ No

Tent Rental

☐ Yes ☒ No

Food Trucks

☒ Yes ☐ No

Inflatable (i.e., bounce house)

☐ Yes ☒ No

Product Sales

☐ Yes ☒ No

Temporary Fencing

☒ Yes ☐ No

Traffic Barricades

☒ Yes ☐ No

Traffic Signage (No Parking)

☒ Yes ☐ No

Security

☐ Yes ☒ No

Traffic Control and Direction

☒ Yes ☐ No

F2 Permit & Approval

☒ Yes ☐ No

Other (Explain)

Identify any Village services, public facilities, or equipment you are requesting in conjunction with this event. (IE: enclosed shelter house, police assistance, streets closed).

Will need the use of the Sheleterhouse on the Thursday 8/08/24 & Friday 8/09/24 before the event

Additionally, will need Village Police support to help direct traffic and during hours alcoholic beverages being sold

PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event.

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

Payment for services

The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to *The Village of Whitehouse*. Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. All numbers below are estimated based on the information provided by the coordinator. Billing will be in actual hours with a minimum of 2 hours billing per event.

Estimated Employee Hourly Rates:

Department	Hourly Rates	# Employees*	Total
Administration	\$50.00		
Fire	\$50.00		
Police	\$50.00	2-2hrs 1-5hrs.	\$450
Public Service	\$50.00		

* Department heads determine the number of employees needed for an event.

** There will be a two (2) hour minimum fee for all employees involved in the event.

Estimated Equipment Rates:

Current FEMA Fee Schedule

Inspection and Building Fees:

Type	Rate	# Tents or Food Trucks	Total
Building Permit Fee for Tent if over 400 sq feet	\$50.00/Tent		
Tent Under 400 sq feet with no sides	No Fee		
Tent over 400 sq feet with minimum of one (1) side	\$50.00/Tent		
Initial Food Truck Inspection	\$25.00/Food Truck	2	\$50
Food Truck Re-Inspections	\$75.00/Food Truck		
Shelter House / Pavilion Rental (No charge for resident)	\$100.00 / Non-Resident	N/A	Resident-no charge
Key / Security Deposit	\$100.00 (Refundable if returned and no damage or cleaning to property)	N/A	\$100.00

ESTIMATED EVENT TOTAL: Personnel \$450 Other \$150 Total \$600

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

READ THE FOLLOWING BEFORE SIGNING

The submittal of this event form does not ensure approval of the event.

The Village cannot accommodate every event and some events may require reimbursement for services rendered. You must attach to this application either an insurance policy or a certificate of insurance that includes The Village of Whitehouse as additionally insured. The insurance requirements depend on the risk level of the event.

The applicant agrees to defend, indemnify, and hold harmless The Village of Whitehouse from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claim or recovered against or from The Village of Whitehouse by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomever and which damage, injury, or death, arises out of this activity.

In addition, by signing the form below, the event coordinator is agreeing that they, or a representative, need to present this event to Whitehouse Village Council during a regularly scheduled council meeting. If the event coordinator or representative is not present, they waive the right for the event fees to be waived if it was previously requested.

If you are submitting this form online, print your name in the signature block. Before you or your representative present your event, this form will need an official signature.

Signature: David Justin Barrett Date: 01/04/2024

Attachments if needed:

____ Ohio Revised Code Section 4303.202 F-2 Permit Legislation. [CLICK HERE](#)

____ Ohio Department of Commerce/Division of Liquor Control: *How to Apply for a Liquor Permit.* [CLICK HERE](#)

____ Tent, Bounce House, and/or Food Truck Application. [CLICK HERE](#)

All events need a minimum of sixty (60) days for approval from the time of application to the event day.

