



March 14, 2025

WHITEHOUSE COUNCIL AGENDA

March 18, 2025

6:30 P.M.

The Whitehouse Village Council is encouraging citizens to consider accessing public meetings remotely. You may do so by phone at 1-567-318-0438. You will then be prompted to press the following Meeting ID 708107151#. You may also access the meeting online by going to the Village website at www.whitehouseoh.gov and clicking on the link from the home page. Please make sure you mute your microphone.

Notice is hereby given that the Whitehouse Village Council will meet on Tuesday, March 18, 2025, at 6:30 PM. The meeting will be held in Council Chambers, Village Hall, 6925 Providence St., Whitehouse, Ohio

Welcome and thank you for attending the Whitehouse Village Council meeting. The purpose of the Village Council meeting is to conduct the official business of the Village of Whitehouse and to hear citizens' comments pertaining to items that appear on the agenda and comments for future consideration. We welcome and encourage your participation. If you wish to make a comment, please wait to be recognized then state your name and address for the record. Please make your comments as concise as possible to allow time for others who wish to make comments. The Mayor presides over the Council meeting and has the authority to take the actions necessary to maintain order and proper decorum among those present. Thank you for your cooperation.

- I. Call to Order
- II. Roll Call
- III. Prayer: Steve Bond, Community of Christ
- IV. Pledge of Allegiance
- V. Adoption of Minutes of the March 4, 2025, Council Meeting
- VI. Adoption of Bills Dated March 14, 2025, the Addendum bills dated March 18, 2025 and the January 2025 Financial Statements
- VII. Introduction of Persons to Appear Before Council
 - A. Request for South Fork Duathlon on May 21, 2025
 - B. Request for Whitehouse Multi-Sport Festival on June 21, 2025
 - C. Jacob Barnes will Provide an Update on Village Wide Zoning Status
- VIII. Committee Reports
 - A. Report on the February 27, 2025 Tree Commission Meeting
 - B. Report on the March 11, 2025 Committee of the Whole Meeting
 - C. Report on the March 13, 2025 Charter Revision Commission Meeting
 - D. Report on the March 18, 2025 Public Hearing
- IX. Report of the Mayor

6925 Providence Street . PO Box 2476 . Whitehouse, Ohio 43571

Phone 419-877-5383 . Fax 419-877-5635

whitehouseoh.gov

- X. Report of the Clerk of Council
- XI. Report of the Municipal Administrator
 - A. Operations Report Summary
- XII. Report of the Law Director
 - A. Discussion on Process of Proposed Zoning Change
- XIII. Report of the Department Heads
- XIV. Citizen Comments on Agenda Items
- XV. Ordinances
- XVI. Resolutions
- XVII. Council Comments
- XVIII. Citizen Comments
- XIX. Mayor's State of the Village Address
- XX. Adjournment

CALL TO ORDER – ROLL CALL – PRAYER – PLEDGE OF ALLEGIANCE

Meeting called to order at 6:30 PM by Mayor Rich Bingham.

Council Members Present: Louann Artiaga, Dave Riggenschach, Carrie Tuohy, Steve Fine, Steve Connelly

Council Members Absent: Larry Yunker – excused by Mayor

Staff Present: Municipal Administrator Jordan Daugherty, Deputy Administrator Joshua Hartbarger, Solicitor Kevin Heban, Director of Public Services Steve Pilcher, Police Chief Allan Baer, Fire Chief Jason Francis, Clerk of Council Nicole Hartbarger

Guests Present: Joseph Bublick, David Prueter, Tim Tuohy, Rev Warren Clifton, Bob Desmond, Jennifer Herman, Jill Gundy, Mike Hill, and Sharon Hill

Council Prayer was given by Reverend Warren Clifton, Hope United Methodist Church.

Motion by Councilman Riggenschach, seconded by Councilwoman Tuohy to approve the minutes of the February 18th, 2025 council meeting. 5 ayes

Motion by Councilwoman Artiaga, seconded by Councilman Connelly to approve the bills totaling \$146,974.18 dated February 28th, 2025, and the Addendum bills totaling \$60,620.50 dated March 4th, 2025. 5 ayes

PERSONS TO APPEAR BEFORE COUNCIL

Mayor Bingham asked if there were any people to appear before Council. There were none.

COMMITTEE REPORTS

Mayor Bingham asked if there were any committee reports to share.

Report on the Fallen Timbers Union Cemetery District Meeting

Councilwoman Artiaga reports that the January meeting was canceled due to illness and the February meeting was held on February 24th. Total revenue of \$7,954, expenses of \$39k+ and cash balance of \$240,585 was reported. In 2024, there were 33 deeds sold; in 2025 1 deed sold so far. In 2025, there has been 6 interments so far, half of these cremations; cremations more than doubled over last few years. The group voted to give the Sexton access to a credit card to avoid personal spending and expenses requests. They are finalizing verbiage for signs for all parks along with spraying plans by GSI. March 24th is the next meeting.

Report on the March 3rd, 2025 Planning Commission Meeting

Administrator Daugherty shares that meeting minutes are currently being compiled. A public hearing occurred, prior to the Planning Commission meeting where a request for zoning

change that was previously before the Commission and Council in October of last year was set to be reviewed. Charlie Grass petitioned the Commission for change from S1 to R2. The public hearing was attended by neighboring residents to the lot in question. Lots of questions were asked regarding what the development is going to look like. Planning Commission meeting followed that included the matter of the zoning request change. No action taken at the public hearing. Planning Commission assembled and heard the matter formally, the Commission's job is to make a recommendation to Council; this meeting included more commentary from the public. The Commission decision was not unanimous, but there was a motion to accept the request from S1 to R2 PUD as requested, seconded with two yes votes – four in attendance in total so the motion failed; no prevailing recommendation to Council as it was tied 2-2. A letter went out today sharing that before the March 18th Council meeting there will be another public hearing, with no action. Daugherty coordinated with Solicitor Heban and legislation will be prepared to be used as necessary. Mayor Bingham comments that this public hearing and Planning Commission meeting was well attended. Tuohy asks what the codes are for confirmation of understanding, this was explained briefly. The Planning Commission meeting packet has deeper explanations and there is also details on Village website. Riggensbach asks for time of public hearing; Daugherty says we can do 6 pm, half hour before Council meeting.

REPORT OF THE MAYOR

Appointment of Mike Hill as New Public Service Director

Mayor Bingham comments that one of the best things he gets to do as Mayor is to appoint people to positions that they have worked for over the years. Mayor shares that it is a pleasure to appoint Mike Hill to position of Public Service Director, replacing Steve Pilcher upon his upcoming retirement. Mayor shares Mike history as a 24 year employee and how he has worked his way up including obtaining several certifications. Mayor shares that he is supported in this appointment by Pilcher, Administration and Staff in the Public Works Department.

Motion by Councilman Riggensbach, seconded by Councilwoman Artiaga to approve appointment of Mike Hill to the position of Public Service Director. 5 ayes

Swearing in of Mike Hill to Public Service Director by Mayor Bingham. Hill says thank you to Mayor and Council for their support, commenting that he has big shoes to fill in Pilcher's absence; shares that a lot has been accomplished by Pilcher.

Update on library, the soil samples and bio hazard study was completed on time. Plans are progressing according to schedule. Mayor shares there will be an open house here at Village Hall on March 19th from 5-7pm, this not a formal presentation, but representatives will be here to answer questions.

Bingham shares that the community survey results report is online and on the Village app.

Mayor shares that the Swan Creek Ditch project, recent meeting has been rescheduled. Mayor, Riggensbach and staff did meet with Senator Gavarone; she is having her staff look into grants that may be sustainable and she did suggest contacting Senator Bernie Mareno's office. The group is meeting with that team on March 10th.

Mayor reminds all that Coffee with Mayor and Council is upcoming on Saturday, March 15th from 8:30-10am. The Sgt Andy Eckert memorial bridge ceremony is set to take place on May 8th. Easter Egg Hunt will be March 29th at 10am, hunt at 11am; next meeting for planning is tomorrow. Station Day at Village Hall is coming up - waiting on finalized day; kid Mayor and Council at the school will be shortly following that event, will be reaching out to Judge Hazard for involvement. Cherry Fest parade trailer is reserved. The Memorial Day event is May 26th at Veterans Memorial Park; Artiaga believes it is at 10am.

Bingham shares that the State of the Village address will be given at next Council meeting.

REPORT OF THE CLERK OF COUNCIL

Mayor Bingham asked for any items to report from Clerk of Council Hartbarger. There were none.

REPORT OF THE MUNICIPAL ADMINISTRATOR

Mayor Bingham asks Administrator Daugherty for any items to report.

Request Authorization to Advertise for Bids for the 2025 Street Resurfacing Project

Administrator Daugherty comments there are a few items listed in packet; Council should now be familiar with this bid process. Summary has been included. If in agreement, looking for authorizing tonight.

