

Whitehouse

January 16, 2026

WHITEHOUSE COUNCIL AGENDA

January 20, 2026

6:30 P.M.

The Whitehouse Village Council is encouraging citizens to consider accessing public meetings remotely. You may do so by phone at 1-567-318-0438. You will then be prompted to press the following Meeting ID 708107151#. You may also access the meeting online by going to the Village website at www.whitehouseoh.gov and clicking on the link from the home page. Please make sure you mute your microphone.

Notice is hereby given that the Whitehouse Village Council will meet on Tuesday, January 20, 2026, at 6:30 PM. The meeting will be held in Council Chambers, Village Hall, 6925 Providence St., Whitehouse, Ohio

Welcome and thank you for attending the Whitehouse Village Council meeting. The purpose of the Village Council meeting is to conduct the official business of the Village of Whitehouse and to hear citizens' comments pertaining to items that appear on the agenda and comments for future consideration. We welcome and encourage your participation. If you wish to make a comment, please wait to be recognized then state your name and address for the record. Please make your comments as concise as possible to allow time for others who wish to make comments. The Mayor presides over the Council meeting and has the authority to take the actions necessary to maintain order and proper decorum among those present. Thank you for your cooperation.

- I. Call to Order
- II. Roll Call
- III. Prayer: Warren Clifton, Hope United Methodist
- IV. Pledge of Allegiance
- V. Adoption of Minutes of the January 6, 2026, Council Meeting
- VI. Adoption of Bills Dated January 16, 2026, the Addendum bills dated January 20, 2026 and the November 2025 Financial Statements
- VII. Introduction of Persons to Appear Before Council
 - A. Recognition of AW Girls Soccer State Championship
 - B. Request for Great Black Swamp Festival of Races
- VIII. Committee Reports
 - A. Report on the January 9, 2026 SOPEC Meeting
 - B. Report on the January 13, 2026 Committee of the Whole Meeting
- IX. Report of the Mayor
 - A. Appointment of Bob Kimball to Charter Revision Commission
- X. Report of the Clerk of Council

6925 Providence Street . PO Box 2476 . Whitehouse, Ohio 43571

Phone 419-877-5383 . Fax 419-877-5635

whitehouseoh.gov

- XI. Report of the Municipal Administrator
 - A. Request Authorization for Legislation Specifying the Approval of the Council of the Village of Whitehouse, Lucas County, Ohio, of the Pending Annexation Petition No. 2026-1 of RF Asset, LLC, an Ohio Limited Liability Company to Annex Property to the Village of Whitehouse, Lucas County, Ohio
 - B. Request Authorization for Legislation Specifying the Approval of the Council of the Village of Whitehouse, Lucas County, Ohio, of the Pending Annexation Petition No. 2026-2 of Travis and Amanda Ratcliff to Annex Property to the Village of Whitehouse, Lucas County, Ohio
 - C. Request Authorization for Legislation Determining that Certain Miscellaneous Personal Property Owned by the Village of Whitehouse, Lucas County, Ohio is of No Further Use to the Village and is Hereby Determined to be Surplus Property and to be Disposed of Pursuant to Law.
 - D. Request Authorization for Legislation Indicating the Village of Whitehouse, Lucas County, Ohio, Will Provide Utilities, Fire and Police Protection Services to Certain Property Title to RF Asset, LLC, an Ohio Limited Liability Company, which Holders are Seeking Annexation of Said Property Pursuant to Lucas County Annexation Petition 2026-1 to the Village of Whitehouse
 - E. Request Authorization for Legislation Indicating the Village of Whitehouse, Lucas County, Ohio, Will Provide Utilities, Fire and Police Protection Services to Certain Property Title to Travis and Amanda Ratcliff, which Holders are Seeking Annexation of Said Property Pursuant to Lucas County Annexation Petition 2026-2 to the Village of Whitehouse
 - F. Operations Report Summary
- XII. Report of the Law Director
- XIII. Report of the Department Heads
- XIV. Citizen Comments on Agenda Items
- XV. Ordinances
 - A. **Ordinance 01-2026:** Specifying the Approval of the Council of the Village of Whitehouse, Lucas County, Ohio, of the Pending Annexation Petition No. 2026-1 of RF Asset, LLC, an Ohio Limited Liability Company to Annex Property to the Village of Whitehouse, Lucas County, Ohio
 - B. **Ordinance 02-2026:** Specifying the Approval of the Council of the Village of Whitehouse, Lucas County, Ohio, of the Pending Annexation Petition No. 2026-2 of Travis and Amanda Ratcliff to Annex Property to the Village of Whitehouse, Lucas County, Ohio
- XVI. Resolutions
 - A. **Resolution 01-2026:** Determining that Certain Miscellaneous Personal Property Owned by the Village of Whitehouse, Lucas County, Ohio is of No Further Use to the Village and is Hereby Determined to be Surplus Property and to be Disposed of Pursuant to Law.
 - B. **Resolution 02-2026:** Indicating the Village of Whitehouse, Lucas County, Ohio, Will Provide Utilities, Fire and Police Protection Services to Certain Property Title to RF Asset, LLC, an Ohio Limited Liability Company, which Holders are Seeking Annexation of Said Property Pursuant to Lucas County Annexation Petition 2026-1 to the Village of Whitehouse
 - C. **Resolution 03-2026:** Request Authorization for Legislation Indicating the Village of Whitehouse, Lucas County, Ohio, Will Provide Utilities, Fire and Police Protection Services to Certain Property Title to Travis and Amanda Ratcliff, which Holders are Seeking Annexation of Said Property Pursuant to Lucas County Annexation Petition 2026-2 to the Village of Whitehouse
- XVII. Council Comments
- XVIII. Citizen Comments
- XIX. Adjournment

CALL TO ORDER – ROLL CALL – PRAYER – PLEDGE OF ALLEGIANCE

Meeting called to order at 6:30pm by Mayor Rich Bingham.