INTERNAL USE ONLY

Event Approval Signatures

Deputy Administrator / COO

Police Chief

Fire Chief

Public Service Director

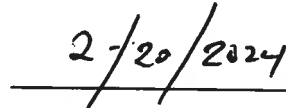


Approved for Council Presentation

Village Administrator



Date to appear before Council



Council Outcome

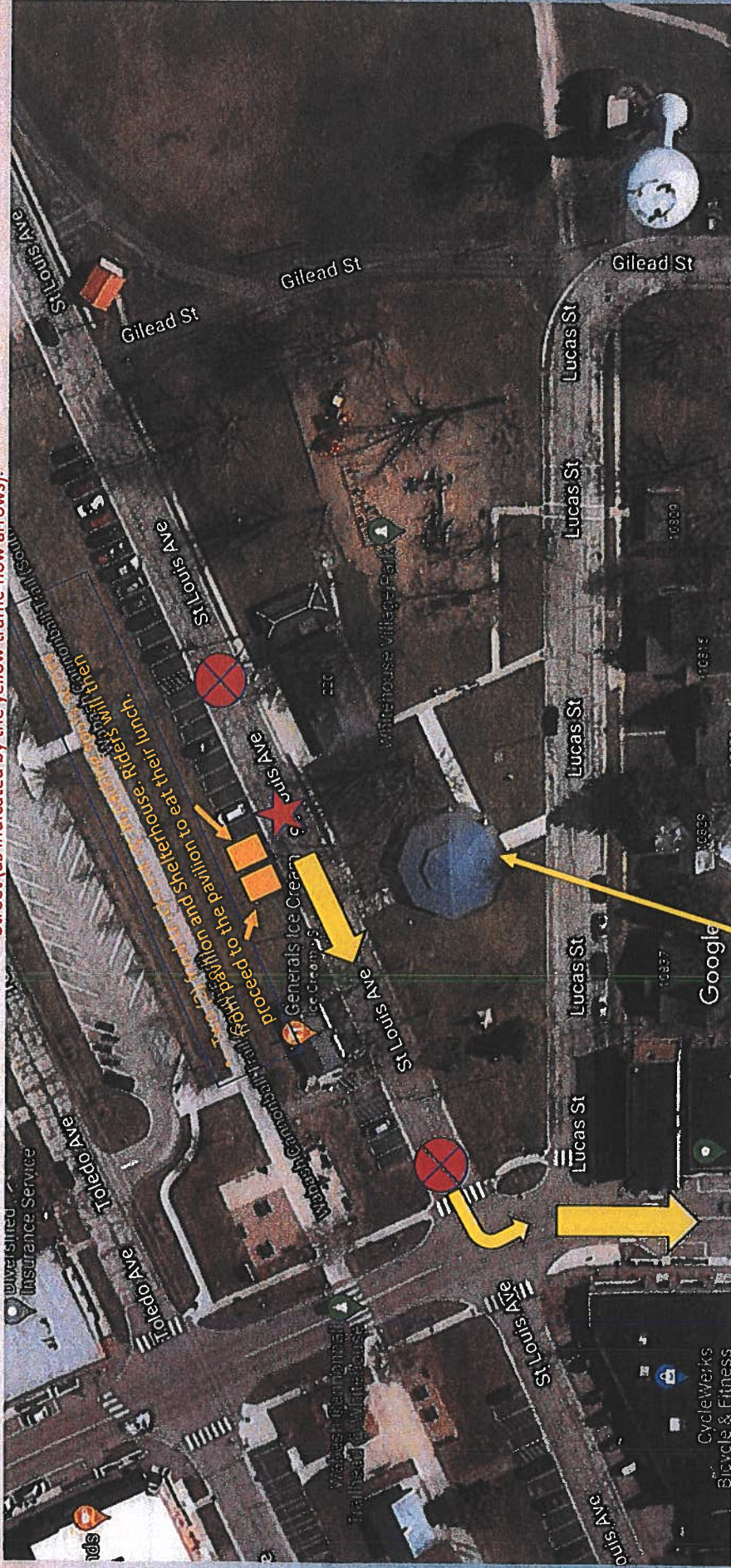


Mad Anthony River Rally (MARR)

Sponsored by Toledo Area Bicyclists, Inc.

Saturday, August 10, 2024

- All riders will start by the Shelterhouse (red star) on St. Louis Ave heading SW toward Providence St. We would like St. Louis Ave closed (between the two RED X's to motor traffic on SAT 08/10/24 from 06:30 am thru the conclusion of the event. All ride routes will proceed from Saint Louis Ave, turning left onto Providence Street (as indicated by the yellow traffic-flow arrows).



- Beer-garden setup under the Pavilion.

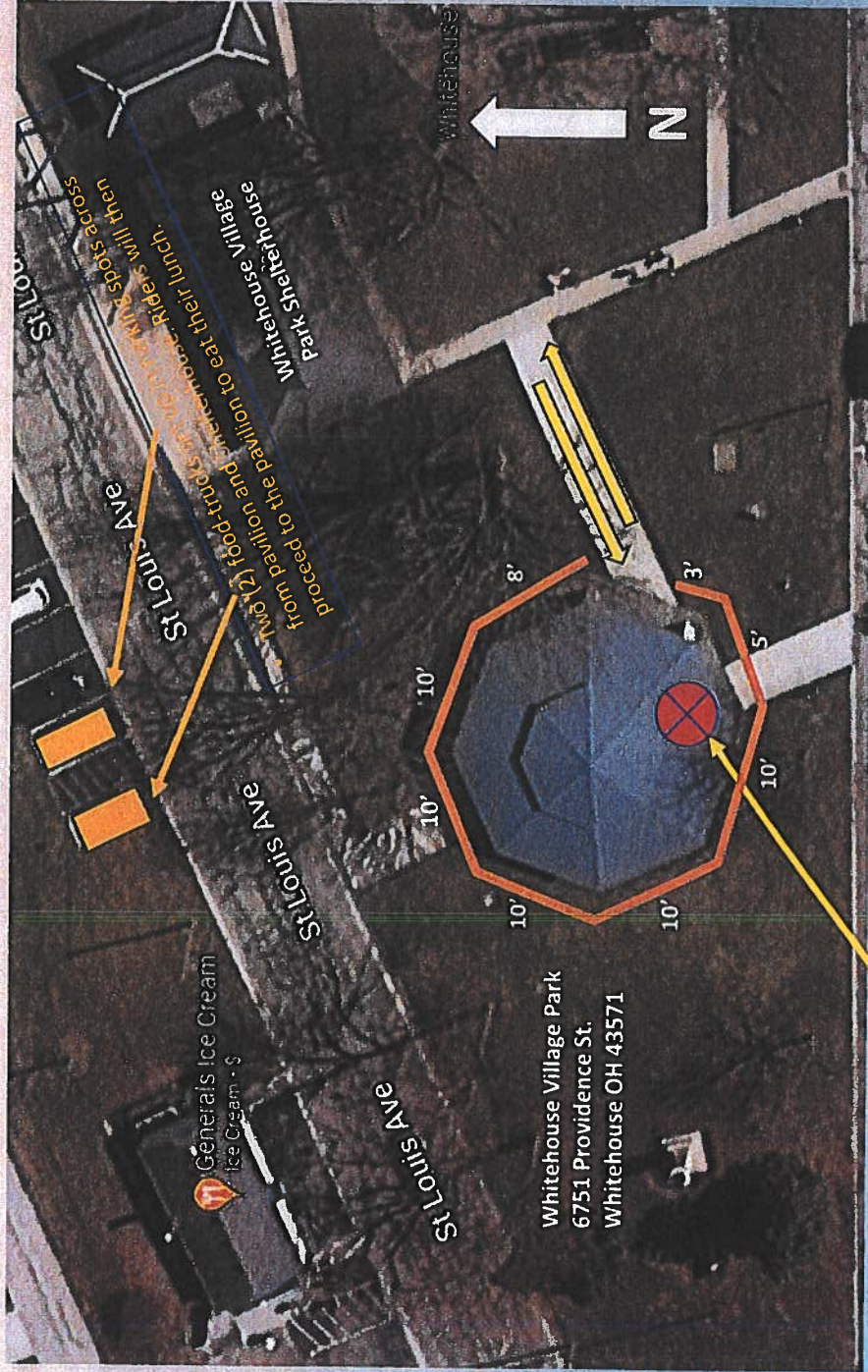
- Lunch provided by two food trucks staged across the street from the Pavilion & Shelterhouse with riders eating under the Pavilion.
- Music (DJ) set up by the Pavilion.