Motion by Councilwoman Tuohy, seconded by Councilman Riggensbach to authorize administration to Advertise for Bids for the 2025 Street Resurfacing Project. 5 ayes

Daugherty shares that he has in front of Council physical copies of finalized year end reports along with January 2025, working on finalizing quarterly reports; asks them to contact him with any questions.

Riggensbach requested getting the current Village Charter updated online; Daugherty comments this is being gone through and finalized to be prepped to upload by end of this week. Upcoming charter meeting on March 13th at 5:30pm.

Open house on March 19th with Metroparks and library representatives; asking all to get the word out for citizens to attend and be able to have an impact on this project.

Daugherty shares that he and Councilman Fine had a good meeting and would like to give update on aggregation. Fine shares that the team has identified three aggregation councils in the state, two offer fixed rates which is ideal. They have talked to both of these fixed rate options; they will be comparing contract offerings and then come back to Council with the

comparison and summary. Daugherty comments focus will be on what is the best rate, waiting for that summary and comparing apples to apples will be best. One is predominately Northwest Ohio, the other is more Central Ohio – do generally provide same functional services, but there are value differences. The goal is hopefully to be fully implemented by the end of this calendar year. Fine comments that it will take so long because there will have to be two public meetings and then the state has steps to complete. Riggenbach asks if it looks like in June we will be asked to approve the service; Daugherty says this is a good first goal but could be sooner; new rates should be set and available before May. Riggenbach confirms this is an ‘opt out’ process for the residents; confirms that this is the case and it is an easy opt out process.

Operations Report

Deputy Administrator Hartbarger shares that the Lucas County Auditor will be here March 12th from 12-7pm.

REPORT OF THE LAW DIRECTOR

Mayor Bingham asks Solicitor Heban for any items to report. There were none.

CITIZEN COMMENTS ON AGENDA ITEMS

Mayor Bingham asks for Citizen Comments pertaining to Agenda items. There were none.

ORDINANCES

Mayor Bingham asked Solicitor Kevin Heban for any ordinances to be reviewed or voted on. There were none.

RESOLUTIONS

Mayor Bingham asked Solicitor Kevin Heban for any resolutions to be reviewed or voted on. There were none.

OTHER ITEMS DISCUSSED

Department Heads

Fire Chief Francis shares a few updates. Comments that he reviewed statistics from 2024 which had 994 runs total, 80% EMS, 20% Fire with 11% overlapping; 94 times on two calls at the same time, 6 times on three calls at the same time. Most calls at same time were nine; two house fires, multiple wires down, included mutual aid from Waterville.

Police Chief Baer shares that the Police Department received a \$4k+ grant for body armor. Baer has ready the 2024 police dept annual report; will be sending pdf version of the report to Council and whoever else would like to review. Let Baer know if any questions. Mayor confirms it is posted on Village website.

Public Works Director Pilcher shares that the public service crew recently had a water main break that was taken care of quickly; speaks to how well the team works together. They have worked on clearing brush around new pedestrian bridge. Bid process for the two projects

coming up will be bid during end of March and will open in early April with a recommendation from Kleinfelder on what way to go.

Council Comments

Councilman Fine expresses appreciation for Pilcher, thanks for many years of service and going above and beyond many times.

Councilman Connelly seconds comments made by Fine about Pilcher; thanks for years of service and dedication.

Councilman Riggensbach shares that he received services from Police Department and Public Works this week, shares how great they were – patient and understanding Police Officers, and Public Works did great fixing fire hydrant. Grateful that we have the team we do in Village.

Administrator Daugherty shares that we will be celebrating Pilcher at his retirement party but does feel it is important to publicly reflect on his top-level professional service during his time with the Village. Daugherty has worked with Pilcher side by side for 18 years, has seen him transform Whitehouse; has never sought credit for his work. Given of himself many times. Have never witnessed him compromise integrity no matter what the situation. At a loss because of losing him as a person but he has done a great job mentoring Mike Hill into his position. The Mayor shares Whitehouse would not be what it is today without Pilcher.

CITIZEN COMMENTS

Mayor Bingham asks if there are any citizen comments to share.

Charlie Grass in attendance, developer looking for the requesting the Planning Commission to update the lot designation to R2. He felt there is some merit after yesterday's Planning Commission meeting to share drawings though they are not necessitated for those meetings, but wanted to share for clarification. Factual and numbers based. Wants to show how compromise has been made since the last request back in October which was an R3 request. Hands out printed drawings to show old request vs new/updated request. Pointing out several areas on drawings; lots went from 46 previously in the development to 39. Comments that Westwyck was an R3 designation. R2PUD yields 2.052; basically 2 houses per acre versus the 3 houses per acre in Westwyck. Size of retention pond has increased significantly. Includes just shy of 5 acres of green space. Will provide a lake view to Lone Oak residents. Lots have become deeper in the new plan; it puts more distance between these new homes and the homes on Lone Oak. Grass comments he hopes this helps for review and to get any questions answered. Tuohy comments houses in front, then lots will be back yard to back yard; Grass confirms this understanding, with green area and pond in between. Riggensbach confirms reason for PUD is shrink frontage to 70ft; Grass says yes this is part of it, R2 is minimum 90ft frontage, switching to PUD allows you to adjust the frontage, side yard and set back while not increasing density. Fine asks about east of the pond, there is a designation of 'ST'; Grass confirms this is storm pipe that will carry rain water from this area to the

Regular

March 4,

25

retention pond. Fine asks about ditch and floodway on either side; Grass shows area of ditch and explains that flood way runs bigger than ditch and you cannot, nor would he, build in the floodway. Fine asks about drainage tiles on property now; Grass comments when infrastructure goes in these will be cut and not necessary. Tuohy thanks for bringing the detailed info to Council.

ADJOURNMENT

Motion by Councilman Connelly, seconded by Councilman Riggerbach to adjourn the meeting at 7:25pm. 5 ayes

Duly Appointed Clerk of Council

Mayor

COUNCIL BILLS

3/14/2025

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Amazon	Administration	\$85.50		Supplies
Amazon	Police	\$23.52		Supplies
Amazon	Fire	\$285.68		Supplies
Amazon	Maintenance	\$242.35		Supplies
Amazon	Streets	\$242.35	\$879.40	Supplies
American Cremation Events	Administration	\$900.00	\$900.00	Indigent Burials
American Fireworks	Community	\$4,125.00	\$4,125.00	Deposit for Fireworks
Bound Tree Medical	Fire	\$612.65	\$612.65	EMS Supplies
Cintas Corp	Parks	\$12.80		Uniform Service
Cintas Corp	Maintenance	\$12.80		Uniform Service
Cintas Corp	Streets	\$12.80		Uniform Service
Cintas Corp	Sewer	\$12.80		Uniform Service
Cintas Corp	Water	\$25.61	\$76.81	Uniform Service
City of Bowling Green	Administration	\$200.00	\$200.00	Registration for TC USA Award Ceremony
Concord Road Equipment	Streets	\$825.60	\$825.60	Plow Parts
Fisher Auto Parts	Police	\$206.38		Parts
Fisher Auto Parts	Fire	\$114.00	\$320.38	Parts
Four County Career Center	Fire	\$220.00	\$220.00	CPR Cards
Galls	Police	\$104.17	\$104.17	Uniforms
Inland Green	Debt	\$10,078.11	\$10,078.11	PACE Assessment
Jacob Barnes	Zoning	\$1,650.00	\$1,650.00	Zoning Inspection
Kissflow	Administration	\$165.00	\$165.00	Software
Link Computer Corporation	Water	\$427.14		Utility Billing Software
Link Computer Corporation	Sewer	\$427.13	\$854.27	Utility Billing Software
MASI	Water	\$99.90	\$99.90	Water Sample Analysis
Megan Beaudry	Fire	\$29.85	\$29.85	Employee Reimbursement
Menards	Maintenance	\$96.29	\$96.29	Supplies
Moriarty	Streets	\$397.00	\$397.00	Parts
NW Ohio Advanced Energy Imp. Dist.	Debt	\$4,279.82	\$4,279.82	Supplies
Ohio Department of Agriculture	Parks	\$17.50		Pesticide License
Ohio Department of Agriculture	Streets	\$17.50	\$35.00	Pesticide License
Ohio Gas Company	Sewer	\$32.70	\$32.70	Natural Gas Charges

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Pediatric Emergency Standards	Fire	\$2,467.50	\$2,467.50	Access to Handtevy
Perrysburg Pipe	Water	\$687.04	\$687.04	Repair Parts
Sedgwick	Administration	\$1,060.00	\$1,060.00	Annual Fees
Selking International	Fire	\$400.96	\$400.96	Vehicle Repair
Toledo Auto Care	Fire	\$528.55	\$528.55	Vehicle Repair
Traffic Stop Uniform Supply	Police	\$165.99	\$165.99	Uniforms
Treasurer State of Ohio	Police	\$388.00	\$388.00	Monthly WebChecks
Triad Technologies	Sewer	\$1,613.44	\$1,613.44	Parts
Triotech Corporation	Administration	\$1,369.75	\$1,369.75	Office 365 & AntiVirus
USABlueBook	Water	\$430.59	\$430.59	Parts
W.W. Williams	Fire	\$2,149.26	\$2,149.26	TCM Replacement
Waterville Hardware	Fire	\$19.96	\$19.96	Hardware
		\$37,262.99	\$37,262.99	