Mayor Bingham starts the meeting, before roll call, with the swearing in of new Council members from the November 5th, 2025 general election. Judge Hazard from Maumee Municipal Court present to swear in new Council members – he explains that the Maumee Municipal Court covers the Whitehouse and Anthony Wayne areas.

Judge Hazard swears in Joseph Bublick, Steve Fine and Louann Artiaga for their new Council seats.

Council Members Present: Louann Artiaga, Dave Riggenbach, Carrie Touhy, Steve Fine, Joseph Bublick and Larry Yunker

Council Members Absent: N/A

Staff Present: Municipal Administrator Jordan Daugherty, Deputy Administrator Joshua Hartbarger, Solicitor Kevin Heban, Police Chief Allan Baer, Fire Chief Jason Francis, Public Works Director Mike Hill and Clerk of Council Nicole Hartbarger

Guests Present: Rev. Warren Clifton, Jennifer Bingham, Rob Casaletta, Tim Tuohy, Dave & Sharon Prueter

Council Prayer was given by Reverend Warm Clifton of Hope United Methodist Church

Motion by Councilwoman Tuohy, seconded by Councilman Fine to approve the minutes of the December 6th, 2025, Council meeting. 6 ayes

Riggenbach asks about the dollar amount left on the water tower project; Daugherty estimates it is around \$300k but he will confirm.

Motion by Councilwoman Artiaga, seconded by Councilman Riggenbach to approve the bills totaling \$44,411.12 dated January 2nd, 2026, the Addendum bills totaling \$260,859.55 dated January 6th, 2026. 6 ayes

PERSONS TO APPEAR BEFORE COUNCIL

Mayor Bingham asked if there were any people to appear before Council. There were none.

COMMITTEE REPORTS

Mayor Bingham asked if there were any committee reports to share.

Report on the January 5th, 2026 Planning Commission Meeting

Daugherty comments there was a public hearing and first meeting of the Planning Commission on January 5th. The group heard a request for zoning change for property owned by Charlie Grass. Back story is that Grass first asked for R3 zoning and was rejected. Came back with R2-PUD and was rejected. He now has come back for an R2 zoning. A lot of questions/discussion from the audience on site plans and what it will look like. Daugherty comments exclusive reason for the public hearing and meeting was to review the zoning request itself, not the site plans. The Planning Commission chair reminded all that there was some discussion previously that the R2 zoning was something that would be a compromise. All questions were worked through, all had ample opportunity to speak. Public hearing was closed, then into Commission meeting. R2 application was approved by a 3-1 vote. At this point, it is now a two-step process. Commission approves after public hearing and meeting, now a standing condition to Council for their approval; this will have to be after another 30 days – Council will conduct a hearing, probably the first Tuesday in March to give ample time to satisfy the 30-day notice for the code regarding public notice requirements. Solicitor Heban says the ordinance will go the standard three readings without emergency unless told otherwise. Council would need five votes, a super majority, to overturn the Planning Commission recommendation if wanted.

TMACOG Special Meeting

Fine shares that he is a member of special sub-committee of TMACOG along with other representatives from local areas. Reviewing scorecard for grant requests, trying to make things fair for different communities. Fine shares that this group will meet again and whole board will vote on recommendations.

Report on the December 15th, 2025 Fallen Timbers Union Cemetery District

Yunker shares that the group approved the November meeting minutes. Finance report included \$1,506 in revenue, \$16,889 in expenses, and an ending cash balance of \$403,748. All expenses were approved unanimously. Sexton report covered recent lot sales, interments and maintenance activities. New trees that were purchased will be planted in 2026. Board discussed future sitework planning and staffing for 2026. New business, reviewed 2026 meeting schedule that will continue monthly on the 3rd Monday of each month. Yunker was elected as chairman. Approved new funeral procession surcharge in instances where procession arrives after 2pm, \$150 on weekday, \$200 on weekends due to having to keep staff around later than standard hours. Special Meeting for FTUCD has not yet been finalized – waiting for nominations in Waterville and Waterville Twp. before this meeting can be scheduled. Yunker will confirm the date and time.

REPORT OF THE MAYOR

Mayor Bingham shares that Coffee with the Mayor and Council scheduled at the Buzz Diner in March 2026. Hartbarger will contact the Buzz to confirm exact times. Bingham shares he will be adding the employee survey results to upcoming meeting topics. State of the Village address will be ready for the first meeting in February – will try for second January council meeting if possible.

Mayor confirms the girls state champion soccer team from AWHs will be here next Council meeting for recognition. Bingham shares there was one complaint on sidewalks on Providence Street not being cleared after recent snowfall – these were resident sidewalks.