Mad Anthony River Rally (MARR)

Sponsored by Toledo Area Bicyclists, Inc.

Saturday, August 10, 2024

Proposed Beer Garden Setup with Lunch



- Beer Garden established under the Pavilion. Only one entry & exit from the east sidewalk with an orange emergency/leaf/snow barrier surrounding the entire pavilion. Alcoholic beverages will be served by volunteer members of Toledo Area Bicyclists (TAB).

- Lunch provided by two food trucks staged across the street from the Pavilion & Shelterhouse with riders eating under the Pavilion.
- Music (DJ) set up by the Pavilion.

ORDINANCE NO. 1-2024

AN ORDINANCE AUTHORIZING THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, TO ENTER INTO AN AGREEMENT REGARDING THE PROVISION OF COUNTY WIDE EMERGENCY MEDICAL SERVICES IN LUCAS COUNTY, AND DECLARING AN EMERGENCY.

WHEREAS, it is desirable and in the best interests of the Village of Whitehouse and its residents for the Village to enter into an Agreement regarding the provision of County Wide Emergency Medical Services Agreement with the Board of County Commissioners of Lucas County, Ohio and surrounding communities to provide emergency medical services to residents in the area; and

WHEREAS, the Agreement is on file with the Village Administrator.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, and three-fourths (3/4) of all members elected thereto concurring:

SECTION I: That the Village of Whitehouse, Lucas County, Ohio hereby approves an Agreement regarding the provision of County Wide Emergency Medical Services Agreement with the Board of County Commissioners of Lucas County, Ohio, and surrounding communities, which agreement is on file with the Village Administrator.

SECTION II: The Mayor, Administration, and Fire Chief of the Village of Whitehouse, Lucas County, Ohio, are hereby directed and authorized to execute said Agreement.

SECTION III: It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this legislation were adopted in an open meeting of the Council and that the deliberations of this Council and any of its committees that resulted in such formal actions were in compliance with all legal requirements as set forth by the Charter of the Village of Whitehouse.

SECTION IV: This Ordinance is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants, and for the further reason that this Ordinance is necessary to provide for continuing County Wide Emergency Medical Services for the Village of Whitehouse and surrounding environs.

WHEREFORE, this Ordinance shall take effect and be in full force immediately after its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2024.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Kevin A. Heban, Solicitor

**AGREEMENT REGARDING THE PROVISION OF
COUNTYWIDE ADVANCED LIFE SUPPORT EMERGENCY MEDICAL SERVICES
IN LUCAS COUNTY, OHIO**

THIS AGREEMENT is made pursuant to the provisions of Ohio Revised Code Sections 307.05, 9.60 and 505.44 to facilitate the provision of countywide Advanced Life Support (ALS) Emergency Medical Services (EMS) in Lucas County, Ohio and is entered into by and between the City of Maumee, the City of Oregon, the City of Toledo, the City of Waterville, Jerusalem Township, Monclova Township, Providence Township, Richfield Township, Springfield Township, Sylvania Township, the Village of Whitehouse, Washington Township (hereinafter referred to collectively as the "SUBDIVISIONS") and the Board of Lucas County Commissioners (hereinafter referred to as the "COUNTY").

WHEREAS, it is the desire of the COUNTY and SUBDIVISIONS to provide countywide ALS EMS primarily through the public sector;

WHEREAS, from 1992 through the execution of this AGREEMENT, the COUNTY and SUBDIVISIONS have collaborated to operate a countywide ALS EMS system;

WHEREAS, the provision of countywide ALS EMS is a matter of public health and safety; and

WHEREAS, it is the desire of the COUNTY and the SUBDIVISIONS to continue to improve, refine, and maintain a system of countywide ALS EMS to facilitate the highest level of public health and safety for Lucas County, Ohio;

NOW, THEREFORE, in consideration of the premises, covenants, and promises contained in this AGREEMENT, the parties hereto agree as follows:

1. DEFINITIONS

- a. “Paramedic” means an individual who holds a current, valid Emergency Medical Technician – Paramedic certificate issued in accordance with Ohio Revised Code Section 4765.30(C).
- b. “EMT” means an individual who holds a current, valid Emergency Medical Technician – Basic certificate issued in accordance with Ohio Revised Code Section 4765.30(B) or Emergency Medical Technician – Intermediate certificate issued in accordance with Ohio Revised Code Section 4765.30(C).
- c. “Advanced Life Support (ALS) Medic Unit” means an ambulance, furnished by the SUBDIVISIONS, which is capable of providing ALS treatment and transport of emergency victims, staffed with a minimum of one Paramedic and one EMT and equipped and stocked with the medical equipment, supplies and medications as required by Rule 4766-2-08 of the Ohio Administrative Code.
- d. “Responsible ALS Department” means the SUBDIVISION fire and EMS department responsible for providing ALS EMS services to a Response Region as described in Section 2 of this AGREEMENT according to the Standards of Service established in Section 3 of this AGREEMENT.

2. PROVISION OF ALS SERVICES

- a. In order to provide seamless ALS EMS response in Lucas County, the COUNTY and SUBDIVISIONS agree to establish six Response Regions in Lucas County as described here and graphically represented in ATTACHMENT A:
 - i. CENTRAL – The Central Region shall consist of the political subdivisions of the City of Toledo, Village of Ottawa Hills, and Washington Township.

- ii. EAST – The East Region shall consist of the political subdivisions of the City of Oregon, Jerusalem Township, and Village of Harbor View.
 - iii. NORTHWEST – The Northwest Region shall consist of the political subdivisions of the City of Sylvania, Richfield Township, Sylvania Township, and Village of Berkey.
 - iv. SOUTH – The South Region shall consist of the political subdivisions of the City of Maumee and Monclova Township.
 - v. SOUTHWEST – The Southwest Region shall consist of the political subdivisions of the City of Waterville, Providence Township, Waterville Township, and the Village of Whitehouse.
 - vi. WEST – The West Region shall consist of the political subdivisions of Harding Township, Spencer Township, Springfield Township, Swanton Township, the Village of Holland and the Lucas County portions of the Village of Swanton.
- b. The COUNTY and SUBDIVISIONS agree that in each Response Region, dedicated Responsible ALS Departments shall provide ALS EMS in accordance with the Standard of Service identified in Section 3 of this AGREEMENT as follows:
- i. CENTRAL – The Responsible ALS Department for the Central Region shall be the City of Toledo Fire and Rescue Department.
 - ii. EAST – The Responsible ALS Department for the East Region shall be the City of Oregon Fire and Rescue Department.

