



May 2, 2025

WHITEHOUSE COUNCIL AGENDA

May 6, 2025

6:30 P.M.

The Whitehouse Village Council is encouraging citizens to consider accessing public meetings remotely. You may do so by phone at 1-567-318-0438. You will then be prompted to press the following Meeting ID 708107151#. You may also access the meeting online by going to the Village website at www.whitehouseoh.gov and clicking on the link from the home page. Please make sure you mute your microphone.

Notice is hereby given that the Whitehouse Village Council will meet on Tuesday, May 6, 2025, at 6:30 PM. The meeting will be held in Council Chambers, Village Hall, 6925 Providence St., Whitehouse, Ohio

Welcome and thank you for attending the Whitehouse Village Council meeting. The purpose of the Village Council meeting is to conduct the official business of the Village of Whitehouse and to hear citizens' comments pertaining to items that appear on the agenda and comments for future consideration. We welcome and encourage your participation. If you wish to make a comment, please wait to be recognized then state your name and address for the record. Please make your comments as concise as possible to allow time for others who wish to make comments. The Mayor presides over the Council meeting and has the authority to take the actions necessary to maintain order and proper decorum among those present. Thank you for your cooperation.

- I. Call to Order
- II. Roll Call
- III. Prayer: Warren Clifton, Hope United Methodist
- IV. Pledge of Allegiance
- V. Adoption of Minutes of the April 15, 2025, Council Meeting
- VI. Adoption of Bills Dated May 2, 2025 and the Addendum bills dated May 6, 2025
- VII. Introduction of Persons to Appear Before Council
 - A. Request for Cherry Fest, June 12-14, 2025
- VIII. Committee Reports
 - A. Report on the March 27, 2025 Tree Commission Meeting
 - B. Report on the April 24, 2025 Tree Commission Meeting
 - C. Report on the April 8, 2025 Finance Committee Meeting
 - D. Report on the Fallen Timbers Union Cemetery District Meeting
 - E. Report on the TMACOG Meeting
 - F. Report on the April 16, 2025 Board of Zoning Appeals Meeting
- IX. Report of the Mayor

6925 Providence Street . PO Box 2476 . Whitehouse, Ohio 43571
Phone 419-877-5383 . Fax 419-877-5635
whitehouseoh.gov

- X. Report of the Clerk of Council
- XI. Report of the Municipal Administrator
 - A. Request Authorization for Legislation Determining that Certain Miscellaneous Personal Property Owned by the Village of Whitehouse Is Of No Further Use to the Village And Is Hereby Determined To Be Surplus Property And To Be Disposed of Pursuant to Law
 - B. Request Authorization for Legislation To Place On the Ballot at the Next General Election A Charter Amendment to Change Article IV, Mayor, Section 4.08(C), Executive Powers, For the Village of Whitehouse, Lucas County, Ohio
 - C. Summary of Next Steps for Electric Aggregation Program
 - D. Reminder of May 12, 2025 at 5:30 p.m. Joint Fallen Timbers Union Cemetery District Meeting
 - E. Operations Report Summary
- XII. Report of the Law Director
- XIII. Report of the Department Heads
- XIV. Citizen Comments on Agenda Items
- XV. Ordinances
 - A. **Ordinance 05-2025:** Authorizing a Zoning Change For Certain Property Located Within the Village of Whitehouse (2nd Reading)
 - B. **Ordinance 06-2025:** To Place On The Ballot at the Next General Election A Charter Amendment to Add Article III, The Council, Section 3.13, Term Limits for the Village of Whitehouse, Lucas County, Ohio (2nd Reading)
 - C. **Ordinance 07-2025:** To Place on the Ballot at the Next General Election A Charter Amendment to Add Article IV, Mayor, Section 4.11, Term Limits, for the Village of Whitehouse, Lucas County, Ohio (2nd Reading)
 - D. **Ordinance 08-2025:** Authorizing the Award of a Contract For The Whitehouse 2025 Street Resurfacing Project to Gerken Paving, Inc. (as an emergency)
 - E. **Ordinance 09-2025:** To Place On the Ballot at the Next General Election A Charter Amendment to Change Article IV, Mayor, Section 4.08(C), Executive Powers, For the Village of Whitehouse, Lucas County, Ohio
- XVI. Resolutions
 - A. **Resolution 03-2025:** Authorizing the Administrator to Purchase Road Salt for Use by the Public Service Department During the Calendar Years 2025-2026 for the Village of Whitehouse (as an emergency)
 - B. **Resolution 04-2025:** Determining that Certain Miscellaneous Personal Property Owned by the Village of Whitehouse Is Of No Further Use to the Village And Is Hereby Determined To Be Surplus Property And To Be Disposed of Pursuant to Law (as an emergency)
- XVII. Council Comments
- XVIII. Citizen Comments
- XIX. Adjournment

CALL TO ORDER – ROLL CALL – PRAYER – PLEDGE OF ALLEGIANCE

Meeting called to order at 6:30 PM by Council President Dave Riggenbach. Mayor is excused from the meeting, on vacation.

Council Members Present: Dave Riggenbach, Carrie Tuohy, Steve Fine, and Larry Yunker

Council Members Absent: Louann Artiaga, Steve Connelly

Staff Present: Municipal Administrator Jordan Daugherty, Deputy Administrator Joshua Hartbarger, Solicitor Kevin Heban, Director of Public Services Mike Hill, Police Chief Allan Baer, Fire Chief Jason Francis, Clerk of Council Nicole Hartbarger

Guests Present: Jeff Heaney, Nan Myers, Tim Tuohy, Robert Casaletta, Craig Whitman, Dennis Fitzgerald, Rebecca Conklin Kleiboemer, Julie Westenfelder, Wayne King and Jill Gundy.

Council Prayer was given by Shawn Bellner of Cedar Creek Church

Motion by Councilwoman Tuohy, seconded by Councilman Yunker to approve the minutes of the April 1st, 2025 council meeting. 4 ayes

Motion by Councilwoman Artiaga, seconded by Councilman Riggenbach to approve the bills totaling \$16,939.38 dated April 11th, 2025, and the Addendum bills totaling \$104,117.59 dated April 15th, 2025 and the February 2025 Financial Statements. 4 ayes

PERSONS TO APPEAR BEFORE COUNCIL

Council President Riggenbach asked if there were any people to appear before Council.

Request for Cherry Fest 5K & 1K Wild Run on June 13, 2025

Julie Westenfelder from Julie's Fitness Studio is present comments that they host the race every year. She has discussed the route with the police, slight update this year, police agree it is a safer option. Westenfelder comments that space at Village Hall will be used for bathrooms and sign up. Asks for permission to use additional Village Hall space for Nature's Nursery in Council Chambers. Baer confirms he has the updated map. Tuohy asks staff for permission on Nature's Nursery using the space – Daugherty supports. Baer comments this is a great move for the race change, going from needing seven officers to only needing one or two officers. Westenfelder asks if fees can be waived for the police, since it is a fundraiser for Nature's Nursery.

Motion by Councilman Fine, seconded by Councilman Yunker to approve the Cherry Fest 5k & 1k Wild Run on June 13th, 2025. 4 ayes

Motion by Councilwoman Tuohy, seconded by Councilman Riggensbach to waive the estimated \$200 in fees for the Cherry Fest 5k & 1k Wild Run. 4 ayes

Request for 2025 Memorial Day Event on May 26, 2025

Wayne King here to represent the American Legion Post 384. He is requesting that police reroute traffic for around 1.25 hours for safety issues concerning the Memorial Day event. This has discussed with Chief Baer and forms have been filled out. King comments this is for safety purposes and does help keep the noise down, fountain water is also shut down for the event. Riggensbach comments that the event was very well attended last year. Event is at 10am, load up around 10:25am to go to Waterville.

Motion by Councilman Fine, seconded by Councilwoman Tuohy to approve the request for the 2025 Memorial Day event on May 26th, 2025. 4 ayes

Request for 2025 Summer Concerts on May 15th, June 19th & July 17th

Deputy Administrator Hartbarger shares that this is the same that has been done in years past – nonprofits will be running beverage area. Street closures will be done the same as in the past, between the park and the bathroom.

Motion by Councilman Yunker, seconded by Councilman Riggensbach to approve the request for the 2025 Summer Concerts on May 15th, June 19th and July 17th. 4 ayes

COMMITTEE REPORTS

Council President Riggensbach asked if there were any committee reports to share.

Report on the March 27, 2025 Tree Commission Meeting

Riggensbach comments that Connelly absent will move this report to the next Council meeting in May.

Report on the April 8, 2025 Finance Committee Meeting

Riggensbach comments that Connelly absent will move this report to the next Council meeting in May.

Report on the April 8, 2025 Committee of the Whole Meeting

Riggensbach shares that the primary topics were the Rue Du Lac subdivision engineers report, the electric aggregation options and Council topic planning for the remainder of 2025.