A. Appointment of Board and Committee Members

Bingham shares his nominations for various Village committees.

Planning Commission - Allan Kuck

Board of Zoning Appeals - Chuck Kethel and Brian Slagle

Tree Commission - Steve Fine as a Council representative; Steve Connelly will stay on as a resident

Charter Review Commission - Angie Kuhn and Phil Whaley

Motion by Councilman Riggenbach, seconded by Councilwoman Tuohy to approve those nominated for various Village committees as presented. 6 ayes

REPORT OF THE CLERK OF COUNCIL

Mayor Bingham asked for any items to report from Clerk of Council Hartbarger. There were none.

REPORT OF THE MUNICIPAL ADMINISTRATOR

Administrator Daugherty comments on remaining amount for water tower project question; there is \$340k remaining before the just approved \$225k.

Daugherty shares agenda thoughts for next Tuesday's Committee of the Whole meeting. Slated so far is looking into the Toledo Free Press donation, blue bag ordinance moving to February, AW community library hoping to have people here to share information.

Daugherty shares that the State Auditor has new policies to protect the public, one is a policy that Council has to approve and be aware of what a payment would be if any data were to be held hostage – will have new documents to review. Levy for the Co-op purpose is to bring in funds to help supply equipment for this enhanced coverage – fund has been growing – time to start planning for these funds. Chief Francis will present multi-year plan for these funds.

Operations Report Summary

Deputy Administrator Hartbarger shares there is nothing to report this week.

Mayor Bingham asks about replacing Steve Connelly on the Finance Committee. Riggenbach asks for a volunteer to replace – Yunker volunteers, Riggenbach nominates Yunker and Yunker accepts.

REPORT OF THE LAW DIRECTOR

Mayor Bingham asks Solicitor Heban for any items to report. Heban reminds all to consider organizational meeting according to Charter. There is provision that allows for voting of President of Council for each year – if Council chooses not to do that the previous Council President would carry on. Riggerbach asks if now is the time for nomination; Heban confirms yes now is fine.

Councilman Riggerbach nominates Councilman Steve Fine for Council President. All in favor.

REPORT OF THE DEPARTMENT HEADS

Public Works Director Hill shares that with bulk pick up this last Saturday, numbers were down slightly from last year. Leaf pick up has been sporadic with the snow. Plan is for end of March or early April, give residents notice for a spring pick up – will give two weeks' notice at least.

Police Chief Baer shares that his annual report will be available around early March. Citizens Police Academy will be in March – will be pushed out on social media. He shares they are wrapping up last year's paperwork.

Fire Chief Francis shares that Tom Vincent has retired from the Fire Department as a volunteer; started November 1, 1994 - 31 years of service. Drops down the volunteer active force to around seven. The department is planning a volunteer open house around April – looking to recruit new. Francis shares they had 1,093 incidents for 2025, increase of about 15% over previous year. 719 EMS with a 69% transport rate. Annual report available in March. Francis shares they are in early stages of promoting to open positions on both full time and volunteer side. Mayor asking about recognizing Tom Vincent; Francis will keep all updated.

CITIZEN COMMENTS ON AGENDA ITEMS

Mayor Bingham asks for Citizen Comments pertaining to Agenda items. There were none.

ORDINANCES

Mayor Bingham asked Solicitor Kevin Heban for any ordinances to be reviewed or voted on. There were none.

RESOLUTIONS

Mayor Bingham asked Solicitor Kevin Heban for any resolutions to be reviewed or voted on. There were none.

COUNCIL COMMENTS

Tuohy asks if the topic of the audit will be discussed, has some questions regarding the ODOT items and outside engineers. Daugherty comments haven't been talked about in the group in the past, but if questions have met individually. Tuohy will collect questions and

Regular

January 6,

26

send email to all. She thanks for the extra help on Temperance St. to the Police Department and Hartbarger.

Riggenbach shares congrats and welcomes Bublick, Steve and Louann. Looking forward to working together. Feels that a lot of good was done in 2025 and feels 2026 will be the same – excited for what will be accomplished.

Bublick shares he is looking forward to working with the group.

Fine shares his welcome to Bublick. He thanks Riggenbach for being the Council President for the last year. He comments that he liked last year that Riggenbach organized priorities – would like to do the same for 2026 at next week's Committee of the Whole meeting.

CITIZEN COMMENTS

Mayor Bingham asks if there are any citizen comments to share. There were none.

ADJOURNMENT

Motion by Councilwoman Artiaga, seconded by Councilwoman Tuohy to adjourn the meeting at 7:10pm. 6 ayes