- iii. NORTHWEST – The Responsible ALS Department for the Northwest Region shall be the Sylvania Township Fire Department.
 - iv. SOUTH – The Responsible ALS Departments for the South Region shall be the City of Maumee Division of Fire and the Monclova Township Fire Department.
 - v. SOUTHWEST – The Responsible ALS Departments for the Southwest Region shall be the Waterville Fire Department and the Whitehouse Fire Department as provided by the W³ Fire Cooperative Agreement.
 - vi. WEST – The Responsible ALS Department for the West Region shall be the Springfield Township Fire Department.
- c. Any modifications to the Response Regions identified in Section 2(a) of this AGREEMENT or the Responsible ALS Departments identified in Section 2(b) of this AGREEMENT and any associated modifications to payments made to SUBDIVISIONS by the COUNTY as delineated in Section 5 of this AGREEMENT shall be documented in an Amendment to this AGREEMENT and attached to this AGREEMENT.

3. ALS EMS STANDARD OF SERVICE

- a. The COUNTY and SUBDIVISIONS desire to maintain the highest standard of ALS EMS response and care possible.
- b. SUBDIVISIONS that operate a Responsible ALS Department agree to provide or cause to provide all ALS EMS response to their assigned Response Region.
- c. SUBDIVISIONS that operate a Responsible ALS Department shall be required to staff, equip, stock, and put into service or coordinate the provision of the

appropriate number of ALS Medic Units to ensure timely ALS EMS response to their assigned Response Region 24 hours a day, 7 days a week. Timely ALS EMS response shall be defined as an average annual response time of ALS Medic Units to each political subdivision within the Responsible ALS Department's Response Region that is either the same or timelier than the average of the three previous calendar years. Response time shall be measured as the amount of time from the dispatch of an ALS incident to the logging of the first arriving ALS Medic Unit on scene as recorded in the Lucas County 911 Regional Council of Governments' computer aided dispatch (CAD) system. Response time measurements shall include incidents initially entered as requiring Basic Life Support and subsequently being upgraded to Advanced Life Support.

- d. SUBDIVISIONS that operate an ALS Medic Unit shall assist the COUNTY in the coordination of ALS data.
- e. SUBDIVISIONS that operate an ALS Medic Unit shall be responsible for the training and certification of all Paramedics and EMTs operating on the Unit.
- f. SUBDIVISIONS that operate an ALS Medic Units shall be responsible for furnishing, equipping, maintaining, and stocking the Unit with the medical equipment, supplies, and medications as required by Rule 4766-2-08 of the Ohio Administrative Code.

4. ALS MUTUAL AID

- a. In the event that a Responsible ALS Department is unable to provide a timely response within their region on a particular day and time, the SUBDIVISIONS

agree that the closest appropriate ALS Medic Unit from a Responsible ALS Departments shall provide ALS mutual aid, upon dispatch request.

5. PAYMENT, PENALTIES & BILLING REVENUE

- a. The COUNTY shall annually appropriate and make available an amount consistent with Sections 5(b) and 5(c) of this AGREEMENT. The COUNTY shall provide payment to the SUBDIVISIONS that operate Responsible ALS Departments as identified in Section 2(b) annually, no later than April 30th of each calendar year.
- b. The COUNTY shall provide SUBDIVISIONS operating as the Responsible ALS Department for their respective Response Region the following annualized amount in 2024 for the provision of ALS EMS:
 - i. CENTRAL
 1. City of Toledo - \$4,524,728.29
 - ii. EAST
 1. City of Oregon - \$804,396.14
 - iii. NORTHWEST
 1. Sylvania Township - \$804,396.14
 - iv. SOUTH
 1. City of Maumee - \$402,198.07
 2. Monclova Township - \$402,198.07
 - v. SOUTHWEST
 1. City of Waterville - \$402, 198.07
 2. Village of Whitehouse - \$402,198.07

vi. WEST

1. Springfield Township - \$804,396.14

- c. The amount provided to Responsible ALS Departments identified in Section 5(b) of this AGREEMENT shall increase each calendar beginning in 2025 by the percentage of year-over-year growth in the COUNTY's sales tax receipts, capped at two percent (2%) per year. In the event of a reduction in COUNTY sales tax receipts, the amount provided to Responsible ALS Departments shall not increase until COUNTY sales tax receipts recover and exceed the COUNTY's peak sales tax receipt level.
- d. The COUNTY and SUBDIVISIONS agree that timely ALS EMS response is critical to the public health and safety of Lucas County. As such, in the event that the average annual response time to any political subdivision within the Responsible ALS Department's Response Region exceeds the average of the response time of the three previous calendar years as delineated in Section 3(c) of this AGREEMENT, the SUBDIVISION that operates the Responsible ALS Department shall be provided a warning in writing by the COUNTY no later than April 30th of the year following. In the event that the average annual response time to that same political subdivision exceeds the average of the three previous calendar years for two consecutive calendar years, the COUNTY shall notify the

SUBDIVISION that operates the Responsible ALS Department no later than April 30th of the year following and may remove funding identified in this Section of this AGREEMENT from the SUBDIVISION. Removed funds may be offered to other SUBDIVISIONS operating a fire and EMS service within the Response Region and, if not accepted by a SUBDIVISION operating a fire and EMS service within the Response Region, then may be offered to SUBDIVISIONS operating a fire and EMS service in neighboring Response Regions in order by geographic proximity to the impacted political subdivision. Funds may only be removed and provided to another fire and EMS service if it is the consensus of the EMS Medical Policy Committee that the alternate fire and EMS service will provide a more efficient and effective response to the impacted SUBDIVISION. In accordance with Section 2(c) of the AGREEMENT, any realignment of Response Regions or Responsible ALS Departments servicing all or portions of such shall be documented and attached to this AGREEMENT as amendments to the AGREEMENT.