Special Events

XRG-CGJ

Balance

\$700.00

Applicant	Application #	Submitted	Issued	Starts	Expires	Identifier
Jeff Gibbs	XRG-CGJ	Feb 4, 2025	--	--	--	--

Applicant Information

APPLICANT

Jeff Gibbs

✉ jeff@runtoledo.com

☎ (419) 467-4749

📍 26567 N Dixie Hwy #137, Ottawa Hills,
OH 43606-2453

📍 Same as mailing address

Coordinator/Contact Person

COORDINATOR/CONTACT PERSON

Jeff Gibbs

✉ jeff@runtoledo.com

☎ (419) 467-4749

📍 26567 N Dixie Hwy #137, Perrysburg,
OH 43551

📍 Same as mailing address

Event Information

Event Name

South Fork Duathlon

Event Date (s)

05/21/2025

Event Hours

4:00pm-9:00pm

Estimated Attendance

150

Describe Event

Duathlon held on South Fork Trail and Roads surrounding Whitehouse. Same event schedule and route as 2024.

Set Up at 4pm

Race Start Time 7pm

****St Louis Street Requested Closed at 3:30pm****

Barricades needed at street closure time.

Event Details

Non-Profit Organization

No

Will the Event Use Signage/Attraction Devices

Yes

Amplified Voice/Music

Yes

Will police security be needed?

Yes

Food/Beverage Sales ?

No

Alcoholic Beverage Sales?

No

F2 Permit & Approval Needed?

No

Will you be using tents?

Yes

Food Trucks on site?

No

Inflatable structures used?

No

Any Product Sales?

No

Temporary Fencing Used?

Yes

Traffic Barricades Needed?

Yes

Traffic Signage Needed?

No

Traffic Control and Direction Needed?

Yes

Other

Same schedule and route as 2024.

Requested Services

Police assistance at Road Crossings and on Bike Course

Map Upload

[South Fork 12.84 Run.pdf](#)

[South Fork 1.37 Run.pdf](#)

[South Fork 2.70 Run.pdf](#)

Payment for Services

Administration

0

Fire

2

Police

5

Public Service

0

Tent

0

Food Truck

0

Additional Information

Digital Signature

Jeffrey A Gibbs

Proof of Insurance

Fees

Employee Hourly Rate	\$700.00
TOTAL	\$700.00
PAID	\$0.00
BALANCE DUE	\$700.00

Communication

Brad B February 28, 9:40 AM

Approval Comment:

Everything OK

Jason F February 28, 12:05 PM

Approval Comment:

Looks good.

Steve P February 28, 2:36 PM

Approval Comment:

OK

Josh H March 12, 3:01 PM

Approval Comment:

Scheduled for 3/18/2025

Workflow

1. In Person or Virtual Meeting Completed - COMPLETED

Assignee: Jennifer Herman

2. Police Chief Review - COMPLETED

Assignee: Brad Baker

3. Fire Chief Review - COMPLETED

Assignee: Jason Francis

4. Public Service Director Review - COMPLETED

Assignee: Steve Pilcher

5. Deputy Administrator / COO Review - COMPLETED

Assignee: Josh Hartbarger

6. Administrator Approval - COMPLETED

Assignee: Jordan Daugherty

7. Scheduled for Council - COMPLETED

Assignee: Jennifer Herman

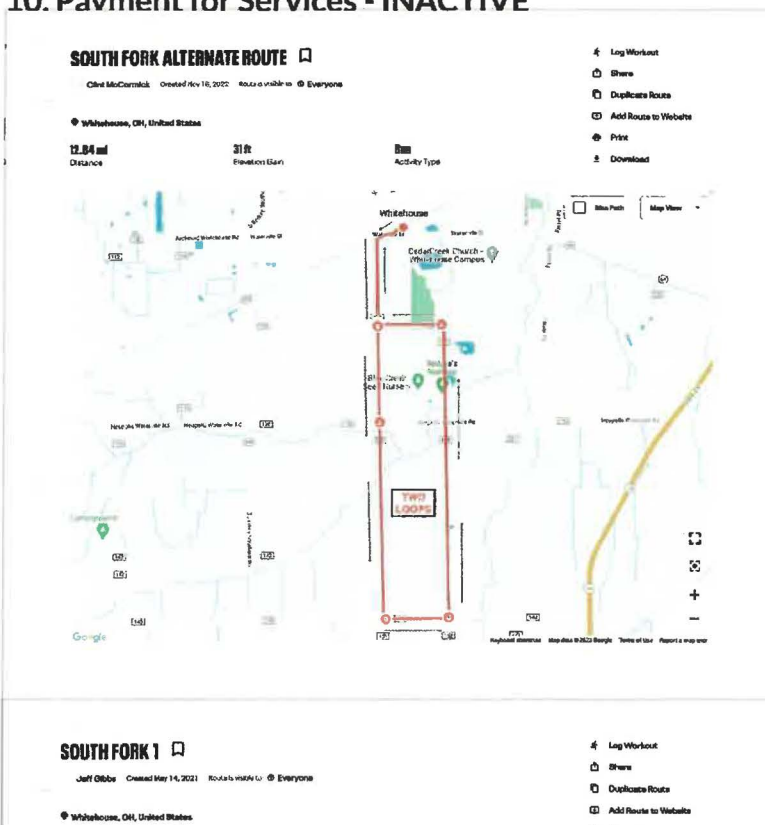
8. Council Approval - ACTIVE

Assignee: Josh Hartbarger

9. Issue Special Event Approval - INACTIVE

Assignee: Jennifer Herman

10. Payment for Services - INACTIVE



SOUTH FORK ALTERNATE ROUTE

Clint McCormick Created Nov 16, 2022 Route is visible to: Everyone

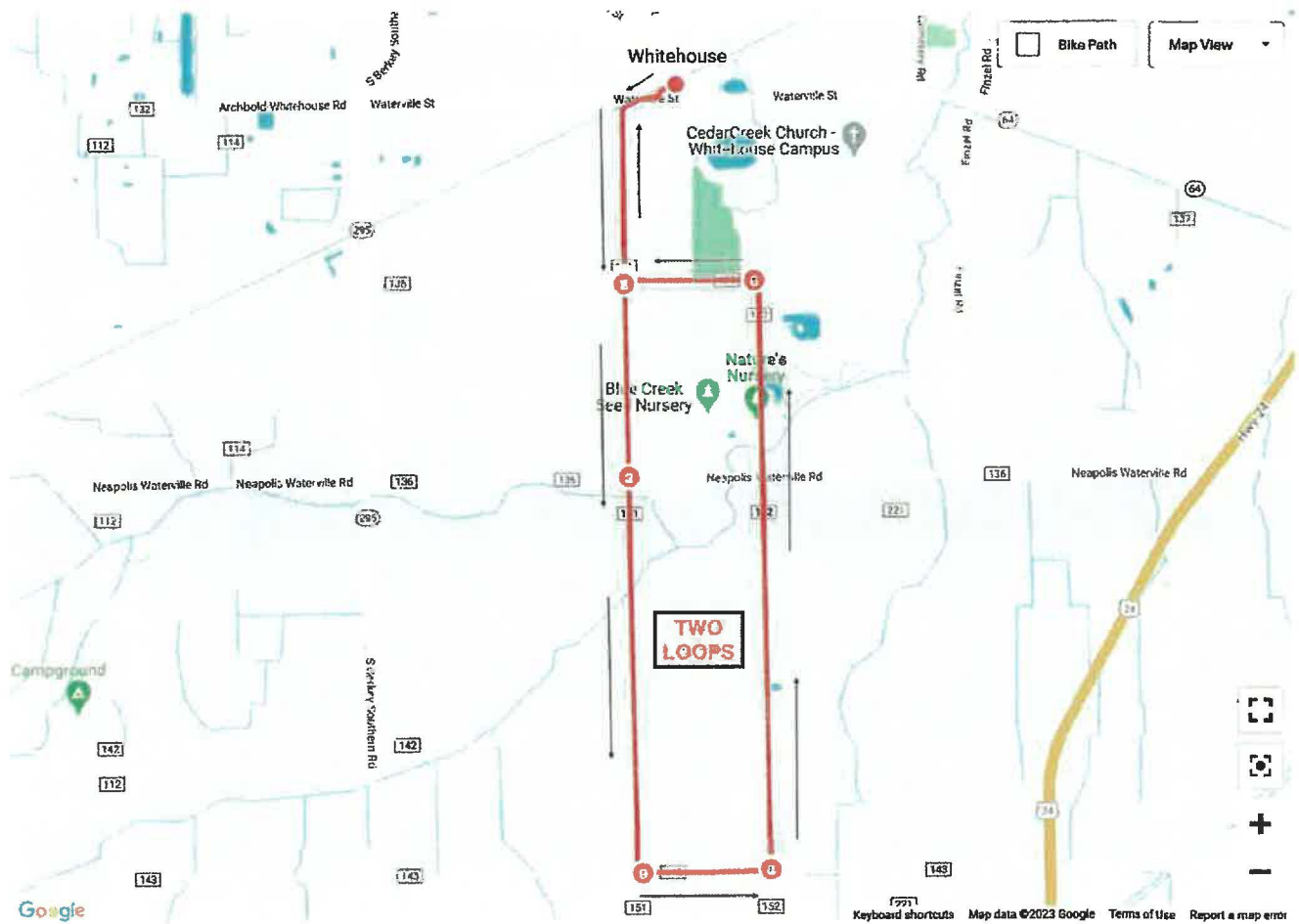
Whitehouse, OH, United States

12.84 mi
Distance

31 ft
Elevation Gain

Run
Activity Type

- Log Workout
- Share
- Duplicate Route
- Add Route to Webpage
- Print
- Download



SOUTH FORK 1

Jeff Gibbs Created May 14, 2021 Route is visible to: Everyone

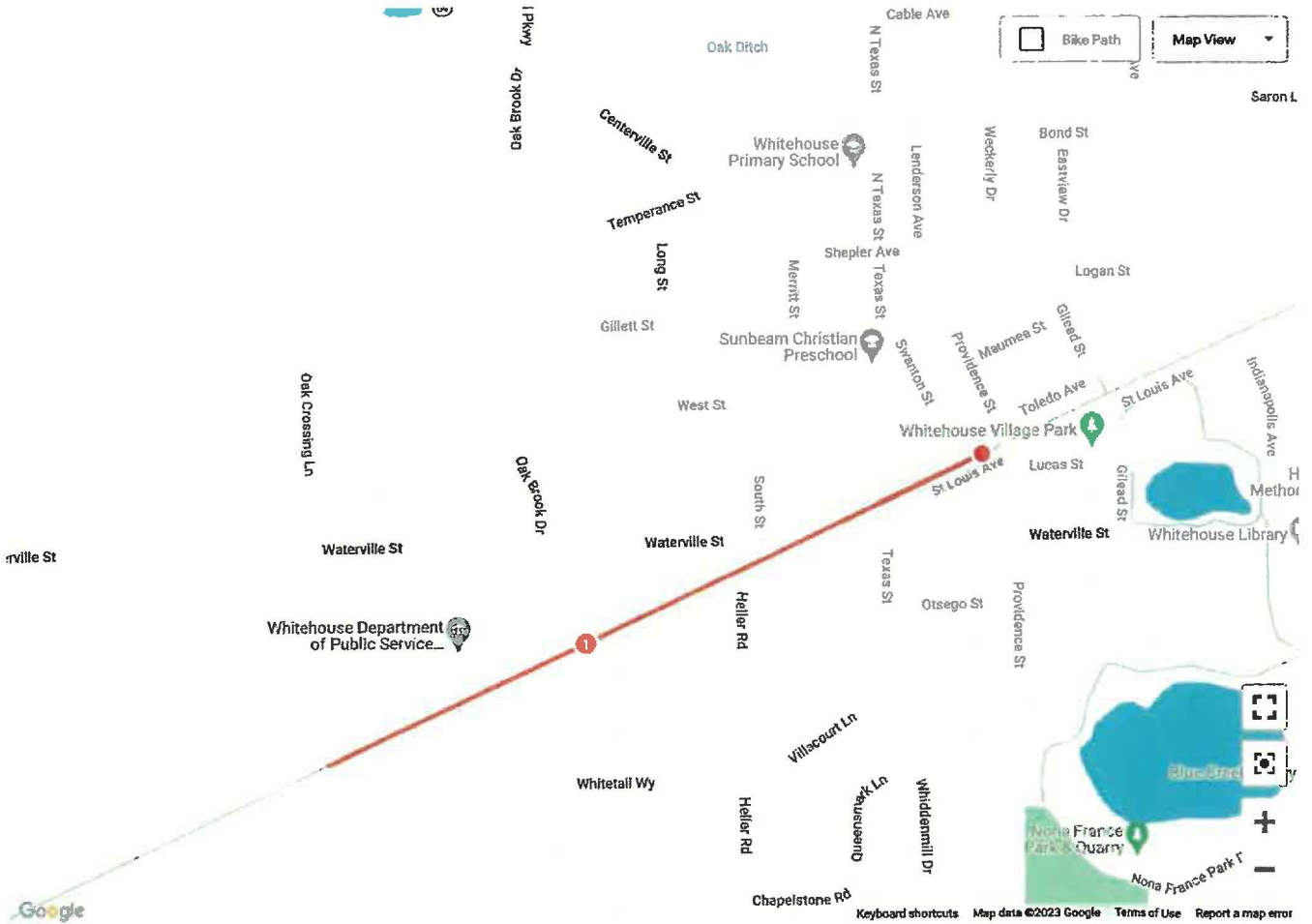
Whitehouse, OH, United States

1.37 mi
Distance

10 ft
Elevation Gain

Run
Activity Type

- Log Workout
- Share
- Duplicate Route
- Add Route to Website
- Print
- Download



SOUTH FORK ALTERNATE

Jeff Gibbs Created Apr 14, 2021 Route is visible to: Everyone

Whitehouse, OH, United States

2.70 mi
Distance

22 ft
Elevation Gain

Run
Activity Type

- Log Workout
- Share
- Duplicate Route
- Add Route to Website
- Print
- Download





Special Events

TKP-4R1

Balance

\$800.00

Applicant	Application #	Submitted	Issued	Starts	Expires	Identifier
Jeff Gibbs	TKP-4R1	Feb 4, 2025	--	--	--	--

Applicant Information

APPLICANT

Jeff Gibbs

✉ jeff@runtoledo.com

☎ (419) 467-4749

📍 26567 N Dixie Hwy #137, Ottawa Hills,
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☎ (419) 467-4749

📍 26567 N Dixie Hwy #137, Perrysburg,
OH 43551

📍 Same as mailing address

Event Information

Event Name

Whitehouse Multi-sport Festival

Event Date (s)

06/21/2025

Event Hours

6:00am-12:30pm

Estimated Attendance

400

Describe Event

Multi-sport event held at Blue Creek Metropark and roads in Whitehouse area. Same schedule and route as 2024.

Event Details

Non-Profit Organization

No

Will the Event Use Signage/Attraction Devices

Yes

Amplified Voice/Music

Yes

Will police security be needed?

Yes

Food/Beverage Sales ?

No

Alcoholic Beverage Sales?

No

F2 Permit & Approval Needed?

No

Will you be using tents?

Yes

Food Trucks on site?

No

Inflatable structures used?

No

Any Product Sales?

No

Temporary Fencing Used?

Yes

Traffic Barricades Needed?

Yes

Traffic Signage Needed?

No

Traffic Control and Direction Needed?

Yes

Other

Same schedule and route as 2024.

Requested Services

police and fire coverage

Map Upload

Payment for Services

Administration

0

Fire

3

Police

5

Public Service

0

Tent

0

Food Truck

0

Additional Information

Digital Signature

Jeffrey A Gibbs

Proof of Insurance

Fees

Employee Hourly Rate	\$700.00
Employee Hourly Rate	\$100.00
TOTAL	\$800.00
PAID	\$0.00
BALANCE DUE	\$800.00

Communication

Jeff G February 5, 12:17 PM

Im trying to change the contact person email to events@runtoledo.com and cannot see a place to edit. Can this email also be added to the other permit application also. Thank you.

Jason F March 8, 10:35 PM

Approval Comment:

I am good with this.