Duly Appointed Clerk of Council

Mayor

COUNCIL BILLS

1/16/2026

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Advanced Eco Systems Inc	Fire	\$923.75	\$923.75	Foam
Amazon	Lucas County ALS	\$900.91		Supplies
Amazon	Police	\$1,123.29		Supplies
Amazon	Administration	\$1,025.44		Supplies
Amazon	Parks	\$25.99		Supplies
Amazon	Water	\$116.99		Supplies
Amazon	Maintenance	\$648.09		Supplies
Amazon	Streets	\$39.99	\$3,880.70	Supplies
ARS Refuse Service	Sanitation	\$120.00	\$120.00	Bin Delivery for Bulk Drop off
Bound Tree	Fire	\$1,618.60	\$1,618.60	EMS Supplies
Central Behavioral Healthcare	Police	\$550.00	\$550.00	Employee Testing
Cintas Corp	Parks	\$12.98		Uniform Service
Cintas Corp	Maintenance	\$12.98		Uniform Service
Cintas Corp	Streets	\$12.98		Uniform Service
Cintas Corp	Sewer	\$12.98		Uniform Service
Cintas Corp	Water	\$25.94	\$77.86	Uniform Service
CJCC	Police	\$7,187.50	\$7,187.50	2026 NORIS Services
FBI-LEEDA	Police	\$795.00	\$795.00	Training
Glass City Signs	Fire	\$195.00	\$195.00	Sign Repair
Independence Health	Lucas County ALS	\$47.00		Testing
Independence Health	Fire	\$94.00		Testing
Independence Health	Sewer	\$23.50		Testing
Independence Health	Water	\$23.50	\$188.00	Testing
Interstate Batteries	Streets	\$294.50	\$294.20	Battery
Kleinfelder	Building	\$5,592.64		Whitehouse Square
Kleinfelder	Econ Dev	\$100.50	\$5,693.14	Economic Development
MASI	Water	\$215.70	\$215.70	Water Sample Analysis
Morton Salt	Street	\$19,964.91	\$19,964.91	Road Salt
Muni-Link, LLC	Water	\$441.23		Utility Billing Software
Muni-Link, LLC	Sewer	\$441.23	\$882.46	Utility Billing Software
Ohio Fire & Emergency Services Foun.	Fire	\$25.00	\$25.00	Annual Dues
Ohio Gas Company	Sewer	\$52.18	\$52.18	Natural Gas Charges

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Ohio Police Chief's Assoc.	Police	\$495.00		Membership Dues
Ohio Police Chief's Assoc.	Police	\$1,750.00	\$2,245.00	Annual Conference
OHM Advisors	Capital Projects	\$5,613.67	\$5,613.67	Cemetery Rd Resurfacing
Reliance	Fire	\$114.45	\$114.45	Oxygen
Risk Strategies	Administration	\$150.00	\$150.00	Benefit Software
Smart Bill	Water	\$661.66		Utility Bill Mailing
Smart Bill	Sewer	\$661.65	\$1,323.31	Utility Bill Mailing
Southeastern Equipment	Maintenance	\$96.05	\$96.05	Parts
TreviPay	Maintenance	\$1,124.75		Pressure Washer
TreviPay	Sewer	\$1,124.75		Pressure Washer
TreviPay	Streets	\$1,124.75		Pressure Washer
TreviPay	Water	\$1,124.75	\$4,499.00	Pressure Washer
US Bank	Police	\$141.71		Copier Charges
US Bank	Fire	\$141.71		Copier Charges
US Bank	Maintenance	\$212.58	\$496.00	Copier Charges
Verizon Wireless	Police	\$280.77	\$280.77	Cell Phones & Data
		\$57,482.55	\$57,482.25	



Special Events

6D8-EIS

Balance

\$1,375.00

Applicant	Application #	Submitted	Issued	Starts	Expires	Identifier
Winter Borstelman	6D8-EIS	Dec 31, 2025	--	--	--	--

Applicant Information

APPLICANT

Winter Borstelman

✉ winter.borstelman@gmail.com

☎ (330) 265-6289

📮 PO Box 8818, Maumee, OH 43537

📍 Same as mailing address

Coordinator/Contact Person

COORDINATOR/CONTACT PERSON

Winter Borstelman

✉ winter.borstelman@gmail.com

☎ (330) 265-6289

📮 PO Box 8818, Maumee, OH 43537

📍 Same as mailing address

Event Information

Event Name

Great Black Swamp Festival of Races

Event Date (s)

March 28, 2026

Event Hours

6 am - 1 pm

Estimated Attendance

300

Describe Event

5K, 15K and 25K road race that starts and finishes at Fallen Timbers Middle School-with the same course as in years past

Event Details

Non-Profit Organization

Yes

Will the Event Use Signage/Attraction Devices

No

Amplified Voice/Music

Yes

Will police security be needed?

No

Food/Beverage Sales ?

No

Alcoholic Beverage Sales?

No

F2 Permit & Approval Needed?

No

Will you be using tents?

No

Food Trucks on site?

No

Inflatable structures used?

No

Any Product Sales?

No

Temporary Fencing Used?

No

Traffic Barricades Needed?

No

Traffic Signage Needed?

No

Traffic Control and Direction Needed?

Yes

Other

N/A

Requested Services

we will need police assistance as we have in the past. Street closures will be minimal and mimic as we have done in years past

Map Upload

gbsmaps (2).pdf

Payment for Services

Administration

0

Fire

5

Police

4

Public Service

0

Tent

0

Food Truck

0

Additional Information

Digital Signature

Winter Borstelman

Proof of Insurance

Fees

Employee Hourly Rate	\$1,375.00
TOTAL	\$1,375.00
PAID	\$0.00
BALANCE DUE	\$1,375.00

Communication

Brad B January 13, 4:31 PM

Approval Comment:

Will need four officers for approximately two hours.