- e. The SUBDIVISIONS agree that should a member of the EMS Medical Policy Committee that represents the SUBDIVISION fail to attend half (50%) of the Committee meetings properly publicly noticed in a calendar year, the COUNTY may suspend funding provided to that SUBDIVISION in this Section of the AGREEMENT.
- f. The COUNTY and SUBDIVISIONS recognize that billing revenue is currently generated through the transportation of patients. The COUNTY and SUBDIVISIONS express their understanding that the agency providing ALS EMS

transport shall have the right to transport billing revenue and no other party to this AGREEMENT shall stake any claim to these funds.

6. DISTRIBUTION OF COUNTY EMS CAPITAL ASSETS

- a. In order to support the success of EMS operations in Lucas County, the COUNTY agrees to distribute all EMS Capital Assets associated with field operations in its possession in an equitable manner to the SUBDIVISIONS included in this AGREEMENT no later than September 30, 2024.

7. LUCAS COUNTY EMS MEDICAL POLICY COMMITTEE

- a. In order to ensure the coordination of EMS policy across Lucas County, the COUNTY shall facilitate an EMS Medical Policy Committee to serve as a forum for the following:
 - i. Presentation and discussion of any changes to EMS protocols by SUBDIVISIONS;
 - ii. Coordination of mutual aid as it pertains to EMS response in Lucas County;
 - iii. Coordination of policies, procedures and protocols with receiving hospital facilities and the Lucas County 911 Regional Council of Governments;
 - iv. Annual review and discussion of countywide and regional ALS EMS response times no later than April 30th of each year, as discussed in Sections 3(c) and 5(d) of this AGREEMENT; and
 - v. Negotiation and update to this AGREEMENT.
- b. The EMS Medical Policy Committee shall be comprised of the following members:

- i. COUNTY Administrator, Deputy County Administrator or member of the County's Administration and an alternate as identified by the Board of County Commissioners;
 - ii. Fire Chief, Assistant Chief, Deputy Chief, EMS Chief, Battalion Chief or other member of each SUBDIVISION party to this AGREEMENT's fire service and an alternate as identified by the SUBDIVISION's executive or board of trustees; and
 - iii. Medical Director of each SUBDIVISION party to this AGREEMENT.
- c. An invitation to all EMS Medical Policy Committee meetings shall be extended to the following:
 - i. Representative of each hospital that operates a receiving emergency department in Lucas County;
 - ii. Executive Director of the Lucas County 911 Regional Council of Governments; and
 - iii. Medical Director of the Lucas County 911 Regional Council of Governments.
- d. The EMS Medical Policy Committee shall meet at least quarterly, but may meet more often as necessary. Members, as identified in this Section of the AGREEMENT, shall be required to attend at least half (50%) of the Committee meetings properly publicly noticed in a calendar year. Failure by a Member to attend half (50%) of all meetings properly publicly noticed in a calendar year shall trigger notification of such by the COUNTY to the appointing SUBDIVISION's

executive or board of trustees and may result in suspension of funds as provided in Section 5 of this AGREEMENT to the SUBDIVISION the member represents.

8. TERM OF AGREEMENT

- a. This AGREEMENT shall take effect on June 3, 2024 and shall continue for an indefinite term on a year-to-year basis unless terminated as provided in Section 9 of this AGREEMENT.

9. AMENDMENT AND TERMINATION OF THE AGREEMENT

- a. This AGREEMENT may be modified, amended or supplemented in any respect not prohibited by law upon approval of the modification, amendment or supplement by all the parties to the AGREEMENT. All Amendments shall be documented and attached to this AGREEMENT as amendments to the AGREEMENT.
- b. Each SUBDIVISION and the COUNTY shall have the right, with or without cause, to cancel and annul its participation in this AGREEMENT upon 2 years written notice. Notice to cancel or annul participation in this AGREEMENT shall be prohibited from taking effect prior to June 2, 2027.

10. DISPUTE RESOLUTION

- a. The parties to this AGREEMENT agree that in the event of a dispute over the terms of this AGREEMENT a good-faith effort at resolving the dispute will be made prior to the filing of a complaint. The subject matter of the dispute will be provided to the other party in writing. Once written notice of the dispute has been delivered, the parties will engage in good-faith mediation with a mediator within 60 days. The

fees for the mediator will be split evenly between the parties to the dispute. If the dispute cannot be resolved through mediation, a complaint can be filed in the Lucas County Common Pleas Court.

IN WITNESS WHEREOF, the parties have hereunto set their hands by their duly authorized officials.

BOARD OF COUNTY COMMISSIONERS

Pete Gerken, Commissioner

Date

APPROVED AS TO FORM:

Tina Skeldon Wozniak, Commissioner

John Borell, Prosecutor's Office

Date

Date

Lisa A. Sobecki, Commissioner

Date

APPROVED AS TO CONTENT:

Dennis Cole, Director of Emergency Services

Date

CITY OF TOLEDO

Mayor Wade Kapszukiewicz

APPROVED AS TO CONTENT:

Allison Armstrong, Fire Chief

Date

APPROVED AS TO FORM:

Dale Emch, Law Director

Date

CITY OF OREGON

Mayor Michael Seferian

APPROVED AS TO CONTENT:

Clayton O'Brien, Fire Chief

Date

APPROVED AS TO FORM:

Melissa Purpura, Esq.
Law Director

Date

CITY OF MAUMEE

Mayor Richard Carr

Date

APPROVED AS TO CONTENT:

Brandon Loboschefski, Fire Chief

Date

APPROVED AS TO FORM:

Alan Lehenbauer, Law Director

Date

VILLAGE OF WHITEHOUSE

Mayor

Date

APPROVED AS TO CONTENT:

Jason Francis, Fire Chief

Date

APPROVED AS TO FORM:

Kevin Heban, Solicitor

Date

SYLVANIA TOWNSHIP

John Jennewine, Trustee

Date

Neal Mahoney, Trustee

Date

John Crandall, Trustee

Date

APPROVED AS TO CONTENT:

Michael Ramm, Fire Chief

Date

SPRINGFIELD TOWNSHIP

Robert Bethel, Trustee

Date

Andrew Glenn, Trustee

Date

Tom Anderson, Jr., Trustee

Date

APPROVED AS TO CONTENT:

Barry Cousino, Fire Chief

Date

MONCLOVA TOWNSHIP

Barbara Lang, Trustee

Date

Chuck Hoecherl, Trustee

Date

Trudy Yoder Vicary, Trustee

Date

APPROVED AS TO CONTENT:

Matt Homik, Fire Chief

Date

RICHFIELD TOWNSHIP

John Hassen, Trustee

Date

Steve Bettinger, Trustee

Date

Andrew Lumbrezer, Trustee

Date

APPROVED AS TO CONTENT:

Keith Clonch, Fire Chief

Date

WASHINGTON TOWNSHIP

Don Barto, Trustee

Date

Kellie Schlachter, Trustee

Date

Mark Schuster, Trustee

Date

APPROVED AS TO CONTENT:

Ron Kay, Fire Chief

Date

JERUSALEM TOWNSHIP

Mark Sattler, Trustee

Date

David Bench, Trustee

Date

Beau Miller, Trustee

Date

APPROVED AS TO CONTENT:

Tony Parasiliti, Fire Chief

Date

PROVIDENCE TOWNSHIP

Steve Kendall, Trustee

Date

Lee Bialecki, Trustee

Date

Jeremiah Floyd, Trustee

Date

APPROVED AS TO CONTENT:

Richard Triggs, Fire Chief

Date

CITY OF WATERVILLE

Mayor Tim Pedro

APPROVED AS TO CONTENT:

Doug Meyer, Fire Chief

Date

APPROVED AS TO FORM:

Philip L. Dombey, Esq.
Law Director

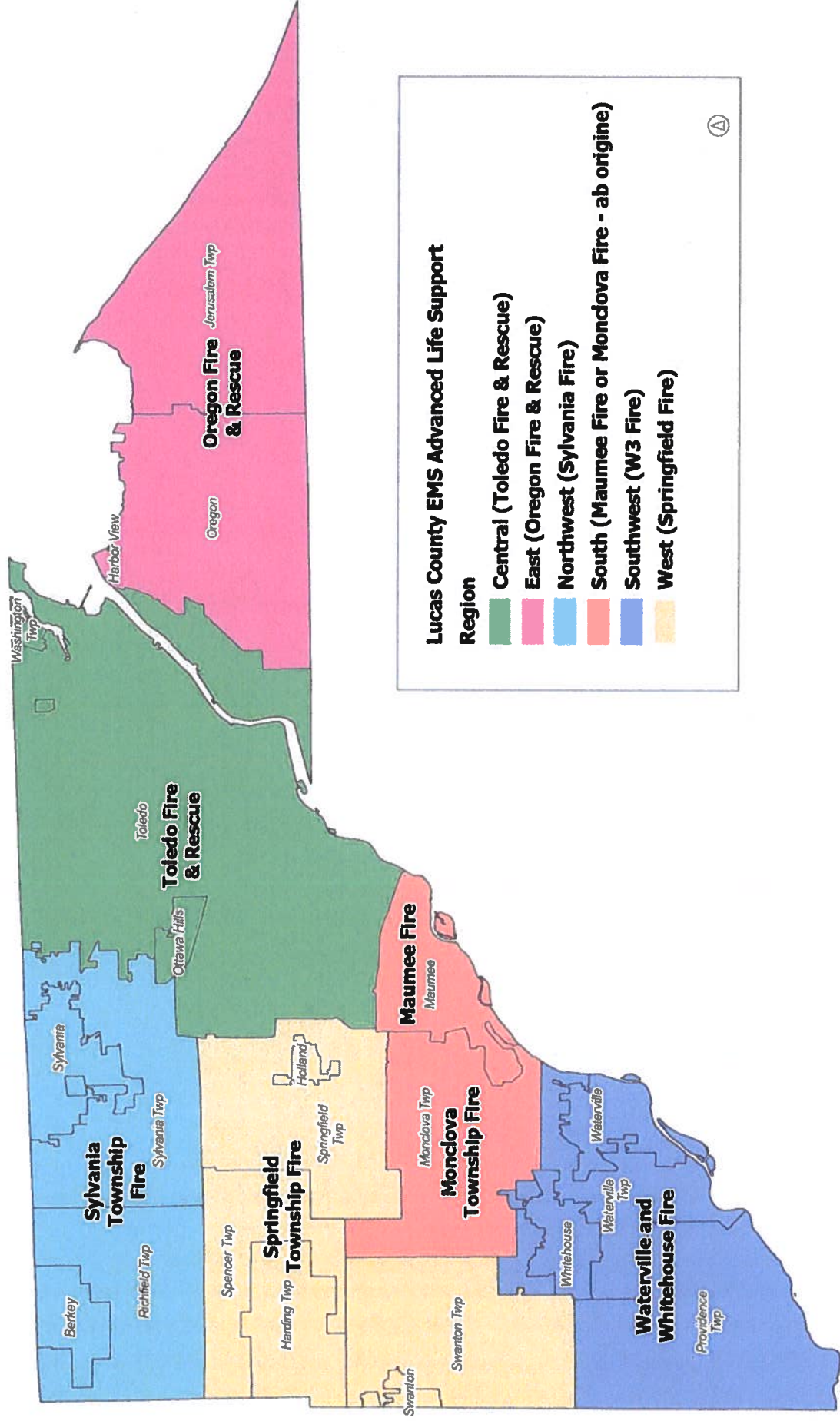
Date

ATTACHMENT A

Response Regions

EMS Advanced Life Support (ALS) Regions

Lucas County, Ohio



RESOLUTION NO. 1 - 2024

A RESOLUTION DETERMINING THAT CERTAIN MISCELLANEOUS PERSONAL PROPERTY OWNED BY THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO IS OF NO FURTHER USE TO THE VILLAGE AND IS HEREBY DETERMINED TO BE SURPLUS PROPERTY WHICH MAY BE DONATED TO THE WHITEHOUSE LIBRARY, AND DECLARING AN EMERGENCY

WHEREAS, the Administrator of the Village of Whitehouse, Lucas County, Ohio, after thorough review and due diligence, have determined that certain property is of no further use to the Village and have advised this Council accordingly, as well as recommended said property be disposed of pursuant to law; and

WHEREAS, this Council is desirous of declaring said surplus property as being of no further use to the Village ordering it to be donated to the Whitehouse Library for community use.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: The Village Administrator is hereby designated and duly authorized as the official of the Village of Whitehouse having full power and authority to transfer the following property:

Please see Exhibit A hereto

Said property is deemed to be surplus and of no further official and/or current use to the Village in the conduct of any Village business.