Riggensbach shares that the Rue Du Lac quote came back much higher than the original estimate at \$2.2MM; committee and residents discussed ways that this could be paid for. Residents asked about cutting some costs from the estimate. No decisions were made, mainly informational.

Electric aggregation discussion included two main topics, joining a Council of Government, comparing the SOPEC or NOAC options. Compared factors between both options. The

committee recommended pursuing SOPEC with fixed rates. There were 3 ayes and 1 abstain on the motion.

Riggenbach shares that Council topics were prioritized such as capital projects, Council rules, newsletter and others.

Report on the April 15, 2025 Committee of the Whole Meeting

Riggenbach shares that the committee listened to a presentation on health insurance options for Village employees. The recommendation from Risk Strategies was to continue with Paramount and educate members on the newest insurance option, Side Car.

REPORT OF THE MAYOR

Arbor Day Proclamation

Riggenbach reads Whitehouse Proclamation for Arbor Day. May 2nd, 2025 is proclaimed as Arbor Day in the Village of Whitehouse.

Riggenbach shares that the Swan Creek Ditch project is still in discussion, waiting on Commissioner Sibecki to reschedule meeting.

Upcoming events include Ice Cream with Mayor and Council is on August 16th, 2025, will update on time. The Sgt Andy Eckert bridge dedication ceremony is on May 8th, 2025. They are anticipating a large crowd and parking has been worked out with some local businesses. Station Day at Village Hall, is scheduled for May 9th, 2025 at 1:30pm. May 15th, 2025 is mock Council at Whitehouse Primary at 1:30. Bingham is reaching out to Judge Hazard to participate. Memorial Day event has been approved by Council and will be put on by the Legion at 10am on May 25th, 2025.

Riggenbach shares there was one complaint; it was regarding the electric aggregation decision taking too long.

REPORT OF THE CLERK OF COUNCIL

Council President Riggenbach asked for any items to report from Clerk of Council Hartbarger. There were none.

REPORT OF THE MUNICIPAL ADMINISTRATOR

Council President Riggenbach asks Administrator Daugherty for any items to report.

Request Authorization for Legislation to Place On The Ballot at the Next General Election A Charter Amendment to Add Article III, The Council, Section 3.13, Term Limits for the Village of Whitehouse

Daugherty shares this topic has been discussed in previous meetings; public has received drafts. He asks if Council is ready to authorize tonight. Riggenbach comments he has reservations voting with several Council members absent. The first reading will need to happen tonight due to timing per Solicitor Heban.

Motion by Councilman Riggenbach, seconded by Councilwoman Tuohy to authorize for legislation to place on the ballot at the next general election a charter amendment to add Article III, The Council, Section 3.13, Term Limits for the Village of Whitehouse. 4 ayes

Request Authorization for Legislation to Place on the Ballot at the Next General Election A Charter Amendment to Add Article IV, Mayor, Section 4.11, Term Limits, for the Village of Whitehouse

Daugherty comments this is the same scenario as the legislation just discussed; this one is for the Mayor details.

Motion by Councilman Fine, seconded by Councilman Yunker to authorize for legislation to place on the ballot at the next general election a charter amendment to add Article IV, Mayor, Section 4.11, Term Limits, for the Village of Whitehouse. 4 ayes

Request Authorization for Legislation Authorizing the Administrator to Purchase Road Salt for Use by the Public Service Department During the Calendar Years 2025-2026 for the Village of Whitehouse (as an emergency)

Daugherty shares this topic has been discussed before; asks can emergency be authorized with no super majority. Solicitor Heban says yes to authorization of the emergency but cannot vote on it without the super majority.

Motion by Councilman Riggenbach, seconded by Councilwoman Tuohy to authorize for legislation authorizing the administrator to purchase road salt for use by the public service department during the calendar years 2025-2026 for the Village of Whitehouse, as an emergency. 4 ayes

Request Authorization for Legislation Authorizing the Award of a Contract For The Whitehouse 2025 Street Resurfacing Project to Gerken Paving, Inc. (as an emergency)

Daugherty comments this topic has been previously reviewed. Asking Council to authorize tonight but cannot vote on as an emergency until the super majority is present. This topic will be in the first May meeting.

Motion by Councilman Fine, seconded by Councilwoman Tuohy to authorize for legislation authorizing the award of a contract for the Whitehouse 2025 street resurfacing project to Gerken Paving, Inc., as an emergency. 4 ayes

Operations Report Summary

Deputy Administrator Hartbarger shares that Council has asked to see program for the bridge dedication; this has been presented. He comments that earlier in the year they discussed IT security updates; Hartbarger suggests there will be an email with details on this topic.

REPORT OF THE LAW DIRECTOR

Council President Riggenbach asks Solicitor Heban for any items to report.

Heban comments that it is appropriate at this time to consider the medical insurance recommendation from the Committee of the Whole.

Motion by Councilman Rigganbach, seconded by Councilman Fine to approve recommendation of Paramount Insurance as presented. 4 ayes

Heban comments that it is appropriate for Council to consider the recommendation to pursue SOPEC with a fixed rate for the electric aggregation.

Motion by Councilman Yunker, seconded by Councilwoman Tuohy to approve recommendation of SOPEC with fixed rates for electric aggregation. 3 ayes 1 abstain

CITIZEN COMMENTS ON AGENDA ITEMS

Council President Rigganbach asks for Citizen Comments pertaining to Agenda items.

Rob Casaletta – 6701 Blue Creek East

Casaletta comments that at last Council meeting the charter was discussed, he thought the decision was not to do any charter changes. During the charter meeting, term limits were talked about but not in detail. He feels that Ordinances 06-2025 and 07-2025 are very well crafted. He comments he is not speaking for the Charter Commission but speaking as a resident. He feels this will enhance the charter. Casaletta comments he would like Ordinance 06-2025 and 07-2025 to have three readings to hear citizen feedback, if any. Also, would like to see the language on Access Whitehouse app or website to make it more available to residents. Fine comments last year staff did an excellent job communicating ballot voting, assuming the same will happen this year. Casaletta comments that the Charter Commission did not want to politicize the charter and feels that these updates stay with that thought and do not politicize.

Rebecca Conklin Kleiboemer – 10934 Loan Oak Court

Conklin Kleiboemer comments that she sees the writing on the wall with the charter updates. She appreciates Casaletta's comments about having this charter update done correctly. She states she has read several statements in the recent Mirror newspaper made by Council members during the charter term limit discussion. Conklin Kleiboemer comments when there was a previous vacancy herself and Council colleagues worked hard to make a transparent and informed decision. She says it was never intended for a vacancy to be a default, backup or a goal. Concerned that Connelly has admitted that folks don't want to come before voters – that is a problem that needs to be solved. Conklin Kleiboemer comments there is another uncontested ballot coming up. Says this is not the time to limit choices by setting term limits; not the time to use Council process to get around the difficult process of being a certified and duly elected candidate. Asking voters about this legislation is good, putting it on the ballot, but maybe not the right time. Conklin Kleiboemer agrees it is decent legislation to put on the ballot and hopefully staff is successful in the education of residents. She shares she is very concerned about what is being expressed by Council

members. For that alone does not feel like it is the appropriate action at this time. Incumbents are harder to beat, do not feel the need to make it easier for people to run. Feels there is action that could be taken first including a citizens academy for Council like what is done for police and fire; ways to educate the public.

ORDINANCES

Council President Riggenbach asked Solicitor Kevin Heban for any ordinances to be reviewed or voted on.

A. Ordinance 05-2025: Authorizing a Zoning Change For Certain Property Located Within the Village of Whitehouse

Motion by Councilwoman Tuohy, seconded by Councilman Fine to approve **Ordinance 05-2025** to be read by title only, first reading. 4 ayes

Heban comments that now is the opportunity for discussion on this topic. Riggenbach asks for thoughts on requested change. Tuohy comments she did drive through the other subdivision owned by this developer, Whitehouse Meadows. She shares that it is showing 15 feet between houses. She asks Yunker about his previous comment about the design not in writing so it could be changed from the initial maps. Grass comments it was an initial vision and how he envisions the plat to be set up – but it is not an exact set in stone map. Still has the option to change to zero lot line within scope of R2-PUD. Fine comments if re-zoned and Grass doesn't build, the next owner would be subject to R2-PUD but can do whatever fits within that zoning. Heban comments that what is in front of Council now is re-zone, ultimately Council does have to approve the PUD set up for the site map. Riggenbach asks if Council can say no or is there recourse. Heban says it is a fluid concept, Council could say no or yes at their discretion if they do not agree with the vision of the PUD. Several Council members comment that is good and new information to help make decisions. Riggenbach asks about fire concern with the 15 feet between houses, Chief Francis will confirm; Yunker recalls any residential buildings and building material have no special building requirements for protection of fire if buildings are at least 10 feet apart.