Jennifer H January 15, 4:06 PM

Approval Comment:

okay

Jennifer H January 15, 4:06 PM

Approval Comment:

Approved for service

nothing for public works

Jennifer H January 16, 8:35 AM
Fire personnel

2 for 3 hours and 3 for 4.5 hours or until end of race

Josh H January 16, 12:45 PM
Approval Comment:

•

Josh H January 16, 12:46 PM
Will be Scheduled for the January 20th 2026 Meeting. Please attend to give details on event.

Workflow

1. In Person or Virtual Meeting Completed - COMPLETED

Assignee: Jennifer Herman

2. Police Chief Review - COMPLETED

Assignee: Brad Baker

3. Fire Chief Review - COMPLETED

Assignee: Jason Francis

4. Public Service Director Review - COMPLETED

Assignee: Mike Hill

5. Deputy Administrator / COO Review - COMPLETED

Assignee: Josh Hartbarger

6. Administrator Approval - COMPLETED

Assignee: Jordan Daugherty

7. Scheduled for Council - COMPLETED

Assignee: Jennifer Herman

8. Council Approval - ACTIVE

Assignee: Josh Hartbarger

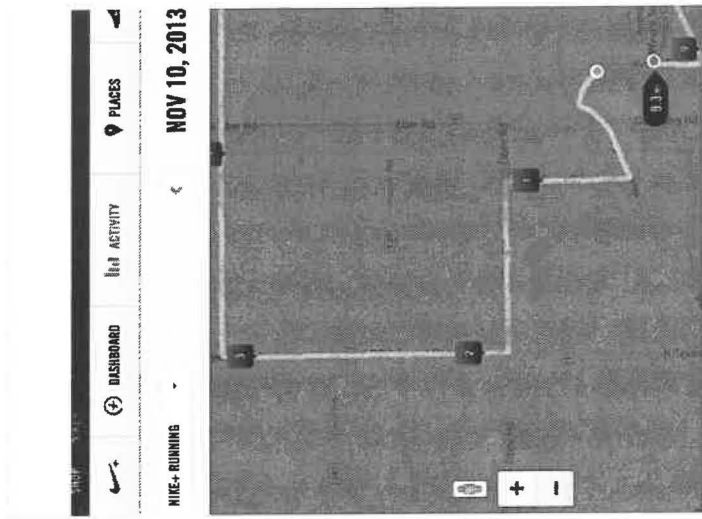
9. Issue Special Event Approval - INACTIVE