SECTION II: That the said property be donated.

SECTION III: The Administrator is hereby authorized to conduct the donation of said property and under such terms and conditions as he shall deem most desirable to the Village, at such time and in such manner as he shall in his discretion so determine.

SECTION IV: The Administrator of the Village of Whitehouse, Lucas County, Ohio is hereby authorized and directed and fully empowered to execute any and all title documents, forms of conveyance or bills of sale as same shall be required transfer of said property in accordance with law and with full power and authority on behalf of the Village of Whitehouse, Lucas County, Ohio.

SECTION V: It is hereby found and determined that all formal actions of this Council, including any of its committees, concerning and relating to the adoption of this Resolution were adopted at an open meeting and the deliberations of this Council and any of its committees that resulted in such formal actions were in compliance with all legal requirements as set forth by Ohio Revised Code Section 721.15 and/or in accordance with the provisions of Municipal Home Rule and under the specific provision of Article I, Section 1.02 of the Charter of the Municipality of Whitehouse.

SECTION VI: This Resolution is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for the further reason that this Resolution is necessary for the donation of the property.

WHEREFORE, this Resolution shall be in full force and effect immediately upon its passage and approval.

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2024.

Yeas: _____ Nays: _____

ADOPTED AND EFFECTIVE: _____, 2024.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Kevin A. Heban, Solicitor



WHITEHOUSE · OHIO

ADMINISTRATION

Joshua Hartbarger
DEPUTY ADMINISTRATOR, COO

2/14/2024

TO: Jordan Daugherty
CC: FILE
RE: Surplus property donation

Jordan,

With the arrival of the new chairs in chamber, the old brown chairs (45) are of no further use. I would recommend that we donate them to the Whitehouse Library as they have a need, and will suit their purpose for their community room.

Respectfully,

Joshua Hartbarger

Joshua Hartbarger

MAYOR
RICHARD BINGHAM

COUNCIL
LOUANN ARTIAGA
STEVE CONNELLY
STEVE FINE
DAVE RIGGENBACH
CARRIE TUOHY
LARRY YUNKER

VILLAGE OF WHITEHOUSE

February 20, 2024

ADMINISTRATION

- 02-20-24 1. January 31, 2024: Income Tax Collection = \$157,419.37
Compared to last year = \$341,772.90 (53.94% decrease)
JEDD & JEDZ collections = \$258,495.71
- 02-19-19 2. Safety and Health Report: Last lost time injury was January 14, 2019

ADMINISTRATIVE ACTIVITIES

COMMUNITY DEVELOPMENT

SUBDIVISION DEVELOPMENTS

- 02-20-24 1. **Savanna Lake Plat 2** – All utilities completed. Construction of street underway. Construction completed-awaiting Toledo Edison to install electrical utility.

STREETS

02-20-24

1. **Pedestrian Bridge** – A TMACOG funded tap project to install a 10' wide path along the north side of SR 64 between Whitehouse Square Blvd. and Finzel Rd. project includes a 14' wide pedestrian bridge over Blue Creek. – Construction year 2023. 80/20 Grant. Engineers Estimate \$652,000. Grant \$521,600. Conducted ODOT Field Review on 4-27-21. Design Engineering Completed. Legislation for ODOT Bridge Inspection. Project out to bid. Bid over Engineers estimate – bids rejected. Will rebid. Out to bid. Bid opening date – 4/20/23. Bid Over Engineer's Estimate. Will need rebid. Out to bid - bid opening date 9/21/23. Bid awarded to Geddis Paving & Excavating in the amount of \$845,000.00. Construction to begin Spring 2024.
2. **Swanton Street Reconstruction** – Total Reconstruction of Swanton Street, from Maumee to Texas St. This is in the OPWC project pipeline for FY 2024. Plans completed.
3. **North Texas St. (Lone Oak Ditch to Swan Creek), Bond St., Cemetery Rd (Intersection at SR 64)** – 2025 OPWC Street Resurfacing

PARKS & RECREATION

- 02-20-24 1. **Providence St. Plazas at Wabash Cannonball Trail** – Reconstruction of both East & West plazas to include a pop fountain area. Plans in engineering – under Council review. Postponed until 2025.
2. **Disc Golf** – Public Works Staff is working with volunteers on construct improvements at Sandra Park to include the disc golf course.

STREETS

WATER

02-20-24

1. **Elevated Storage** - A new .5MG Water Tower is currently in the design engineering phase. Design engineer is Poggemeyer Design Group. Grant awarded for construction of new .5 MG Elevated Water Storage Tower - \$1,874,138.00. Plans to OEPA for review.

WASTE WATER

02-20-24

1. **Sanitary Sewer Trunk Main** –Working with Jones & Henry Engineering on the installation of a sanitary sewer trunk main to be constructed to replace current force mains and sewage pumping stations which are nearing the end of their useful life and needing replaced. Wrapping up plans to submit to OEPA. Easement acquisitions underway. Awarded to Mark Shaffer's Excavating & Trucking for \$2,486,185.00. Construction Spring 2021-Project started March 2021. Presently on hold-delay in material acquisition. Material acquired-construction has resumed. Cemetery Rd closing July 26th for 35 days. Cemetery Rd. & Wabash Cannonball Trail are open. Currently constructing final connections at Logan and Field Ave. All underground construction completed. Earth work & pavement restoration is underway. Final clean up completed. Awaiting project closeout.
2. **Sanitary Sewer Collection System Evaluation** – Contacted with Jones & Henry to review sanitary sewer inspection data and make recommendation for future maintenance efforts.