B. Ordinance 06-2025: To Place On The Ballot at the Next General Election A Charter Amendment to Add Article III, The Council, Section 3.13, Term Limits for the Village of Whitehouse, Lucas County, Ohio

Motion by Councilwoman Tuohy, seconded by Councilman Riggenbach to approve **Ordinance 06-2025** to be read by title only, as an emergency, first reading. 4 ayes

Heban comments that Council can discuss at this time. Yunker asks about costs associated with putting these issues on the ballot. Hartbarger confirms there is no official answer yet, have made several phone calls. Heban confirms that the emergency provision allows the ordinance to pass immediately after third reading.

- C. **Ordinance 07-2025:** To Place on the Ballot at the Next General Election A Charter Amendment to Add Article IV, Mayor, Section 4.11, Term Limits, for the Village of Whitehouse, Lucas County, Ohio

Motion by Councilman Riggenbach, seconded by Councilwoman Tuohy to approve **Ordinance 07-2025** to be read by title only, as an emergency, first reading. 4 ayes

Fine asks if the intention was to follow Waterville's current model. He comments he believes the Mayor has two terms; Heban will verify.

- D. **Ordinance 08-2025:** Authorizing the Award of a Contract For The Whitehouse 2025 Street Resurfacing Project to Gerken Paving, Inc. (as an emergency)

Motion by Councilman Riggenbach, seconded by Councilman Yunker to approve **Ordinance 08-2025** to be read by title only, as an emergency, first reading. 4 ayes

RESOLUTIONS

Council President Riggenbach asked Solicitor Kevin Heban for any resolutions to be reviewed or voted on.

- A. **Resolution 03-2025:** Authorizing the Administrator to Purchase Road Salt for Use by the Public Service Department During the Calendar Years 2025-2026 for the Village of Whitehouse (as an emergency)

Motion by Councilwoman Tuohy, seconded by Councilman Fine to approve **Resolution 03-2025** to be read by title only, as an emergency, first reading. 4 ayes

OTHER ITEMS DISCUSSED

Department Heads

Public Works Director Hill shares that the crew has been doing spring clean-up. They received 150 rose bushes from the American Bloom program; those are being planted right now. The other flowers will be in around Mother's Day.

Police Chief Baer shares that the citizen police academy is ongoing. This week will be a shoot/don't shoot scenario. Next week will be tazing and batons. He shares that for the next Council meeting he will be out of the country on vacation; Captain Baker will be in charge and attending Council.

Fire Chief Francis shares that monthly statistics have been provided. Hiring update for full time, they have two outside candidates, extension to this Friday for applications. He shares a hazmat update at FlyBar; the US EPA says they will be out in a week and a half, done on the facility but will keep monitoring. Currently hauling dirt out from behind the plant to a hazardous materials facility.

Regular

April 15,

25

Council Comments

None

CITIZEN COMMENTS

Council President Riggensbach asks if there are any citizen comments to share.

Rebecca Conklin Kleiboemer publicly thanks Jill Gundy for help during a previous 5k race; she at the back of the pack and Jill came back and finished the race with her. She comments it is a great testament to the Village and staff willingness to help with their support these events.

ADJOURNMENT

Motion by Councilwoman Tuohy, seconded by Councilman Fine to adjourn the meeting at 7:27pm. 4 ayes

Duly Appointed Clerk of Council

Mayor

COUNCIL BILLS

5/2/2025

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Ace Diversified	Parks	\$175.00		Porta-Potty
Ace Diversified	Administration	\$370.00	\$545.00	Porta-Potty
Amazon	Administration	\$367.61		Supplies
Amazon	Maintenance	\$36.99		Supplies
Amazon	Police	\$107.02		Supplies
Amazon	Fire	\$220.98	\$732.60	Supplies
Anthony Geha	Community	\$599.00	\$599.00	Summer Concert
AT&T	Fire	\$70.60	\$70.60	Phone Service
AT&T First Net	Fire	\$430.54		Cell Phones
AT&T First Net	Administration	\$92.25		Cell Phones
AT&T First Net	Parks	\$45.98		Cell Phones & Tablet
AT&T First Net	Maintenance	\$45.98		Cell Phones
AT&T First Net	Streets	\$45.98		Cell Phones & Tablet
AT&T First Net	Water	\$95.89		Cell Phones & Tablet
AT&T First Net	Sewer	\$95.89	\$852.51	Cell Phones & Tablet
Auto Zone	Sanitation	\$178.19	\$178.19	Parts
Belle Tire	Police	\$169.99	\$169.99	Tires
Bon Secours Mercy Health	Fire	\$22.95	\$22.95	EMS Supplies
Bound Tree	Fire	\$215.32	\$215.32	EMS Supplies
Brondes Ford	Sanitation	\$31.98	\$31.98	Parts
Buckeye State Pipe & Supply	Water	\$19,170.08	\$19,170.08	Meters
Cincinnati Insurance Companies	Tax	\$4,272.00	\$4,272.00	STJEDZ Policy
Cintas Corp	Parks	\$22.34		Uniform Service
Cintas Corp	Maintenance	\$22.34		Uniform Service
Cintas Corp	Streets	\$22.34		Uniform Service
Cintas Corp	Sewer	\$22.34		Uniform Service
Cintas Corp	Water	\$44.68	\$134.04	Uniform Service
Grainger	Fire	\$24.47	\$24.47	Parts
Heban, Murphree & Lewandowski	Police	\$2,091.50		Prosecutor Charges
Heban, Murphree & Lewandowski	Police	\$310.00		Law Director Charges
Heban, Murphree & Lewandowski	Fire	\$50.00		Law Director Charges
Heban, Murphree & Lewandowski	Administration	\$2,250.00		Law Director Charges
Heban, Murphree & Lewandowski	Sewer	\$90.00	\$4,791.50	Law Director Charges

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Independence Health	Fire	\$141.00		Testing
Independence Health	Tax	\$47.00		Testing
Independence Health	Police	\$154.00		Testing
Independence Health	Maintenance	\$83.00		Testing
Independence Health	Parks	\$47.00	\$472.00	Testing
Johnson Controls Security Solutions	Maintenance	\$883.57	\$883.57	Quarterly Alarm Fee
Kleinfelder	Capital Project	\$2,658.32		Waterville St Improvements
Kleinfelder	Economic Dev	\$1,680.24		Economic Development
Kleinfelder	Capital Project	\$2,984.19	\$7,322.75	Water Tower Project
Les Case	Police	\$112.06	\$112.06	Employee Reimbursement
Look At Me Signs	Police	\$394.00		Shirts
Look At Me Signs	Parks	\$55.00		Shirts
Look At Me Signs	Streets	\$55.00	\$504.00	Shirts
MASI	Water	\$99.90	\$99.90	Water Sample Analysis
Memorial Professional Services	Administration	\$168.00	\$168.00	Promedica EAP
Menards	Parks	\$102.60	\$102.60	Supplies
Morgan Schumann	Police	\$120.00	\$120.00	Employee Reimbursement
ODP Business Solutions	Police	\$65.97		Supplies
ODP Business Solutions	Fire	\$86.04		Supplies
ODP Business Solutions	Parks	\$243.97	\$395.98	Supplies
Ohio Gas Company	Police	\$180.69		Natural Gas Charges
Ohio Gas Company	Fire	\$156.77		Natural Gas Charges
Ohio Gas Company	Maintenance	\$770.26		Natural Gas Charges
Ohio Gas Company	Parks	\$177.91		Natural Gas Charges
Ohio Gas Company	Lucas County ALS	\$156.76	\$1,442.39	Natural Gas Charges
Online Stores	Streets	\$527.70	\$527.70	Flags
Perrysburg Premier Garage Door	Fire	\$125.00	\$125.00	Repair
Ram Exterminators LLC	Maintenance	\$42.00		Bug Spraying
Ram Exterminators LLC	Lucas County ALS	\$38.00	\$80.00	Bug Spraying
Reliance	Fire	\$155.45	\$155.45	Oxygen
Sandman Sales Yard	Fire	\$130.00	\$130.00	Stone
Selking International & Idealease	Streets	\$2,180.44	\$2,180.44	Vehicle Repair
Service Organization	Administration	\$21.25	\$21.25	FSA Admin Fee
SiteOne Landscape Supply	Parks	\$70.00		Grass Seed
SiteOne Landscape Supply	Streets	\$69.50		Grass Seed
SiteOne Landscape Supply	Water	\$69.50	\$209.00	Grass Seed