Assignee: Jennifer Herman

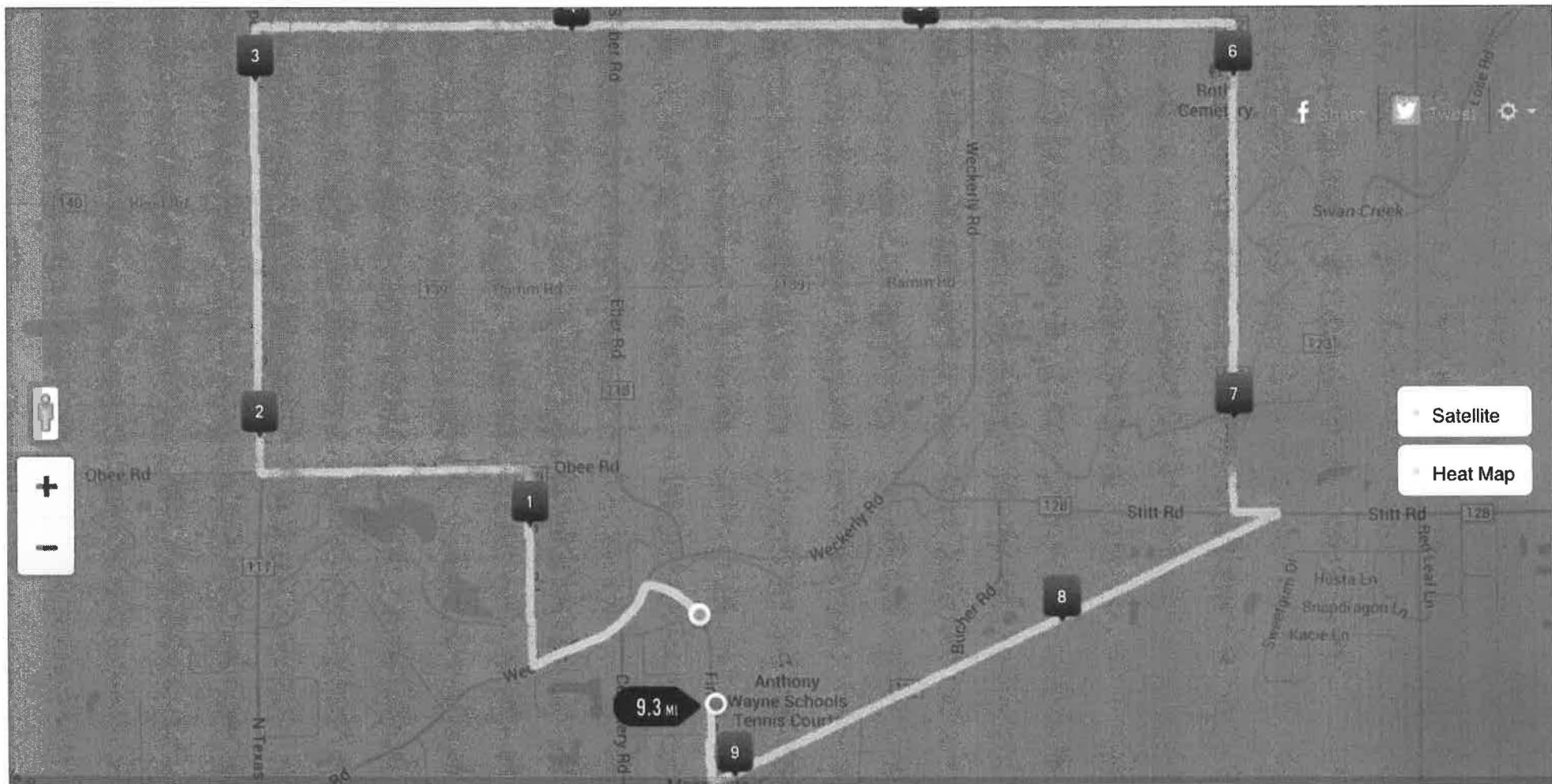
10. Payment for Services - INACTIVE

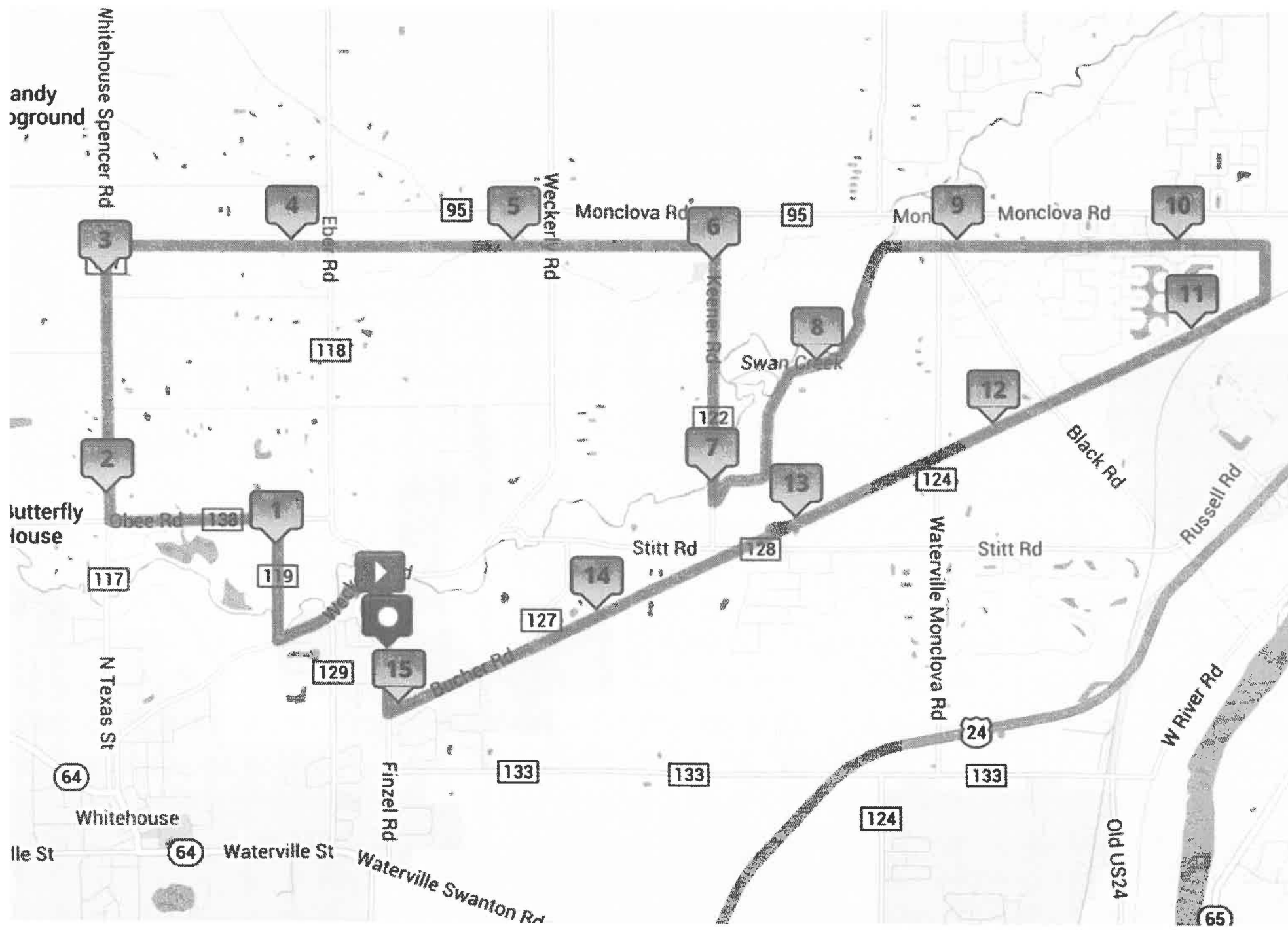
Assignee:

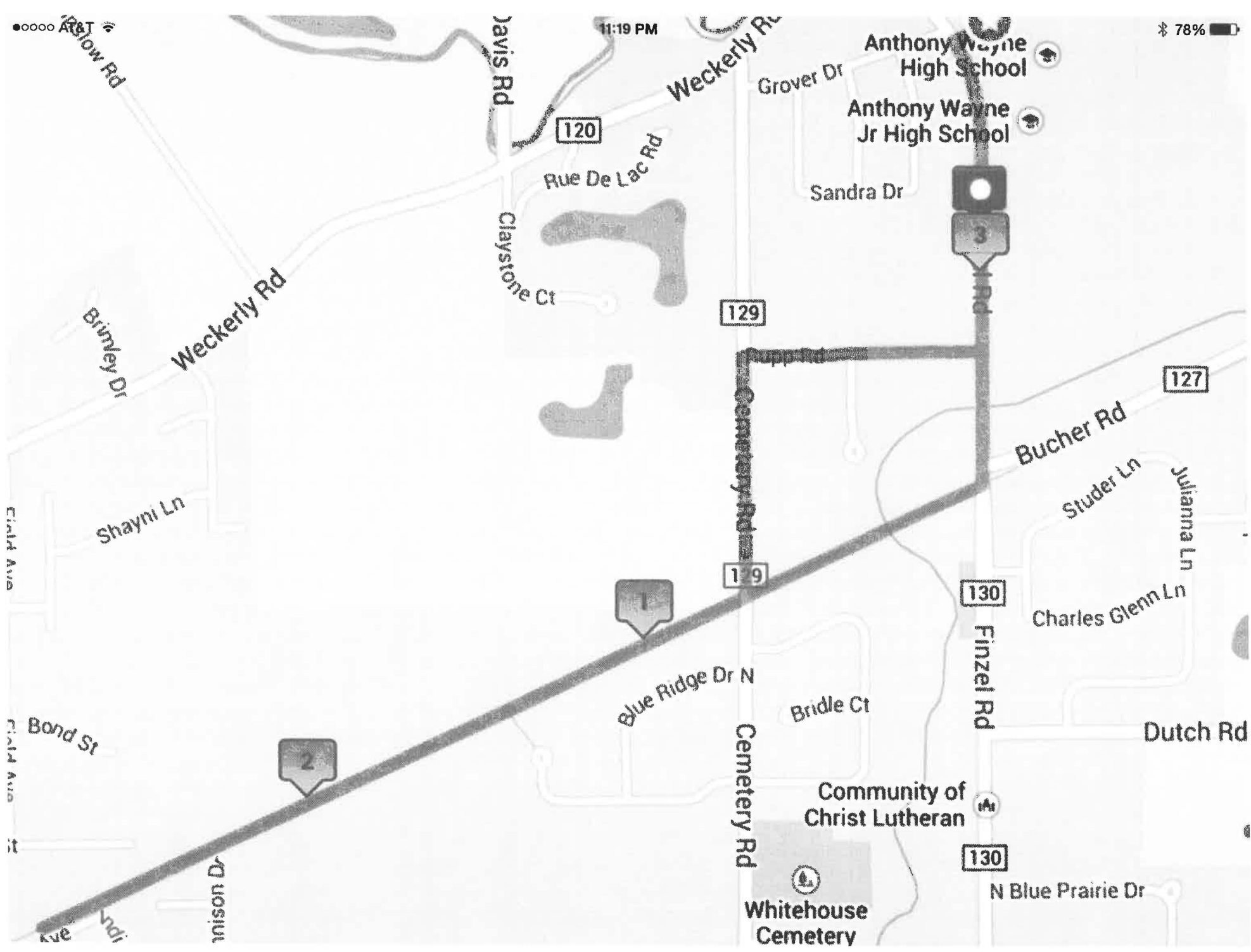




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ORDINANCE NO. 01-2026

AN ORDINANCE SPECIFYING THE APPROVAL OF THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, OF THE PENDING ANNEXATION PETITION NO. 2026-1 OF RF ASSET, LLC, AN OHIO LIMITED LIABILITY COMPANY TO ANNEX PROPERTY TO THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, RF Asset, LLC, an Ohio Limited Liability Company has caused to be filed Petition No. 2026-1 with the Commissioners of Lucas County, Ohio; and

WHEREAS, this Council is desirous of expressing its approval and acceptance of said annexation petition as filed herein;

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: That the petition for annexation of certain lands titled to RF Asset, LLC, an Ohio Limited Liability Company, to the Village of Whitehouse, Lucas County, Ohio from Waterville Township, Lucas County, Ohio, has been filed with the Lucas County Commissioners and captioned Annexation Petition No. 2026- 1 - Exhibit A.

SECTION II: This Council hereby expresses its consent and approval as to the annexation of said lands to the Village of Whitehouse. Further, this Council states that by separate Resolution No. 02 -2026 it has heretofore agreed to provide Village utility, fire and police services to said lands once same are annexed to the Village of Whitehouse, Lucas County, Ohio.

SECTION III: The express intent of Council herein is in conformity with ORC §709.023(D) and/or all applicable law.

SECTION IV: It is hereby found and determined that all formal actions of this Council including any of its committees concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of

its committees that resulted in such formal actions as contained herein were and are in compliance with all legal requirements as set forth by Village Charter.

SECTION V: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for the further reason that annexation of said territory provides for the controlled orderly growth and development of the Village.