Steve P March 10, 9:08 AM

Approval Comment:

Reviewed

Brad B March 10, 2:23 PM

Approval Comment:

Everything looks good. Adjusted from four officers to five. (4 hours)

Josh H March 12, 2:57 PM

Approval Comment:

Scheduled for the 3/18/2025 Council Meeting

Workflow

1. In Person or Virtual Meeting Completed - COMPLETED

Assignee: Jennifer Herman

2. Police Chief Review - COMPLETED

Assignee: Brad Baker

3. Fire Chief Review - COMPLETED

Assignee: Jason Francis

4. Public Service Director Review - COMPLETED

Assignee: Steve Pilcher

5. Deputy Administrator / COO Review - COMPLETED

Assignee: Josh Hartbarger

6. Administrator Approval - COMPLETED

Assignee: Jordan Daugherty

7. Scheduled for Council - COMPLETED

Assignee: Josh Hartbarger

8. Council Approval - ACTIVE

Assignee: Josh Hartbarger

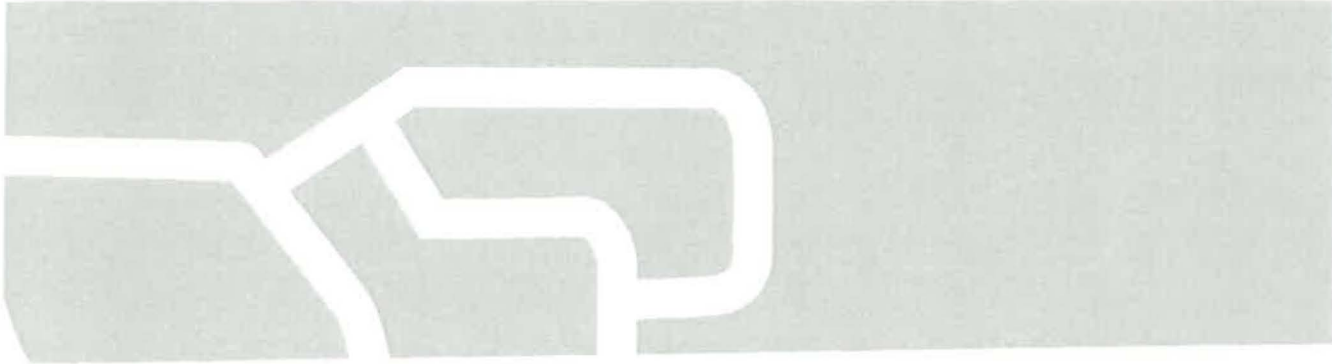
9. Issue Special Event Approval - INACTIVE

Assignee: Jennifer Herman

10. Payment for Services - INACTIVE

Assignee: Jennifer Herman

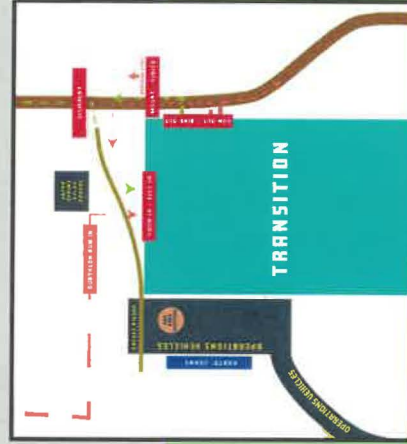
PROVIDENCE ST.



STILES RD.



5K RUN





BIKE

WATERVILLE ST.

STILES RD.

S. BERKEY SOUTHERN RD.

NEAPOLIS WATERVILLE RD.

S. BERKEY SOUTHERN RD.

BAILEY RD.

NEOWASH RD.

HERTZFELD RD.

FINZEL RD.

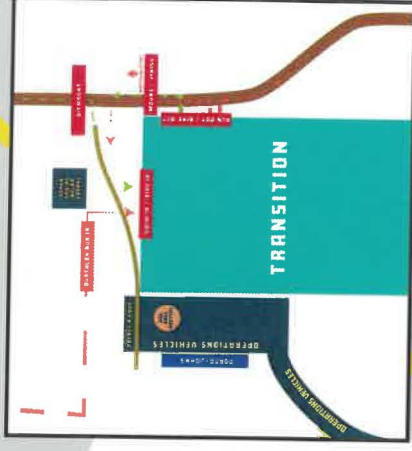
SCHADEL RD.

PROVIDENCE ST.

WILLOW AVE.

NEAPOLIS WATERVILLE RD.

10.5 MILE
4.5 MILE



24

24

RIVER RD.



NORTH



RUN

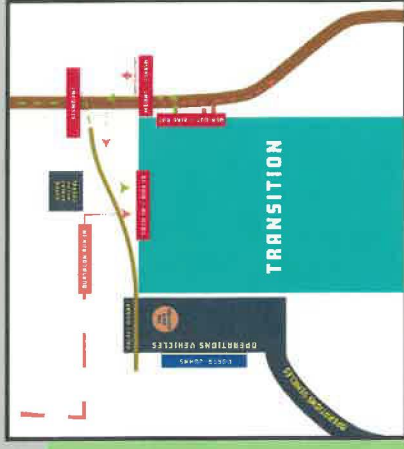
PROVIDENCE ST.

NONA FRANCE PARK DR.

P



..... **.72 MI**
----- **.94 MI**

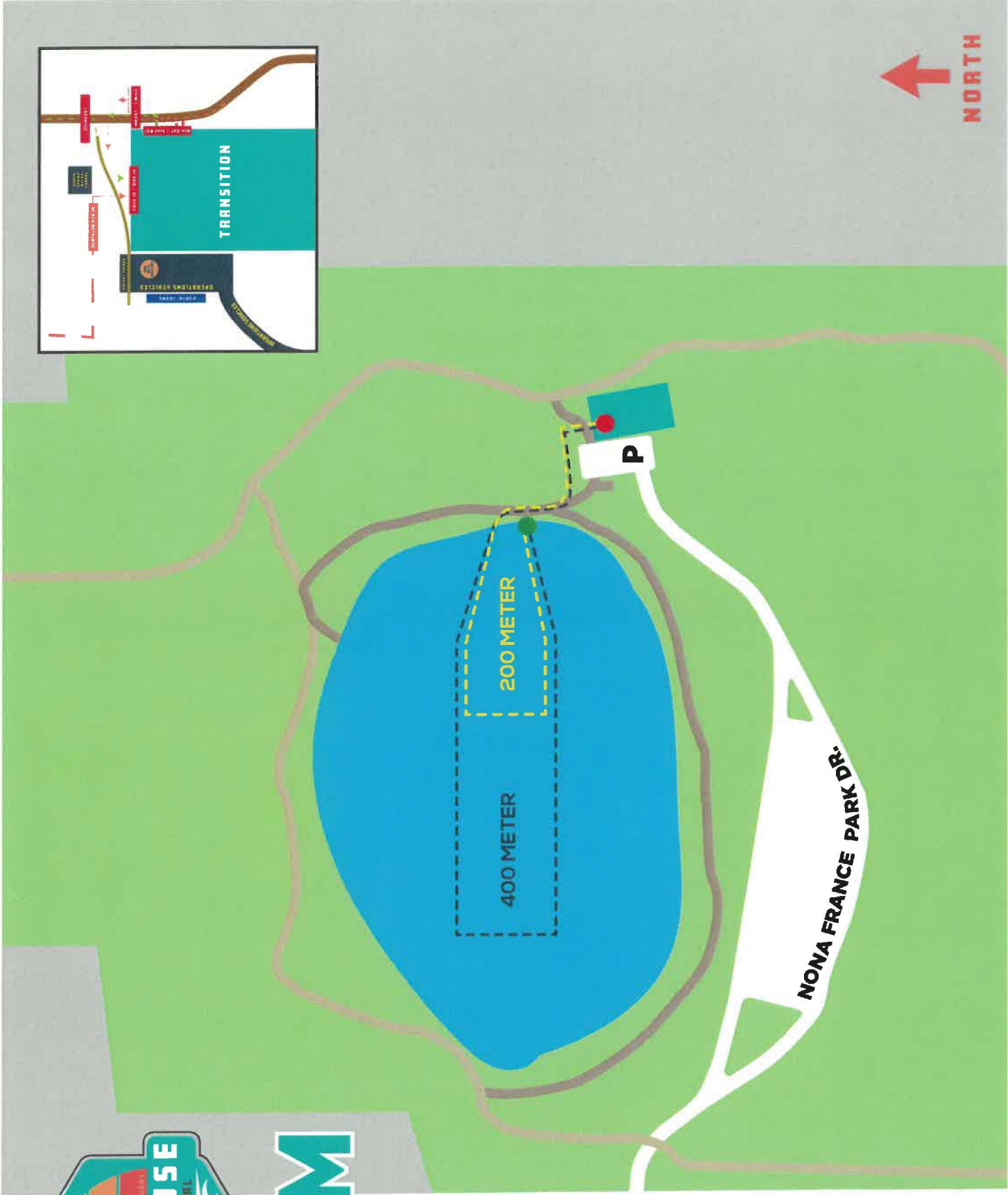




WIMS

PROVIDENCE ST.

NONA FRANCE PARK DR.