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
T & J Excavating	Streets	\$224.00	\$224.00	Mulch
Toledo Edison	Police	\$291.59		Electric Charges
Toledo Edison	Fire	\$334.34		Electric Charges
Toledo Edison	Street Lights	\$6,098.28		Electric Charges
Toledo Edison	Parks	\$1,086.68		Electric Charges
Toledo Edison	Maintenance	\$823.50		Electric Charges
Toledo Edison	Streets	\$273.57		Electric Charges
Toledo Edison	Lucas County ALS	\$334.33		Electric Charges
Toledo Edison	Water	\$2,132.30		Electric Charges
Toledo Edison	Sewer	\$2,185.94	\$13,560.53	Electric Charges
Traffic Stop Uniform Supply	Fire	\$69.98		Uniform
Traffic Stop Uniform Supply	Police	\$1,029.41	\$1,099.39	Uniform
Triotech	Police	\$135.00	\$135.00	IT Services
Uline	Maintenance	\$108.81		Supplies
Uline	Parks	\$46.07	\$154.88	Supplies
Woodland Mulch	Parks	\$2,053.00	\$2,053.00	Playground Mulch
Woody Warehouse	Parks	\$625.00	\$625.00	Trees
		\$64,714.12	\$64,714.12	
			YES	



Village of Whitehouse

PRINTOUT

Printed: 5/1/2025

Special Events

XLM-DVP

Balance

\$10,300.00

Applicant	Application #	Submitted	Issued	Starts	Expires	Identifier
The Chamber Partnership	XLM-DVP	Feb 18, 2025	--	--	--	--

Applicant Information

APPLICANT

The Chamber Partnership

✉ JoshTorres@me.com

☎ (419) 277-9439

📄 7617 Angola Rd, Holland, OH 43528

📍 Same as mailing address

Coordinator/Contact Person

COORDINATOR/CONTACT PERSON

Josh Torres

✉ JoshTorres@me.com

☎ (419) 277-9439

📄 7617 Angola Rd, Holland, OH 43528

📍 Same as mailing address

Event Information

Event Name

Cherry Fest

Event Date (s)

June 12-14, 2025

Event Hours

All Day

Estimated Attendance

????

Describe Event

Annual Village Cherry Festival

Trash will be our bins instead of trying to cover them up

Pirates show for entertainment this year

Banners are good for 1 more year of use

Event Details

Non-Profit Organization

Yes

Will the Event Use Signage/Attraction Devices

Yes

Amplified Voice/Music

Yes

Will police security be needed?

Yes

Food/Beverage Sales ?

Yes

Alcoholic Beverage Sales?

Yes

F2 Permit & Approval Needed?

Yes

Will you be using tents?

Yes

Food Trucks on site?

Yes

Inflatable structures used?

Yes

Any Product Sales?

Yes

Temporary Fencing Used?

Yes

Traffic Barricades Needed?

Yes

Traffic Signage Needed?

Yes

Traffic Control and Direction Needed?

Yes

Other

N/A

Requested Services

N/A

Map Upload

Payment for Services**Administration**

0

Fire

6

Police

22

Public Service

3

Tent

0

Food Truck

0

Additional Information**Digital Signature**

Jacob Barnes

Proof of Insurance**Fees**

Employee Hourly Rate

\$10,300.00

TOTAL	\$10,300.00
PAID	\$0.00
BALANCE DUE	\$10,300.00

Communication

Jason F March 25, 3:24 PM

Approval Comment:

OK with event

Brad B April 21, 4:31 PM

Approval Comment:

OK

Josh H May 1, 10:19 AM

3 people for 2 hours parade for public service.

Mike H May 1, 10:41 AM

Approval Comment:

Ok

Josh H May 1, 2:53 PM

Approval Comment:

Scheduled for 5-6-2025

Josh H May 1, 2:56 PM

Total personell costs:

PD total Hours = 124

FD total Hours = 56

PS total Hours = 6

Josh H May 1, 2:58 PM

FD Total correction to 76 Hours

Josh H May 1, 2:59 PM

206 total staff hours * \$50.00 = \$10,300

Workflow

1. In Person or Virtual Meeting Completed - COMPLETED

Assignee: Jennifer Herman

2. Police Chief Review - COMPLETED

Assignee: Brad Baker

3. Fire Chief Review - COMPLETED

Assignee: Jason Francis

4. Public Service Director Review - COMPLETED

Assignee: Mike Hill

5. Deputy Administrator / COO Review - COMPLETED

Assignee: Josh Hartbarger

6. Administrator Approval - COMPLETED

Assignee: Jordan Daugherty

7. Scheduled for Council - COMPLETED

Assignee: Jennifer Herman

8. Council Approval - ACTIVE

Assignee: Josh Hartbarger

9. Issue Special Event Approval - INACTIVE

Assignee: Jennifer Herman

10. Payment for Services - INACTIVE

Assignee: Jennifer Herman

Whitehouse Tree Commission Minutes

March 27, 2025

Minutes

In Attendance: James Forrest, Steve Connelly, Elliot Tramer, Laurie Mauro, Diane DeYonker, Amy Schultz, Christine Manzey, Angie Boudouris,

Called to Order: 7:30 pm.

Approved Minutes of February 27, 2025 Meeting: with a minor spelling change, Diane DeYonker moved to approve the minutes, seconded by Laurie Mauro, all agreed.

Old Business

- **Arbor Day:** On May 2nd at 1:30 pm, 118 third graders will assemble in the park behind the shelter house where three Sycamore trees will be planted, a Proclamation read by the Mayor, and gift bags containing a small spruce tree, planting instructions, word games, and stickers will be given to each student. The cost of the Sycamores was around \$450 from Woody Warehouse. The Village also bought the 118 small spruce trees. James Forrest recommended that brown lunch bags be used instead of designing canvas bags which would exceed the budget for this event. Members of the Tree Commission will assemble at the shelter house at 11:00 am to prepare the gift bags.
- **Tree Inventory:** James Forrest reported that no trees were planted or removed during the past month.
- **Review Tree Ordinance:** the Ordinance needed no new updates. A concern was mentioned that the new members of the Tree Commission were not on the website. Elliot Tramer indicated that he would inform Jill Gundy that the website needed updating.
- **Tree Academy Homework Assignment:** Laurie Mauro had an assignment to score the Village of Whitehouse's involvement in tree related matters. The Tree Commission, with lots of input from James Forrest, assigned scores from Optimal to Poor for various activities. On the whole, we realize how supportive our Village has been to establishing and maintaining an urban forest. A suggestion was made to create an orientation handbook for new members of the Tree Commission. Laurie wants to make this creation her Senior Project as she proceeds through the Tree Commission Academy.
- **Forms and Doc:** no new documents to add.
- **Tree City USA:** 5 Tree Commission members will meet at 9:00 at the Village Hall parking lot on April 16 to drive together to Bowling Green for this annual meeting.

New Business

- **Announcements:** Steve Pilcher is retiring as head of the Public Services Dept. and Michael Hill is replacing him. Steve Connelly, our Council rep, is not seeking another term on the Village Council and will therefore be replaced by a new member of the Village Council.

- **Logo Designs:** the Commission decided on the basic design of the Tree Commission logo as being a central tree with a *scripted* word Whitehouse above the tree and the words Tree Commission below the tree. All words would encircle the central tree. Mark Schriefer would be contacted to fine-tune the design. The re-draw will be submitted to the Tree Commission next month. Mark, as the Village's IT person, will also be asked to assign a QR code for accessing the Tree Commission website and this code would be placed on Tree Commission sponsored functions
- **Door Hangers:** Diane DeYonker had several ideas about updating the current Door Hanger given to residents when a tree is planted in their Tree Lawn. Her modifications will be made and QR code added for approval at next month's meeting.
- **Facebook:** Mark Schriefer has been contacted concerning advertising Tree Commission events on FaceBook, such as, the upcoming Arbor Day and Rain Garden talk.
- **Dedication of the Story Walk:** The Story Walk boards have been erected and story pages inserted. The walk starts near the playground and circles the quarry in a counterclockwise direction. In order to honor Sheri Luedtke's leadership and hard work with establishing and maintaining the Whitehouse Tree Commission, Elliot Tramer suggested that a plaque in Sheri's honor be erected at the beginning of the Story Walk. Diane DeYonker moved, Amy Schultz seconded, all approved.

Steve Connelly moved to adjourn the meeting.

Meeting adjourned: 8:48 pm

Respectfully submitted,

Christine Manzey

Whitehouse Tree Commission Meeting Minutes

Minutes of meeting of April 24, 2025

Attendance: Commissioners: Amy Schultz, Christime Manzey, Elliot Tramer, Diane DeYonker, Laurie Mauro,. Staff representative James Forrest.