STORM SEWER

02-20-24

1. Staff working with Lucas County Engineer to move forward petition process for the maintenance of Swan Creek to include all of the Swan Creek Watershed west of I-475 in Lucas County. Petitions to be filed with Lucas County. Ditch petition hearing to begin Spring 2021. Petition Filed. First reading held 12-2-21. Approved by unanimous vote to continue with determining the need for ditch maintenance and costs. Expected to take 24 months to gather information.
2. **Decant Pad** – A decant pad will be constructed in 2023 utilizing ARPA funds. The decant pad will be constructed at the Public Work Facility and will be utilized as a dewatering area for wet material waste. Estimated \$50,000.00. Pad is 95% completed.

SANITATION

02-07-23

1. Established 2024 bulk drop off dates. The drop off dates will be January 6 & 13, March 22 & 23, June 21 & 22, September 27 & 28, 2024.

MISCELLANEOUS

02-20-24

1. **Building Permits:** no new homes as of 02-15-24.

02-20-24

2. **Public Works:**

1. Water Department
 - a. Valve Exercising
2. Sewer Flushing & Manhole Evaluations
3. Storm Water Inspections – Outfalls & Asst. Management
4. Tree Trimming
5. Sandra Park Path Construction

Boards and Commissions

- A. Board of Zoning Appeals
 1. Pending approval of September 6, 2023 meeting minutes
- B. Charter Revision Commission
 1. Pending approval of March 21, 2023 meeting minutes
- C. Fire Dependency Board
 1. Pending approval of January 10, 2024 meeting minutes
- D. Planning Commission
 1. Pending approval of September 18, 2023 meeting minutes
- E. Records Commission
 1. Pending approval of June 6, 2023, meeting minutes
 2. Pending 2023 Reorganization Meeting
 3. Pending Review of Records Set for Destruction in 2023
 4. Pending Review of Records Policies
- F. Tree Commission
 1. Pending approval of January 25, 2024 meeting minutes
 2. Pending Tree Inventory

Council Committee of the Whole

- A. Economic Development
 1. Pending Monitoring of Economic Development Plan (ongoing)
- B. Finance, Audit & Investment
- C. Franchise, Lands & Buildings
- D. Parks & Recreation
- E. Public Services Committee
- F. Personnel & Safety
- G. General
 1. Pending review of Council project list



Zoning Enforcement Report –January 2024

With the milder winter and lack of snow that we have had, this has given residents more than the usual time to be outside and care for their properties. Many residents have expressed to me their thanks for how zoning is being handled and appreciate how they have been treated.

As we begin 2024, we want to pick up right where 2023 left off. There are a few owners who have made good progress that we will continue to work with and any other issues that come to our attention will be looked into promptly so as to achieve compliance. As you know, zoning is not always easy, and you can't please everyone in the community, but you can do your best and let the results speak for themselves. I'm looking forward to continuing to make Whitehouse great in 2024!

Respectfully submitted,

Jacob T. Barnes

Jacob T. Barnes

Zoning Violation Report

January 2024

NAME	ADDRESS	VIOLATION LOCATION	VIOLATION	ACTION
CPMP LLC	6654 Cemetery Rd	Front	Complaint about items stored	Most items have been removed. Reinspected in early February. Monitoring situation.
General Pro Hardware	6635 Providence	All	Property Maintenance	Continuing to monitor property. Property is in good overall condition.
King, R W & R S	6716 South St	Front	Utility trailer stored in front of home	Inspected, was removed and then returned. Received another complaint in early February and spoke with owner Wayne King 419-349-4873, and advised him to remove it. He indicated that he would.
Klawitter, Raymond	11025 Shepler St	Front/rear	Junk & debris	Re-inspected again. Some items were removed. Will continue to monitor.
Namdar DG Realty	6711 Gilead St	All	Vegetation, debris	Inspected, Notice sent.
Pennell, Gary	10125 Waterville Swanton	All	Property condition	Inspected, no blatant zoning violation. Will monitor.
Providence Partnership LLC	10650 Waterville Street	All	Junk & Debris, trailers	Notice sent. Spoke with owner 419-351-5624 and tenant 419-360-7621 and informed them that the property needs cleaned up and the additional trailers removed. Inspected, and many items were removed.
Stone, James	11178 Gillett St	Rear	Overgrown vegetation	Continuing to monitor progress.
White, Gaye	10820 Waterville St	Rear	Piles of debris/items	Re-inspected and spoke with owner 419-601-0187. They have removed some pallets and are working on the rest of the items.
White, Megan	6022 Christopher Dr	Front	Complaint about parking	Inspected, no violation found. Will continue to monitor. Found out that neighbor is upset about ruts in yard near driveway.
REFERRED TO PROSECUTOR				
Siebert, Mark	11164 Temperance	Side, rear	Junk, Debris, Insecure structure	Re-inspected in early February. Working with owner to maintain property.
Wittes, John	10803 Waterville St	Rear	Junk and Debris	Notice sent. Spoke with Mr. Wittes 419-205-6107 and he is continuing to work on it.



WHITEHOUSE · OHIO

ADMINISTRATION

Joshua Hartbarger
DEPUTY ADMINISTRATOR, COO

MAYOR
RICHARD BINGHAM

COUNCIL
LOUANN ARTIAGA
STEVE CONNELLY
STEVE FINE
DAVE RIGGENBACH
CARRIE TUOHY
LARRY YUNKER

2/20/2024

TO: Mayor and Council
CC: Jordan Daugherty
RE: Operations Report

All,

Presented to you is the February 20th operations update. As always, if you have any questions, please don't hesitate to contact me.

Administration

- Organizational update (Accounting Specialist, PR & Design Technician).

Police Department

- Citizens police academy starts on March 6th. Still have a few openings.

Fire Department

- W3 Co-Op meeting 3/14/2024.

Public Service Department

- Sandra Park Update.

Respectfully,

Joshua Hartbarger

Joshua Hartbarger