Whitehouse Tree Commission

February 27, 2025

- I. Called to order at 7:30. Present: Elliot Tramer, Chris Manzey, Amy Schultz, Laurie Mauro, Angie Boudouris, Diane DeYonker and James Forrest, staff representative.
- II. Diane moved to approve the minutes of the Jan 23, 2025 meeting with the correction of the spelling of Elliot's name. Chris seconded and the motion passed.
- III. Old Business
 - A. Discussed the need to review the tree ordinance. Everyone is to look over the ordinance which can be viewed on the website and come prepared with any suggestions for revisions should they be desired.
 - B. James updated members on the removal of 9 callery pear trees from Village Meadows. The trees were approximately 23-24 yrs. old and in very bad shape. One callery pear was removed from the entrance to Steeplechase. They also did brush clean-up and tree removal by the new bridge.
 - C. Added a "Tree Owners Manual" to the cabinet.
 - D. Mark has volunteered to put items we supply on the Village facebook page. We discussed designing a tree commission logo and Chris volunteered to bring some ideas to our next meeting. We discussed moving this item to the end of the agenda so we could give it the time it needs. A suggestion was made to have the meeting secretary sent the ideas to Mark by the Wednesday after our meeting.
 - E. James has received acceptance from America in Bloom and is waiting to hear when they will visit (most likely in June or July). James will be developing an itinerary for their visit and include various community members. He will also write up a summary of the village.
 - F. The story board project is moving forward. Four stories have been received, concrete bases have been poured and the boards should be in place sometime in the spring. Suggestions were made to have in boards cover local topics during the winter months (birds, trees, seeds, Whitehouse trivia,,,))
 - G. The suggested date for the rain garden presentation is Wed. April 30th 7-8:30 pm. James will check on board room availability and convey that to Diane who will check with Marilyn Dufour.
- IV. New Business
 - A. Announcements

1. Elliot shared a nice article in the Mirror discussing his appearance at the Council meeting on February 18.
 2. Five members would like to attend Tree City USA on April 16th they include: James, Amy, Elliot, Laurie and Diane.
 3. A Nature Conservancy article on "The Healing Power of Trees" was shared by Elliot.
 4. There is a meeting on Mar. 19 from 5:30-7 regarding plans of the Library and Metroparks. Suggestions were made that we should be present to provide input regarding tree planting.
- B. Elliot has a call into a 3rd grade teacher to set the date for Arbor Day and will also contact Tyler Woodie from First Energy regarding the event. James will look into procuring 3 sycamore trees to be planted behind the shelter house in the park. He will also contact Lucas SWCD to acquire seedlings to hand out to the students. Diane will send contact information for Lucas SWCD to James.
- C. Growth Award Projects being considered for this year include the rain garden presentation, adding a new member to the tree commission, the Arbor Day event, inventorying street trees, and a possible project with the Metroparks removing Ailanthus trees from around the quarry pond behind the Administration Building.
- D. There was discussion of ideas regarding resident engagement for tree plantings. James has some old door hangers and will ask Jill to email copies to us. We would like to redesign the door hangers to convey a more positive message regarding their street tree planting. We also discussed creating cards which applaud homeowners for having a healthy street tree and including a QR code on the card which directs them to a web page on the tree commission.
- E. It was decided that all the members would look over the pages Laurie provided regarding the Tree Commission Academy homework assignment on the Whitehouse Tree Ordinance and present practices regarding the urban forest in our community and bring those back to the meeting in March.
- V. Other ideas discussed including creating a trifold for the Farmers Market display.
- VI. Diane moved to adjourn at 8:52. Seconded by Laurie Mauro.

Respectfully submitted by Diane DeYonker

**Village of Whitehouse
Village Council Meeting As A
Committee of the Whole
Village Hall, Whitehouse, OH
6:30 March 11th, 2025**

CALL TO ORDER – ROLL CALL

Meeting called to order at 6:30pm by President of Council Dave Riggenschach.

Council Members Present: Louann Artiaga, Carrie Tuohy, Steve Connelly, Larry Yunker and President of Council Dave Riggenschach

Council Members Absent: N/A

Staff Present: Administrator Jordan Daugherty, Deputy Administrator Joshua Hartbarger, Fire Chief Jason Francis.

Guest Present: None

Motion by Councilman Connelly, seconded by Councilwoman Tuohy to approve the minutes of the February 11th, 2025 Committee of the Whole meetings. 6 ayes

CITIZEN COMMENTS ON COMMITTEE OF THE WHOLE AGENDA ITEMS

Council President Riggenschach asked if there were any citizens present to comment on the Committee of the Whole agenda items. There were none.

GENERAL

Executive Session

A motion was made by Councilman Connelly and seconded by Councilwoman Artiaga to enter executive session for the purposes of possible litigation at 6:32 p.m. Motion passed all ayes.

A motion was made to reconvene from executive session at by Council President Riggenschach and seconded by Councilman Connelly at 7:11 p.m.. Motion passed.

A motion was made by Councilman Connelly and seconded by Councilwoman Tuohy to enter executive session for the purposes of economic development at 7:12 p.m. Motion passed all ayes.

A motion was made to reconvene from executive session by Council President Riggenschach and seconded by Councilman Connelly at 8:13 p.m. Motion passed.

CITIZEN COMMENTS

Council President Riggenschach asks if there are any citizen comments to be heard. There were none

OTHER BUSINESS

Council President Riggenschach asks if there is any other business to discuss from Council members. There was none.

ADJOURNMENT

Motion by Councilwoman Tuohy, seconded by Councilman Fine to adjourn the meeting at 8:14pm. 6 ayes

Respectfully submitted by Joshua Hartbarger



**Operations Report and Status Update
March 18th, 2025**

DEPARTMENT UPDATES

Administration-

- Online Updates
- Library Open House March 19th, 2025, from 5:30-7pm Whitehouse Village Hall

Police-

- Annual Report is out and available online

Fire-

- Hose Testing and Spring Preparation
- Statistics

Public Service-

- Story Walk Update
- Park Preparations
- March Bulk Item Dropoff

SAFETY AND HEALTH REPORT

02-01-25 None

ZONING

03-18-25

1. **Permits:**
 - 5 new home Permits for 2025*
 - 15 Contractor Registrations
 - 6 Fence Permits
 - 1 Shed Permit
 - 2 Non-Temporary Sign Applications
2. **Zoning Cases:** 1 Case turned over to Maumee Courts*
3. **Zoning Report:** (Attached) 2025 Current

COMMUNITY DEVELOPMENT

02-13-25 Special Events

1. Easter Event- March 29th, 2025
2. Summer Concert Series – May 15, June 19, July 17, 2025
3. 3rd Grade Events – May 2nd Station May 9th Mock Council
4. Cherry Fest- June 12, 13, and 14th 2025
5. Founders Day – July 2nd, 2025 (Fireworks)

6. Halloween – Friday October 31st
7. Christmas Event – Saturday December 6th, 2025

SUBDIVISION DEVELOPMENTS

- 02-13-25** 1. Proposals in planning commission are coming soon.

STREETS

03-18-25

1. **North Texas St. (Lone Oak Ditch to Swan Creek), Bond St., Cemetery Rd (Intersection at SR 64)** – 2025 OPWC Street Resurfacing. To Kleinfelder for Engineering as of January 2025. Advertised in paper for Bid (March 2025).
2. **Waterville St. Resurfacing** – Providence St. to Oak Crossing Lane. Approved through OPWC/Small Government Funding Program-schedule year 2025. Mill & Fill project. To Kleinfelder for Engineering as of January 2025. Advertised in paper for Bid (March 2025).
3. **Finzel Road Improvements** – Resurfacing 4600' of Finzel Road from SR64 Roundabout to Anthony Wayne Jr. High School. This is a Surface Transportation Block Grant (STBG) funded project. Project cost is anticipated to be \$644,730 and grant funding is \$466,180. Project year is 2028.

PARKS & RECREATION

- 02-04-25** 1. **Disc Golf** – Public Works Staff is working with volunteers on construct improvements at Sandra Park to include the disc golf course. Equipment procured. Course 50% completed.
2. **Park Sign & Front Park Design** – Reconstruction of Whitehouse Park sign and Landscape design for front of park along Providence St. between St. Louis and Lucas St.

WATER

03-18-25

1. **Elevated Storage** - A new .5MG Water Tower is currently in the design engineering phase. Design engineer is Poggemeyer Design Group. Grant awarded for construction of new .5 MG Elevated Water Storage Tower - \$1,874,138.00. Plans to OEPA for review. Bid opening-July 12th. Apparent low bidder-Maguire Iron for \$2,753,000. Awaiting award. Awarded to Maguire Iron. Anticipated to start mid-November. Start date pushed back to February. Groundbreaking occurred in February 2025. Foundation Poured (March 2025)

WASTE WATER

- 02-04-25** 1. **Sanitary Sewer Trunk Main** –Working with Jones & Henry Engineering on the installation of a sanitary sewer trunk main to be constructed to replace current force mains and sewage pumping stations which are nearing the end of their useful life and needing replaced. Wrapping up plans to submit to OEPA. Easement acquisitions underway. Awarded to Mark Shaffer's Excavating & Trucking for \$2,486,185.00. Construction Spring 2021-Project started March 2021. Presently

on hold-delay in material acquisition. Material acquired-construction has resumed. Cemetery Rd closing July 26th for 35 days. Cemetery Rd. & Wabash Cannonball Trail are open. Currently constructing final connections at Logan and Field Ave. All underground construction completed. Earth work & pavement restoration is underway. Final clean up completed. Awaiting project closeout.