- I. Meeting was called to order by Elliot Tramer at 7:33 PM
- II. Minutes of March 27, 2025 Tree Commission meeting were approved
- III. Old Business
 - A. Arbor Day Plans finalized. Friday 5/2 – TC members will meet at 11 am to put together packets for students. Supplies include brown bags, plastic bags, buckets and water, staplers, large totes, instruction sheets worksheets. The totes of packaged trees will be taken to school prior to ceremony. Agenda includes students being at park at 1:30. Program will start with Proclamation by Mayor, followed by introduction of sycamore trees by Elliot Tramer, followed by some words by Tyler Woody of First Energy, then tree planting by students. Trees will be in holes, with shovels supplied by James Forrest. Students will be back at school by 2:45, where they will receive their trees and packets. Karen Gerhardinger will be present for publicity in The Mirror. TC members will take pictures.
 - B. Rain Garden Presentation by Marilyn DeFour – April 30, 7:00-8:30. Announcements sent to The Mirror, TNA, MVG. Technology will be checked in advance. Refreshments of cookies, lemonade and water will be supplied by Tree Commission. Tree Commission members will take photos.
 - C. Tree Inventory - A Silver maple at Finzel and Rupp Roads is in need of being taken down. Tree Species for Magnolia Ln in Savannah Lakes needs to be selected. James Forrest shared plans for upgrading tree plantings in front of Whitehouse Park. Plans are not yet approved.
 - D. Forms and Docs – Materials awarded at recent Tree City USA celebration were shared. Excellent resource – Urban Forestry Tree Risk management by US Forest Service will be used for Facebook page postings.
 - E. Door Hangers – Modifications to the draft door hanger were determined and include: Change “your” tree lawn to the tree lawn. Add increase property value. Place the Tree Commission Logo at bottom signature area. Have Village of Whitehouse logo at top. Add an ! to Congratulations!
- IV. New business
 - A. Facebook ideas – Use concepts from Tree Risk publication, Volcano mulching
 - B. New Ohio Urban Forestry Regions – Lucas Co is now in Region 8, with Stephanie Miller no longer being our Urban Forester. New Urban Forester for Region 8 is Haley Belisle. She will be invited to a Whitehouse Tree Commission meeting soon.

V. Other Issues as Appropriate under the Village Charter

A . America in Bloom Award – will visit Whitehouse on Mon and Tues, June 23 and 24 with time allocated during the visit to meet with the Tree Commission.

Adjournment at 8:30 PM

Respectfully, Submitted,

Laurie Mauro

**Village of Whitehouse
Finance Committee
Village Hall, Whitehouse, OH
April 8th, 2025**

CALL TO ORDER – ROLL CALL

Meeting called to order at 6:03pm by Committee Member Connelly.

Committee Members Present: Steve Connelly, Dave Riegenbach and Carrie Tuohy

Committee Members Absent: N/A

Staff Present: Municipal Administrator Jordan Daugherty, Deputy Administrator Joshua Hartbarger, Council Clerk Nicole Hartbarger

Guests Present: Larry Yunker, Louann Artiaga, Nan Myers

Motion by Councilman Riegenbach, seconded by Councilwoman Tuohy to approve the minutes of the August 20th, 2024, Finance Committee meeting. 3 ayes

GENERAL

Establishing a Format for a Topline Quarterly Report for Distribution Online (Starting in Q1, Going Through the Year)

Connelly shows example of City of Findlay website that includes financial numbers that are updated quarterly and shared. He asks staff about providing this data on a monthly or quarterly basis. Riegenbach suggests that they do not need the very detailed drill down but agrees the high-level data is a good idea to be sharing. Administrator Daugherty comments that this can be done, there is also monthly and quarterly updated snapshots that could be shared – if they want to drill down on category that could be available. Daugherty comments he would love input on top five categories/topics that council would like to share. Connelly suggests talking about these sharable topics during standard Council meeting – just wanted to confirm it would not be a burden for staff to share. Riegenbach suggests calling it a Quarterly Snapshot, so it is expected to be updated only on a quarterly basis. Connelly confirms the high level is plenty of detail, do not need to go deeper. Understand limitations around detailed dashboarding, but would be comfortable with sharing basic, typed in amounts quarterly.

Connelly suggests context or informational details to share with the public while putting the finance data out there, so residents know what they are looking at. Daugherty agrees that is a good idea.

Early Discussion of 2025 Budget Process; Providing Actual Budget vs. Budget For Topline Categories from 2023, 2024 and 2025

The committee is getting ahead of budgeting season, trying to look ahead and look at top line summary of items now and review in more detail as time goes on. Daugherty says October is when amounts start to formalize in and formal budget review is in December. Riegenbach confirms it was spend/budget amounts through October, suggests using actual spend through October not budget, 4th quarter 2024 through first three quarters 2025 of actual spend to use for budget planning. All confirm wanting to use actual dollars spent versus using the budget. Daugherty confirms that is all doable, will want to make sure ahead

of time that the format is the way Council wants to see it. For previous years for comparison, closed fiscal years would want to see actual spend, for first three quarters of 2025 want actual spend, does not need to see budget of previous years for any comparison.

Establishing a Quarterly Cadence for These Finance Meetings, At a Minimum

Connelly suggests a quarterly cadence of April, July, October, January. This meeting covers April, will hold in July, October in 2025 and January 2026.

ADJOURNMENT

Motion by Councilman Riegenbach, seconded by Councilwoman Tuohy to adjourn the meeting at 6:20pm. 3 ayes

Respectfully submitted by Nicole Hartbarger, Clerk of Council

VILLAGE OF WHITEHOUSE
BOARD OF ZONING APPEALS MINUTES

April 16, 2025

Board Members Present: Mike Walters, Joe Bublick, Nan Meyers, Wendy Gehring. Also present were Rory Hartbarger with the Fallen Timbers Union Cemetery District, Deputy Administrator Josh Hartbarger, and Zoning Clerk Jennifer Herman.

The Board of Zoning Appeals (BZA) meeting was called to order by Mike Walters at 6:05pm.

Nominations for 2025 positions were filled with Mike Walters as Chairman, Joe Bublick as Vice Chairman, and Wendy Gehring as Secretary.

Minutes were presented and reviewed. Motion made to approve by Joe Bublick and seconded by Wendy Gehring. Motion passed. All Ayes.

Third item was to review Appeal #1-2025. Mr. Hartbarger explained they would like to build a privacy fence to hide dirt piles and provide a safe place for larger equipment and a trailer that may have to be left overnight. Mr. Hartbarger would like to make the fence 8 feet high to hide the large equipment. The privacy fence will help beautify the cemetery along with taking care of the safety concerns. Mr. Bublick asked if the fence would take up plot space. Mr. Hartbarger indicated that it would take up two, but the 35x16-foot fence would be located on unsold plots in a future site that wouldn't be needed for a couple decades. Mr. Hartbarger talked to the surrounding neighbors. They agreed the privacy fence would not affect them and be an asset. Mr. Bublick asked if the size of the area would be big enough. Mr. Hartbarger said yes, measurements were taken, and they were trying to stay within the size of the two 20x20 lots.

A motion was made by Joe Bublick and seconded by Wendy Gehring to approve the variance. Motion passed. All Ayes.

A motion was made by Joe Bublick to adjourn and seconded by Nan Meyers. Motion passed. All Ayes. Meeting was adjourned at 6:20 pm.

Respectfully submitted,
Wendy Gehring
Secretary, Board of Zoning Appeals

ORDINANCE NO. 5-2025

**AN ORDINANCE AUTHORIZING A ZONING CHANGE
FOR CERTAIN PROERTY LOCATED WITHIN THE
VILLAGE OF WHITEHOUSE**

WHEREAS, an application has been made to change the zoning classification for the real estate located at 11320 Archbold-Whitehouse Road, Whitehouse, Lucas County, Ohio (the “property”); and

WHEREAS, the Village of Whitehouse Planning Commission has reviewed the Zoning Change request for the property; and

WHEREAS, the Planning Commission has held a public hearing on the proposed Zoning Change; and

WHEREAS, the Planning Commission had a tie vote and therefore does not recommend that the Zoning Change be approved; and

WHEREAS, the Council of Whitehouse has also held a public hearing on the proposed Zoning Change; and

WHEREAS, Council has carefully considered and vetted the proposed change.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, THREE-FOURTHS (3/4) OF ALL MEMBERS ELECTED THERETO CONCURRING, THAT:

Section 1. The recommendation of the Planning Commission rejecting the Zoning Change is hereby accepted.

Section 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the Village of Whitehouse and the State of Ohio.

WHEREFORE, this Ordinance shall take effect and be in full force immediately upon its passage and approval.

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2025.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

ORDINANCE NO. 6-2025

AN ORDINANCE TO PLACE ON THE BALLOT AT THE NEXT GENERAL ELECTION A CHARTER AMENDMENT TO ADD ARTICLE III, THE COUNCIL, SECTION 3.13, TERM LIMITS, FOR THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, AND TO DECLARE AN EMERGENCY

WHEREAS, the present Charter for the Village of Whitehouse provides the procedure to amend the Charter by a vote of the electorate; and

WHEREAS, the present Charter does not address term limits: and

WHEREAS, the Council for the Village of Whitehouse believes it would be in the residents' best interest to raise the question of term limits for certain elected officials and allow the public to decide the issue.

NOW THEREFORE, Be It Ordained By The Council Of The Village Of Whitehouse, Lucas County Ohio, That:

Section 1. The question of the addition of Article III, The Council, Section 3.13, Term Limits, shall be submitted to a vote of the qualified electors of the Village of Whitehouse at the general election to be held on the 4th day of November, 2025, at the regular places of voting in the Village of Whitehouse between the hours of 6:30 a.m. and 7:30 p.m. Article III, Council, Section 3.13, Term Limits, shall be added to read as follows:

ARTICLE III, THE COUNCIL, SECTION 3.13 TERM LIMITS

Any person elected to the office of Council Member for three (3) consecutive terms shall be ineligible for that office for the next term.

Section 2 The ballot for the election shall be entitled; "Village Charter Amendment Ballot" and the question to be submitted on the ballot shall be: "Shall the proposed addition of Article III, Council, Section 3.13, Term Limits, of the Charter of the Village of Whitehouse be adopted?" This shall be followed by the text set forth in Section 1 above. To the left of said wording, in boxes, with the appropriate place for marking, shall appear the words, "Yes", and "No", and each voter shall indicated his/her vote by appropriate marking on the ballot.

Section 3. The Clerk of Council is directed to publish the full text of the proposed charter amendment, as set forth above, for not less than two consecutive weeks in the Mirror and Toledo Blade with the first publication being at least fifteen days prior to the election, in accordance with Section 9 of Article XVIII, Ohio Constitution, and ORC 731.211.

Section 4. To pay the cost of printing copies of the proposed charter amendment and the publishing of notice, there is hereby appropriated from the General Fund the sum of \$500.00, or so much thereof as may be needed.

Section 5. The Clerk of Council is directed to transmit a certified copy of this Ordinance to the Board of Elections of Lucas County, Ohio no later than 4:00 p.m. on August 1, 2025.

Section 6. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the Village of Whitehouse and the State of Ohio.

Section 7. This ordinance is deemed an emergency measure, is necessary for the immediate preservation of the public health, safety and welfare, and for the further reason that it is necessary to promptly submit this matter to the Board of Elections and to allow sufficient time to notify the citizens of Whitehouse of the proposed amendment.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2025.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

ORDINANCE NO. 7-2025

AN ORDINANCE TO PLACE ON THE BALLOT AT THE NEXT GENERAL ELECTION A CHARTER AMENDMENT TO ADD ARTICLE IV, MAYOR, SECTION 4.11, TERM LIMITS, FOR THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, AND TO DECLARE AN EMERGENCY

WHEREAS, the present Charter for the Village of Whitehouse provides the procedure to amend the Charter by a vote of the electorate; and

WHEREAS, the present Charter does not address term limits: and

WHEREAS, the Council for the Village of Whitehouse believes it would be in the residents' best interest to raise the question of term limits for certain elected officials and allow the public to decide the issue.

NOW THEREFORE, Be It Ordained By The Council Of The Village Of Whitehouse, Lucas County Ohio, That:

Section 1. The question of the addition of Article IV, Mayor Section 4.11, Term Limits, shall be submitted to a vote of the qualified electors of the Village of Whitehouse at the general election to be held on the 4th day of November, 2025, at the regular places of voting in the Village of Whitehouse between the hours of 6:30 a.m. and 7:30 p.m. Article IV, Mayor, Section 4.11, Term Limits, shall be added to read as follows:

ARTICLE IV MAYOR

SECTION 4.11, TERM LIMITS

Any person elected to the office of Mayor for three (3) consecutive terms shall thereafter be ineligible for that office for the next term.

Section 2 The ballot for the election shall be entitled; "Village Charter Amendment Ballot" and the question to be submitted on the ballot shall be: "Shall the proposed addition of Article IV, Mayor, Section 4.11 of the Charter of the Village of Whitehouse be adopted?" This shall be followed by the text set forth in Section 1 above. To the left of said wording, in boxes, with the appropriate place for marking, shall appear the words, "Yes", and "No", and each voter shall indicated his/her vote by appropriate marking on the ballot.

Section 3. The Clerk of Council is directed to publish the full text of the proposed charter amendment, as set forth above, for not less than two consecutive weeks in the Mirror and Toledo Blade with the first publication being at least fifteen days prior to the election, in accordance with Section 9 of Article XVIII, Ohio Constitution, and ORC 731.211.

Section 4. To pay the cost of printing copies of the proposed charter amendment and the publishing of notice, there is hereby appropriated from the General Fund the sum of \$500.00, or so much thereof as may be needed.

Section 5. The Clerk of Council is directed to transmit a certified copy of this Ordinance to the Board of Elections of Lucas County, Ohio no later than 4:00 p.m. on August 1, 2025.

Section 6. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the Village of Whitehouse and the State of Ohio.

Section 7. This ordinance is deemed an emergency measure, is necessary for the immediate preservation of the public health, safety and welfare, and for the further reason that it is necessary to promptly submit this matter to the Board of Elections and to allow sufficient time to notify the citizens of Whitehouse of the proposed amendment.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2025.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

ORDINANCE NO. 8-2025

AN ORDINANCE AUTHORIZING THE AWARD OF A CONTRACT FOR THE WHITEHOUSE 2025 STREET RESURFACING PROJECT TO GERKEN PAVING, INC., AND DECLARING AN EMERGENCY.

WHEREAS, Council has determined that a construction project is necessary within the Village of Whitehouse, namely the Whitehouse 2025 Street Resurfacing, sectioned as Part 1 (Waterville Street) and Part 2 (Texas, Bond, and Cemetery Streets) (hereinafter “the Project”); and

WHEREAS, Council authorized the Administration to go out for bids for the Project; and

WHEREAS, Sealed bids were received and opened and the bid from Gerken Paving, Inc. has been determined to be the lowest and most responsible and therefore the best bid.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, THREE-FOURTHS (3/4) OF ALL MEMBERS ELECTED THERETO CONCURRING, THAT:

Section 1: That the Council hereby waives any irregularities and authorizes the Village Administrator to enter into a contract for the Project with Gerken Paving, Inc., subject to review and approval of the contract by the Village Solicitor, at a cost not to exceed Three Hundred Eighty-Three Thousand, Five Hundred Forty-Two Dollars and Sixty-Five Cents (\$383,542.65) for Part 1 and Two Hundred Fifteen Thousand, Seven Hundred Seven Dollars and Fifty Cents (\$215,707.50) for Part 2, which sum is hereby appropriated from such fund as designated and determined by the Administrator of the Village of Whitehouse.

Section 2. It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted at open meetings of this Council and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public in compliance with legal requirements as set forth by Village Charter.

Section 3. This Ordinance is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health, and safety; and for the further reason that this resolution is deemed necessary to allow for the timely commencement and conclusion of the Project.

WHEREFORE, this Ordinance shall take effect and be in full force immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2025.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

ORDINANCE 09-2025

AN ORDINANCE TO PLACE ON THE BALLOT AT THE NEXT GENERAL ELECTION A CHARTER AMENDMENT TO CHANGE ARTICLE IV, MAYOR, SECTION 4.08(C), EXECUTIVE POWERS, FOR THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, AND TO DECLARE AN EMERGENCY

WHEREAS, the present Charter for the Village of Whitehouse provides for a mechanism for the appointment, promotion, transfer, suspension, reduction and removal of certain employees of the Village; and

WHEREAS, this provision now in place, under certain circumstances, may prove untenable to be followed and therefore is in need of amendment; and

WHEREAS, the Council for the Village of Whitehouse has determined that it would be in the best interests of the public that the Charter for the Village of Whitehouse be amended to change the process and procedure for the appointment, promotion, transfer, suspension, reduction and removal of certain employees of the Village.

NOW THEREFORE, Be It Ordained By The Council Of The Village Of Whitehouse, Lucas County Ohio, That:

Section 1. The question of the change of Article IV, Mayor, Section 4.08(C), Executive Powers, shall be submitted to a vote of the qualified electors of the Village of Whitehouse at the general election to be held on the 4th day of November, 2025, at the regular places of voting in the Village of Whitehouse between the hours of 6:30 a.m. and 7:30 p.m. Article IV, Mayor, Section 4.08(C), Executive Powers, shall be amended to read as follows:

ARTICLE IV MAYOR

SECTION 4.08 EXECUTIVE POWERS

(C) Except as otherwise provided by this Charter or the Whitehouse Municipal Code, the Mayor shall have the power to appoint, promote, transfer, suspend, reduce or remove any officer or employee of the Municipality except those required by this Charter to be elected or appointed; provided, however that such appointment, promotion, reduction or removal of officers provided for by this Charter and the heads of departments or divisions established pursuant thereto shall not take effect without the concurrence of a majority of the members of Council.

Section 2 The ballot for the election shall be entitled; "Village Charter Amendment Ballot" and the question to be submitted on the ballot shall be: "Shall the proposed amendment of Article IV, Mayor, Section 4.08(C) of the Charter of the Village of Whitehouse be adopted?" This shall be followed by the text set forth in Section 1 above. To the left of said wording, in boxes, with the appropriate place for marking, shall appear the words, "Yes", and "No", and each voter shall indicate his/her vote by appropriate marking on the ballot.