2. **Sanitary Sewer Collection System Evaluation** – Contacted with Jones & Henry to review sanitary sewer inspection data and make recommendation for future maintenance efforts. Recommendation to perform cast in place sectional liners and rehab manholes. Estimated project cost \$1,050,456.00. Council approved project for Water Pollution Control Fund nomination. Jones & Henry to make application – Fall 2024. Announced as an intended project for funding through Water Pollution Control Loan Fund for 2025.

STORM SEWER

02-01-25

1. Staff working with Lucas County Engineer to move forward petition process for the maintenance of Swan Creek to include all of the Swan Creek Watershed west of I-475 in Lucas County. Petitions to be filed with Lucas County. Ditch petition hearing to begin Spring 2021. Petition Filed. First reading held 12-2-21. Approved by unanimous vote to continue with determining the need for ditch maintenance and costs. Expected to take 24 months to gather information. Lucas County Representatives will be at Whitehouse answering ditch petition questions on July 30, 2024 – 4-8 p.m. Final Hearing is August 6, 2024 at 2 p.m. at the Lucas County Commissioners. Hearing postponed. Recessed to July 15, 2025. Mayor has been meeting with Lucas County and other Elected officials looking for alternative source funding.

SANITATION

02-04-25

1. Established 2025 bulk drop off/curbside dates. The drop-off dates will be January 3rd-4th & 10th-11th, March 21-22. The curbside pickup dates will be June 28th, September 27th. Total Residents served for January was 377

MISCELLANEOUS

02-01-25

None

INCOME TAX AND JEDD/JEDZ

03.18.25 Income Tax (As of January 31, 2024)

a. Whitehouse Income Tax Collections

- i. 2025 = \$644,790.84
- ii. 2024 = \$438,938.59
- iii. Year to Date Comparison = 46.9% Increase

b. MTJEDD

Date	2nd Qtr 2024	YTD (3rd & 4th Qtr. 2023, 1st & 2nd Qtr. 2024)
Receipts	\$229,690.79	\$1,366,687.09
Refunds	\$32,901.15	\$66,122.68
Grants Paid	\$0.00	\$503,323.00
Subtotal	\$196,789.64	\$797,241.41
Maintenance Fund	\$19,678.96	\$79,724.14
Retainage Fund	\$1,967.90	\$7,972.42
Net Tax Revenues	\$175,142.78	\$709,544.85
MTJEDD Disbursement	\$131,357.09	\$532,158.64
Whitehouse Disbursement	\$43,785.69	\$177,386.21

c. STJEDZ

Date	4th Qtr. 2024	YTD
Receipts	\$405,949.07	\$1,670,248.28
Refunds	\$0.00	\$13,264.89
Grants Paid	\$0.00	\$0.00
Expenses	\$0.00	\$4,637.90
Subtotal	\$405,949.07	\$1,652,345.49
STJEDZ Disbursement	\$304,461.80	\$1,239,259.12
Whitehouse Disbursement	\$101,487.27	\$413,086.37



WHITEHOUSE POLICE DEPARTMENT

6925 PROVIDENCE STREET, P.O. BOX 2476

WHITEHOUSE, OHIO 43571

PHONE 419-877-9191

FAX 419-877-1014

ALLAN D. BAER, CLEE - CHIEF OF POLICE

BRADLEY A. BAKER - POLICE CAPTAIN

AGENCY CORE VALUES

HONESTY - INTEGRITY - RESPECT - EXCELLENCE - PROFESSIONALISM

EXHIBIT A

**TO: Mayor Richard E. Bingham
Village Council**

3/04/2025

Subj: February 2025 Mayors/Council Report

See Attached:

- 1) Calls by Nature of Call- Summary- 62 Total
- 2) Traffic Stop by Offense- Summary-53 Total
- 3) Incidents by Nature: 7
- 4) Adult Arrests- 2
- 5) Traffic Citation: 19
- 6) Traffic Warnings: 34
- 7) Traffic Crashes: 4

We are still in the process of creating summary reports in our new Record Management System.

Respectfully,

**Allan D. Baer
Chief of Police**

*THE MISSION OF THE WHITEHOUSE POLICE DEPARTMENT IS TO ENHANCE THE QUALITY OF LIFE
IN OUR COMMUNITY BY PROVIDING SUPERIOR POLICE SERVICES, IN PARTNERSHIP WITH CITIZENS,
TO PREVENT CRIME AND TO ENSURE A SAFE ENVIRONMENT.*



Whitehouse Police Department

ORINUM: OH0481200

Calls by Nature of Call - Summary

Date: 03/03/2025

Page 1 of 1

Selection Criteria Calls Received Date From: 02/01/2025 Calls Received Date To: 02/28/2025 Nature of Call: All

Nature Code	Nature Description	Total Calls Received
34	Juvenile complaint	7
10	Assist other unit	2
20A	Neighbor complaint	1
C-2	Check Safety	9
31	Tow truck	1
C-14	Found Property	1
C-22	House Checks	1
36	Theft	3
C-8	Assist Outside Agency	7
82A	Abandoned vehicle	1
60A	Suspicious vehicle	4
60	Suspicious person	1
78	Alarm drop	4
18A	Animal complaint	2
C-7	Meet Complainant	2
2	Property damage accident	3
C-16	Vehicle Unlock	1
C-23	Assist Citizen	2
82	Disabled vehicle	1
C-10	Utility Problem	1
42	Nature unknown	1
C-12	Keep The Peace	1
15M	Misdemeanor warrant	1
C-21	Business Checks	1
11A	Wants/Warrants check	1
24	Drunk	1
72	Threats or harassment	1
C-28	Trespass	1

Total Calls Received

62



Whitehouse Police Department

ORINUM: OH0481200

Citation by Offense - Summary

Date: 03/03/2025

Page 1 of 2

Selection Criteria From Date: 02/01/2025 To Date: 02/28/2025 Offense: All

Offense Code	Description	Number of Citations
333.03	Speed	24

Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	1

Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	3

Offense Code	Description	Number of Citations
337.04	Taillights required 1 for Motor Vehicle and trailers	4

Offense Code	Description	Number of Citations
4503.11	Failure To Register - Expired Tags	1

Offense Code	Description	Number of Citations
337.03a	Two Headlights Required	3

Offense Code	Description	Number of Citations
337.30b	Failure to use turn signal	1

Offense Code	Description	Number of Citations
4511.713	Paths Exclusively For Bicycles	1

Offense Code	Description	Number of Citations
303.991	Distracted Driving	1

Offense Code	Description	Number of Citations
4511.33	Driving In Marked Lanes	1

Offense Code	Description	Number of Citations
4503.21	Tag/Sticker Violation	2

Offense Code	Description	Number of Citations
331.34a	Failure to control	1

Offense Code	Description	Number of Citations
4513.03	Lighted Lights on Motor Vehicles	2

Offense Code	Description	Number of Citations
331.19a	Stop Sign	2

Offense Code	Description	Number of Citations
4513.05	Tail Lights And Illumination Of Rear License Plate	1



Whitehouse Police Department

ORINUM: OH0481200

Citation by Offense - Summary

Date: 03/03/2025

Page 2 of 2

Selection Criteria

From Date: 02/01/2025 To Date: 02/28/2025 Offense: All

331.19a	Stop Sign	1
Offense Code	Description	Number of Citations
313.01	OBEDIENCE TO TRAFFIC CONTROL DEVICES	2
Offense Code	Description	Number of Citations
4510.21	Failure To Reinstate License	1
Offense Code	Description	Number of Citations
4503.21	Tag/Sticker Violation	1

Total Number of Citations:

53



Whitehouse Police Department

ORINUM: OH0481200

Citation by Offense - Summary

Date: 03/03/2025

Page 1 of 1

Selection Criteria From Date: 02/01/2025 To Date: 02/28/2025 Offense: All

Offense Code	Description	Number of Citations
333.03	Speed	10
Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	3
Offense Code	Description	Number of Citations
4503.11	Failure To Register - Expired Tags	1
Offense Code	Description	Number of Citations
337.30b	Failure to use turn signal	1
Offense Code	Description	Number of Citations
331.34a	Failure to control	1
Offense Code	Description	Number of Citations
331.19a	Stop Sign	1
Offense Code	Description	Number of Citations
4510.21	Failure To Reinstate License	1
Offense Code	Description	Number of Citations
4503.21	Tag/Sticker Violation	1

Total Number of Citations:

19



Whitehouse Police Department

ORINUM: OH0481200

Citation by Offense - Summary

Date: 03/03/2025

Page 1 of 1

Selection Criteria

From Date: 02/01/2025 To Date: 02/28/2025 Offense: All

Offense Code	Description	Number of Citations
333.03	Speed	14
Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	1
Offense Code	Description	Number of Citations
337.04	Taillights required 1 for Motor Vehicle and trailers	4
Offense Code	Description	Number of Citations
337.03a	Two Headlights Required	3
Offense Code	Description	Number of Citations
4511.713	Paths Exclusively For Bicycles	1
Offense Code	Description	Number of Citations
303.991	Distracted Driving	1
Offense Code	Description	Number of Citations
4511.33	Driving In Marked Lanes	1
Offense Code	Description	Number of Citations
4503.21	Tag/Sticker Violation	2
Offense Code	Description	Number of Citations
4513.03	Lighted Lights on Motor Vehicles	2
Offense Code	Description	Number of Citations
331.19a	Stop Sign	2
Offense Code	Description	Number of Citations
4513.05	Tail Lights And Illumination Of Rear License Plate	1
Offense Code	Description	Number of Citations
313.01	OBEDIENCE TO TRAFFIC CONTROL DEVICES	2

Total Number of Citations:

34

Incident Nu	Report Date	Incident Nature	Suspect/Ar	Suspect/Ar	Arrest Date/Time
25-000000	#####	OVI	BARNHILL	ELOISE	2/27/2025 21:31
25-000000	#####	Animal Complaint	RAPP	IAN	2/11/2025 16:15

Incident Number	Report Date	Incident Name	Offense Code	Offense Description
25-000000014	#####	Disorderly	537.19a	Assault of Teacher; Improper Conduct
25-000000017	#####	Animal Cor	505.01c1	Dogs and Other Animals Running at Large
25-000000018	#####	Truancy	2151.022B	Unruly Juvenile Offenses _ truant
25-000000019	#####	Misdemeanor	9999.99	Warrant - Offense Not Specified
25-000000020	#####	Warrant	337.27b1	Operator, no seatbelt
25-000000020	#####	Warrant	4511.204	Texting While Driving

CR Number	ORI Number	Crash Date
OH1-25-00007	OH0481200	02/12/2025 17:50
OH1-25-00008	OH0481200	02/18/2025 19:42
OH1-25-00010	OH0481200	02/25/2025 18:03
OH1-25-00011	OH0481200	02/27/2025 21:13

Whitehouse Fire Department



Monthly Response Report

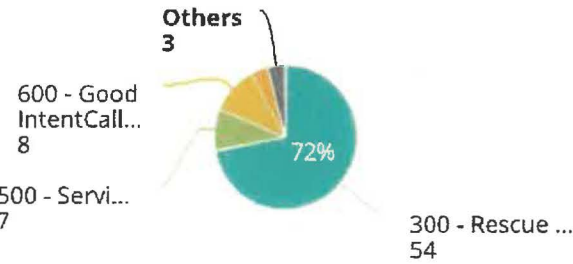
Filter statement

Filters Days in Alarm DateTime 2/1/25 to 2/28/25 Is Locked true

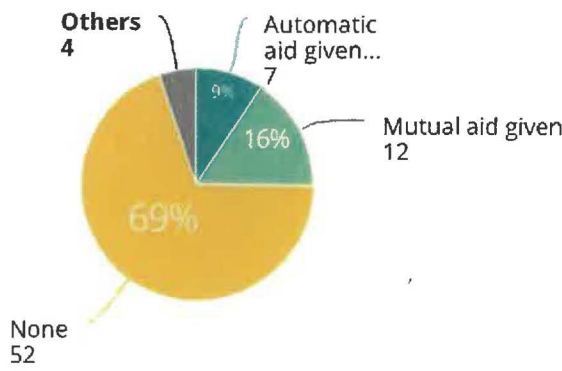
Incident Total

Incident Total
75

Incident Types



Mutual Aid

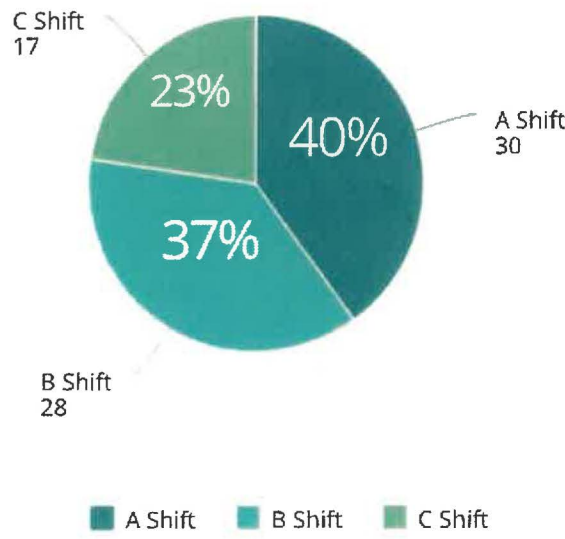
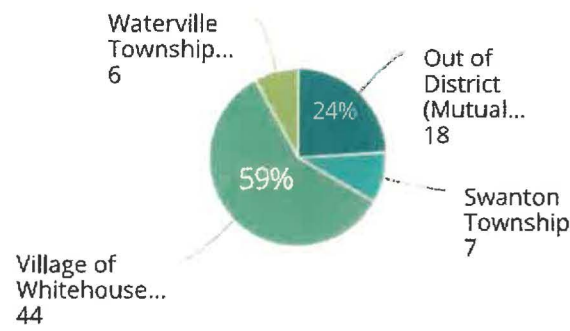


Filter statement

Filters Days in Alarm DateTime 2/1/25 to 2/28/25 Is Locked true

Districts

Incidents by Shift



Incident Type Codes

Incident Type Code	Incident Type	Incident Count
111	Building fire	1
151	Outside rubbish, trash or waste fire	1
311	Medical assist, assist EMS crew	2
321	EMS call, excluding vehicle accident with injury	51
322	Motor vehicle accident with injuries	1
411	Gasoline or other flammable liquid spill	1
554	Assist invalid	7
611	Dispatched & canceled en route	7
622	No incident found on arrival at dispatch address	1
733	Smoke detector activation due to malfunction	1
745	Alarm system activation, no fire - unintentional	1
746	Carbon monoxide detector activation, no CO	1
Incident Count		75

Filter statement

FiltersDays in Alarm DateTime2/1/25 to 2/28/25Is Lockedtrue

Incidents by hour of Day

Hours in Alarm DateTime	Incident Count
00:00	1
01:00	4
02:00	2
03:00	1
04:00	1
05:00	1
06:00	2
07:00	1
08:00	1
09:00	6
10:00	4
11:00	3
12:00	6
13:00	6
14:00	8
15:00	3
16:00	6
17:00	4
18:00	1
19:00	3
20:00	5
21:00	3
22:00	2
23:00	1
Incident Count	75

Filter Statistic	
Filters	Days in Alarm DateTime 2/1/25 to 2/28/25 Is Locked true
Incident Dispatch Code	
Initial Dispatch Code	Incident Count
ACCINJ-Acc Personal Injury	3
ASSIST-In-Service Assist	6
BREATH-Breath Difficulty Breat	7
CO-CO Leak	2
COMFRALM-Commercial Fire Alarm	2
DIAB-Diabetic Reaction	2
HEART-Heart Prob/Chest Pain	1
HEM-Hemorrhage/Bleeding	2
ILL-Ill Person	16
INJ-Injured Person	16
INVESTF-Investigation - Possib	1
MEDICALM-Medical Alarm	1
PERDOWN-Person Down/Cause Unkn	1
POISON-Ingestion of Toxic Subs	1
SEIZ-Seizure	2
SPILLAN-Spill on Land Petro	1
STROKE-Possible Stroke/CVA	2
STRUCTTND - TANKER LEVEL 1	1
UNC-Unconscious Person	6
N/A	2
Incident Count	75

Current Open Cases for Council Report

Priority	Case	Topic	Status	Date opened	Due Date	Address Num	Street
Normal	24-0068	Abandoned Vehicles	Open	12/09/2024	02/28/2025	6531	EASTVIEW DR
Normal	25-0005	Property Maintenance	Open	03/07/2025	03/18/2025	10611	WATERVILLE ST
Normal	24-0066	Property Maintenance	Open	10/10/2024	02/28/2025	10233	Witte Walk
Normal	25-0004	Collection of Junk or Debris	Open	03/03/2025	03/14/2025	6760	PROVIDENCE ST
Normal	24-0030	Property Maintenance	Open	05/08/2024	02/28/2025	10842	WATERVILLE ST
Normal	25-0003	Parking Complaint	Open	02/04/2025	03/21/2025	11415	WATERVILLE ST
High	24-0006	Property Maintenance	Open	02/01/2024	03/07/2025	6711	GILEAD ST
Normal	25-0002	Collection of Junk or Debris	Open	01/16/2025	02/28/2025	11176	CENTERVILLE ST
Normal	25-0001	Collection of Junk or Debris	Open	01/13/2025	03/14/2025	6833	WESTWYCK DR