Section 3. The Clerk of Council is directed to publish the full text of the proposed charter amendment, as set forth above, for not less than two consecutive weeks in the Mirror and Toledo Blade with the first publication being at least fifteen days prior to the election, in accordance with Section 9 of Article XVIII, Ohio Constitution, and ORC 731.211.

Section 4. To pay the cost of printing copies of the proposed charter amendment and the publishing of notice, there is hereby appropriated from the General Fund the sum of \$500.00, or so much thereof as may be needed.

Section 5. The Clerk of Council is directed to transmit a certified copy of this Ordinance to the Board of Elections of Lucas County, Ohio no later than 4:00 p.m. on August 1, 2025.

Section 6. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the Village of Whitehouse and the State of Ohio.

Section 7. This ordinance is deemed an emergency measure, is necessary for the immediate preservation of the public health, safety and welfare, and for the further reason that it is necessary to promptly submit this matter to the Board of Elections and to allow sufficient time to notify the citizens of Whitehouse of the proposed amendment.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2025.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

RESOLUTION NO. 3 - 2025

A RESOLUTION AUTHORIZING THE ADMINISTRATOR TO PURCHASE ROAD SALT FOR USE BY THE PUBLIC SERVICE DEPARTMENT DURING THE CALENDAR YEARS 2025-2026 FOR THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, it is the recommendation of the Public Service Director that the Village purchase road salt from the Ohio Department of Transportation (ODOT); and

WHEREAS, the Council of the Village of Whitehouse is desirous of implementing said recommendation;

WHEREAS, the Village of Whitehouse, Lucas County, Ohio agrees to participate in the Ohio Department of Transportation's (ODOT) annual winter road salt bid (2025-26) in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all the following terms and conditions in its participation of the ODOT winter road salt contract; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: This participation agreement for the ODOT master winter road salt contract is hereby approved, funding has been authorized, and the Village of Whitehouse agrees to all the following terms and conditions regarding participation on the ODOT master winter salt contract:

A. The Village of Whitehouse hereby agrees to be bound by all terms and conditions established by ODOT in the winter road salt contract and acknowledges that upon award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and

B. The Village of Whitehouse hereby acknowledges that upon the Director of ODOT's signing of the winter road salt contract, it shall effectively form a contract between the awarded salt supplier and the Village of Whitehouse; and

C. The Village of Whitehouse agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT winter road salt contract and agrees to hold the Department of Transportation harmless for any claims, actions, expenses, or other damages arising out of the Village of Whitehouse's participation in the winter road salt contract; and

D. The Village of Whitehouse hereby requests through this participation agreement a total of Four Hundred Tons (400) of Sodium Chloride (Road Salt) of which the Village of Whitehouse agrees to purchase from its awarded salt supplier at the delivered contract bid price per ton awarded by the Director of ODOT; and

E. The Village of Whitehouse hereby agrees to purchase a minimum of 90% of its above-requested salt quantities from its awarded salt supplier during the contract's effective period of September 1, 2025 through April 30, 2026; and

F. The Village of Whitehouse hereby agrees to place orders with and pay the awarded salt supplier on a net 30-day basis for all road salt it receives pursuant to ODOT salt contract; and

G. The Village of Whitehouse acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than Friday, May 2, 2025 by 5:00 p.m. The written, emailed request to rescind participation must be received by ODOT Office of Contract Sales, Purchasing Section email: Contracts.Purchasing@dot.ohio.gov by the aforesaid deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Village of Whitehouse's participation request. Furthermore, it is the sole responsibility of the Village of Whitehouse to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive the Village of Whitehouse's participation agreement and/or a Village of Whitehouse's request to rescind its participation agreement.

SECTION II: That the Administrator of the Village of Whitehouse be and is hereby authorized to contract with ODOT, for the purchase of Four Hundred (400) tons of road salt for use by the Village of Whitehouse Department of Public Service during the 2025 – 2026 winter season in the Village of Whitehouse, Ohio, pursuant to specifications on file.

SECTION III: That the sum of Twenty Five Thousand Dollars (\$25,000.00) or so much thereof as may be needed for said purchase, be and the same is hereby appropriated from the Streets / General Fund.

SECTION IV: It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted at an open meeting of this Council and the deliberations of this Council and any of its committees that resulted in such formal

actions as contained herein were and are in compliance with all legal requirements as set forth by Village Charter.

SECTION V: This Resolution is hereby declared to be an EMERGENCY MEASURE necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for the further reason that this Resolution is necessary to provide for adequate road salt during the winter season of 2025 – 2026, thus providing for safe travel upon thoroughfares and roadways throughout the Village for benefit of the inhabitants of the Village of Whitehouse and surrounding environs.

WHEREFORE, this Resolution shall take effect and be in full force immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS RESOLUTION: _____, 2025.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Kevin A. Heban, Solicitor

RESOLUTION NO. 4 - 2025

A RESOLUTION DETERMINING THAT CERTAIN MISCELLANEOUS PERSONAL PROPERTY OWNED BY THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO IS OF NO FURTHER USE TO THE VILLAGE AND IS HEREBY DETERMINED TO BE SURPLUS PROPERTY AND TO BE DISPOSED OF PURSUANT TO LAW, AND DECLARING AN EMERGENCY

WHEREAS, the Administrator of the Village of Whitehouse, Lucas County, Ohio, after thorough review and due diligence, has determined that certain property is of no further use to the Village and has advised this Council accordingly, as well as recommended said property be disposed of pursuant to law; and

WHEREAS, this Council is desirous of declaring said surplus property as being of no further use to the Village ordering it disposed of pursuant to law upon the terms most favorable to the Village of Whitehouse.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: The Village Administrator is hereby designated and duly authorized as the official of the Village of Whitehouse having full power and authority to dispose of the following property:

Please See Exhibit A hereto

Said property is deemed to be surplus and of no further official and/or current use to the Village in the conduct of any Village business.

SECTION II: That the said property be disposed of as provided by law.

SECTION III: The Administrator is hereby authorized to conduct the disposal and sale of said property and under such terms and conditions as he shall deem most desirable to secure full value thereof for the Village, at such time and in such manner as he shall in his discretion so determine.

SECTION IV: The Administrator of the Village of Whitehouse, Lucas County, Ohio is hereby authorized and directed and fully empowered to execute any and all title documents, forms of conveyance or bills of sale as same shall be required for the sale and transfer of said property in accordance with law and with full power and authority on behalf of the Village of Whitehouse, Lucas County, Ohio.

SECTION V: It is hereby found and determined that all formal actions of this Council, including any of its committees, concerning and relating to the adoption of this Resolution were adopted at an open meeting and the deliberations of this Council and any of its committees that resulted in such formal actions were in compliance with all legal requirements as set forth by Ohio Revised Code Section 721.15 and/or in accordance with the provisions of Municipal Home Rule and under the specific provision of Article I, Section 1.02 of the Charter of the Municipality of Whitehouse.

SECTION VI: This Resolution is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for the further reason that this Resolution is necessary for the disposal and sale of the property securing the highest return proceeds for the Village of Whitehouse.

WHEREFORE, this Resolution shall be in full force and effect immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2025.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Kevin A. Heban, Solicitor



MEMORANDUM

TO: Jordan Daugherty

SUBJECT: File Room / PD Surplus Property

DATE: April 28, 2025

ADMINISTRATION

Joshua Hartbarger
DEPUTY ADMINISTRATOR, COO

Jordan,

With the arrival of new computer monitors and phones in the recent months, the old monitors and phones are of no further use. There are 29 Lenovo monitors and 25 AdTran phones. I would recommend that they be listed on Gov Deals as they serve no practical purpose anymore.

The police department also has two items for surplus. 1 Whelen emergency light bar and 1 Setina Bodyguard bumper guard. These are of no further use as well.

Respectfully,

Joshua Hartbarger

RICHARD BINGHAM

LOUANN ARTIAGA
STEVE CONNELLY
STEVE FINE
DAVE RIGGENBACH
CARRIE TUOHY
LARRY YUNKER



**Operations Report and Status Update
May 6th, 2025**

DEPARTMENT UPDATES

Administration-

- Bridge Dedication Update

Police-

- CPA Successfully Completed (16 Cadets Graduated)
- Mock Crash Successfully Completed
- Sgt. Andy Eckard Memorial Bridge Dedication- Reminder to Citizens of Cemetery Road Closure during the event
- Chief is out of Country till 15th

Fire-

- Full Time New Hire
- Radios are in, getting programmed and will be placed on trucks.
- Airpacks are scheduled to be shipped in June

Public Service-

- New Hires and Promotions
- Crack Sealing

SAFETY AND HEALTH REPORT

02-01-25 None

ZONING

05-06-25

1. **Permits (Total Count for 2025):**
 - 6 New Home
 - 19 Contractor Registrations
 - 12 Fence Permits
 - 5 Shed Permit
 - 2 Non-Temporary Sign Applications
 - 1 Temporary Sign
 - 4 Pool Permit
 - 1 Garage
2. **Zoning Cases:** 1 Case turned over to Maumee Courts*
3. **Zoning Report:** (Attached) 2025 Current

COMMUNITY DEVELOPMENT

05-06-25

Special Events

1. Easter Event- March 29th, 2025
2. Summer Concert Series – May 15, June 19, July 17, 2025
3. Arbor Day – May 2nd with a rain date of May 5th 1:30pm
4. Bridge Dedication May 8th at 6:30pm
5. 3rd Grade Events – May 9th 1:30pm Stations, May 15th 1:30pm Mock Council
6. Memorial Day May 26th 2025
7. Cherry Fest- June 12, 13, and 14th 2025
8. Founders Day – July 2nd, 2025 (Fireworks)
9. Ice Cream with Mayor and Council – August 16th at 12:00-2:00pm
10. Halloween – Friday, October 31st
11. Christmas Event – Saturday, December 6th, 2025

SUBDIVISION DEVELOPMENTS

04-15-25

1. Whitehouse Square Townhomes – Surveying Began April 2025.

STREETS

04-01-25

1. **North Texas St. (Lone Oak Ditch to Swan Creek), Bond St., Cemetery Rd (Intersection at SR 64)** – 2025 OPWC Street Resurfacing. To Kleinfelder for Engineering as of January 2025. Advertised in paper for Bid (March 2025). Bid Opening April 3rd at 2pm (April 2025).
2. **Waterville St. Resurfacing** – Providence St. to Oak Crossing Lane. Approved through OPWC/Small Government Funding Program-schedule year 2025. Mill & Fill project. To Kleinfelder for Engineering as of January 2025. Advertised in paper for Bid (March 2025). Bid Opening April 3rd at 2pm (April 2025).
3. **Finzel Road Improvements** – Resurfacing 4600' of Finzel Road from SR64 Roundabout to Anthony Wayne Jr. High School. This is a Surface Transportation Block Grant (STBG) funded project. Project cost is anticipated to be \$644,730 and grant funding is \$466,180. Project year is 2028.

PARKS & RECREATION

05-06-25

1. **Disc Golf** – Public Works Staff is working with volunteers on construct improvements at Sandra Park to include the disc golf course. Equipment procured. Course 50% completed.
2. **Park Sign & Front Park Design** – Reconstruction of Whitehouse Park sign and Landscape design for front of park along Providence St. between St. Louis and Lucas St. Working with Edge Group on Concept May 2025.
3. **Story Book Walk** – Installation completed March 2025. Researching ideas on new books.

WATER

05-06-25

1. **Elevated Storage** - A new .5MG Water Tower is currently in the design engineering phase. Design engineer is Poggemeyer Design Group. Grant awarded for construction of new .5 MG Elevated Water Storage Tower - \$1,874,138.00. Plans to OEPA for review. Bid opening-July 12th. Apparent low bidder-Maguire Iron for \$2,753,000. Awaiting award. Awarded to Maguire Iron. Anticipated to start mid-November. Start date pushed back to February. Groundbreaking occurred in February 2025. Foundation Poured (March 2025). Site work being completed for steel (April 2025). Steel work has begun (May 2025).

WASTE WATER

05-06-25

1. **Sanitary Sewer Trunk Main** –Working with Jones & Henry Engineering on the installation of a sanitary sewer trunk main to be constructed to replace current force mains and sewage pumping stations which are nearing the end of their useful life and needing replaced. Wrapping up plans to submit to OEPA. Easement acquisitions underway. Awarded to Mark Shaffer's Excavating & Trucking for \$2,486,185.00. Construction Spring 2021-Project started March 2021. Presently on hold-delay in material acquisition. Material acquired-construction has resumed. Cemetery Rd closing July 26th for 35 days. Cemetery Rd. & Wabash Cannonball Trail are open. Currently constructing final connections at Logan and Field Ave. All underground construction completed. Earth work & pavement restoration is underway. Final clean up completed. Awaiting project closeout.
2. **Sanitary Sewer Collection System Evaluation** – Contacted with Jones & Henry to review sanitary sewer inspection data and make recommendation for future maintenance efforts. Recommendation to perform cast in place sectional liners and rehab manholes. Estimated project cost \$1,050,456.00. Council approved project for Water Pollution Control Fund nomination. Jones & Henry to make application – Fall 2024. Announced as an intended project for funding through Water Pollution Control Loan Fund for 2025.
3. **Force Main Hydrogen Sulfide Mitigation** – Working with OHM on testing for solutions.

STORM SEWER

05-06-25

1. Staff working with Lucas County Engineer to move forward petition process for the maintenance of Swan Creek to include all of the Swan Creek Watershed west of I-475 in Lucas County. Petitions to be filed with Lucas County. Ditch petition hearing to begin Spring 2021. Petition Filed. First reading held 12-2-21. Approved by unanimous vote to continue with determining the need for ditch maintenance and costs. Expected to take 24 months to gather information. Lucas County Representatives will be at Whitehouse answering ditch petition questions on July 30, 2024 – 4-8 p.m. Final Hearing is August 6, 2024 at 2 p.m. at the Lucas County Commissioners. Hearing postponed. Recessed to July 15, 2025. Mayor has been meeting with Lucas County and other Elected officials looking for alternative source funding.

2. Loan Oak Ditch Cleaning – In progress. Cleaned from SR 295 to Oak Brook (May 2025)

SANITATION

04-01-25

1. Established 2025 bulk drop off/curbside dates. The drop-off dates will be January 3rd-4th & 10th-11th, March 21-22. The curbside pickup dates will be June 28th, September 27th. Total Residents served for January was 377. March Drop off 189 residents served (206 loads). Recycled 3000lbs of steel (April 2025).

MISCELLANEOUS

02-01-25 None

INCOME TAX AND JEDD/JEDZ

05-06-25 Income Tax (As of April 30, 2024)

a. Whitehouse Income Tax Collections

- i. 2025 = \$1,448,066.25
- ii. 2024 = \$1,206,527.82
- iii. Year to Date Comparison = 20.02% Increase

b. MTJEDD

Date	2 nd Qtr 2024	YTD (3 rd & 4 th Qtr. 2023, 1 st & 2 nd Qtr. 2024)
Receipts	\$229,690.79	\$1,366,687.09
Refunds	\$32,901.15	\$66,122.68
Grants Paid	\$0.00	\$503,323.00
Subtotal	\$196,789.64	\$797,241.41
Maintenance Fund	\$19,678.96	\$79,724.14
Retainage Fund	\$1,967.90	\$7,972.42
Net Tax Revenues	\$175,142.78	\$709,544.85
MTJEDD Disbursement	\$131,357.09	\$532,158.64
Whitehouse Disbursement	\$43,785.69	\$177,386.21

c. STJEDZ

Date	1 st Qtr. 2025	YTD
Receipts	\$490,616.85	\$490,616.85
Refunds	\$0.00	\$0.00
Grants Paid	\$20,000.00	\$20,000.00
Expenses	\$0.00	\$0.00
Subtotal	\$470,616.85	\$470,616.85
STJEDZ Disbursement	\$352,962.64	\$352,962.64
Whitehouse Disbursement	\$117,654.21	\$117,654.21

Current Open Cases for Council Report

Priority	Case	Topic	Status	Date opened	Due Date	Address Num	Street
High	24-0006	Property Maintenance	Open	02/01/2024	04/30/2025	6711	GILEAD ST
Normal	24-0066	Property Maintenance	Open	10/10/2024	04/30/2025	10233	Witte Walk
Normal	24-0068	Abandoned Vehicles	Open	12/09/2024	04/25/2025	6531	EASTVIEW DR
Normal	25-0002	Collection of Junk or Debris	Open	01/16/2025	04/24/2025	11176	CENTERVILLE ST
High	25-0006	Abandoned Vehicles	Open	03/15/2025	05/09/2025	10125	WATERVILLE SWANTON RD
Normal	25-0007	Abandoned Vehicles	Open	03/19/2025	04/30/2025	10650	WATERVILLE ST
Normal	25-0008	Property Maintenance	Open	03/25/2025	04/30/2025	10820	WATERVILLE ST
Normal	25-0009	Property Maintenance	Open	03/26/2025	04/11/2025	6700	CEMETERY RD
Normal	25-0010	Parking Complaint	Open	04/01/2025	05/01/2025	6633	MERRITT ST
Normal	25-0012	Noise Complaint	Open	04/08/2025	05/08/2025	6320	Providence Street
Normal	25-0013	Collection of Junk or Debris	Open	04/22/2025	05/16/2025	10950	TOLEDO ST
Normal	25-0014	Property Maintenance	Open	04/24/2025	05/15/2025	6414	LENDERSON AVE