WHEREFORE, this Ordinance shall take effect and be in full force immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

2024-07-26 17:47:30
2024-07-26 17:47:30
2024-07-26 17:47:30

**PETITION FOR ANNEXATION OF UNINCORPORATED
TERRITORY LOCATED IN WATERVILLE TOWNSHIP, CONTINGUOUS
TO THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO,
SAID TERRITORY BEING LESS THAN 500 ACRES IN AREA**

(Pursuant to ORC 709.023)

To the Commissioners of Lucas County,
State of Ohio:

The undersigned Petitioners state that they are 100% of the owners/titleholders of real property as described hereinafter and respectfully petition the Lucas County, Ohio Commissioners for annexation of the hereinafter described real property to the Village of Whitehouse, Lucas County, Ohio.

The undersigned state that the real property subject to this petition for annexation to the Village of Whitehouse, Lucas County, Ohio, is fully and legally described as follows, to wit:

Exhibit A attached hereto and
incorporated by reference herein.
(TD 91-09804)

The undersigned Petitioners state that attached hereto and incorporated by reference herein in Exhibit A is an accurate map of the territory to be annexed.

The Petitioners hereby authorize Jordan Daugherty, to be the duly authorized agent for all Petitioners herein in securing the subject property annexation to the Village of Whitehouse, Lucas County, Ohio.

A separate list of all tracts, lots and/or parcels located adjacent to the subject annexation territory (including such areas which may lie directly across a roadway from the subject territory sought to be annexed) along with the full name and mailing address for the owner of each adjacent tract, lot or parcel shall be filed separately and simultaneously with this petition in accordance with Ohio Revised Code Section 709.02(D).

The undersigned state as Petitioners herein that they did sign this petition on the date indicated adjacent to their signature.

WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR THIS SPECIAL ANNEXATION PROCEDURE.

Signatures of all owners of the subject real estate sought to be annexed, to wit:

Date signed: 7/25, 2025

RFAsset, LLC,

By: Jordan Daugherty
Its MEMBER

11/14/2017
TRANSFERRED BY SEVINSKY \$0.50
IN COMPLIANCE WITH SEC. 319.202 R.C.
ANITA LOPEZ, AUDITOR
LUCAS COUNTY, OHIO
FEE \$580.00 EX MULTI
PARCEL 91-09804 COUNT 1
TRANS#: 17-108774



20171114-0049938

11/14/2017 12:29 PM
Pages: 2
T20170834692
Phil Copeland
Lucas County Recorder DEED
Fee: \$28.00

**GENERAL
WARRANTY DEED**
(Statutory Form)
Rev. Code Sec. 5302.05

After Recording mail to:
RFAssets, LLC

P.O. Box 68
Holland, OH 43528

Know All Men By These Presents:

Adam Swingle, unmarried

of Lucas County, State of Ohio, for valuable consideration paid, grant(s)
with general warranty covenants to

RFAsset, LLC,

whose tax mailing address is P.O. Box 68, Holland, OH 43528, the real
property legally described as follows:

Situated in the Township of Waterville, County of Lucas, and State of Ohio:

The following described real estate situated in the Township of Waterville in the County
of Lucas and State of Ohio, two (2) acres of land situated in the northeast corner of that
part of lot number two (2), Section one (1), Town six (6) North, Range nine (9) East,
which adjoins to and lies on the west side of the road. Said two (2) acres of land being
within the following boundaries, to-wit:

Commencing at a point where the line of the road crosses the line between lot one (1),
Section one (1), Town six (6) North, Range nine (9) East and lot two (2), Section one
(1), Town six (6) North, Range nine (9) East and running west on said line sixteen (16)
rods;

thence south twenty (20) rods;

thence east sixteen (16) rods;

thence north twenty (20) rods to the place of beginning.

Subject to all legal highways.

Tax Parcel Number: 91-09804

Taxing District and Parcel No. 91-09804

Subject to zoning ordinances, restrictions of record, public utility and other easements of record, and taxes and assessments due and payable after the date thereof.

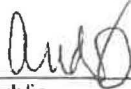
Prior instrument reference: Instrument No. 20160519-0019049

Executed this 8th day of November, 2017.


Adam Swingle

STATE OF OHIO, LUCAS COUNTY, ss:

The foregoing instrument was acknowledged before me this 8th day of November, 2017 by Adam Swingle, ~~unmarried~~.


Notary Public



ANDREA G. KUHN
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES 06-30-2022

This instrument prepared by:
Sandra M. Hylant, Esq./Donald M. Mewhort, III, Esq.
401 Adams St.
Toledo, Ohio 43604
1718421

REQUESTED BY AND PREPARED FOR:
ADAM SWINGLE

- OTTAWA RESERVE LINE

SOUTH LINE ORIGINAL LOT 1

NORTH LINE ORIGINAL LOT 2

NWO SPECULATIONS LLC,
TAX PARCEL No. 93-10003

ADAM SWINGLE
TAX PARCEL No. 91-09804
O.R. 20160519-0019048

TOTAL
1.000 Ac. ±
43,560 Sq. Ft.

P.R.O.
0.114 Ac. ±
4,955 Sq. Ft.

NWO SPECULATIONS LLC,
TAX PARCEL No. 93-10003

MON BOX FOUND @ ANGLE POINT

POINT OF BEGINNING (REMAINING)

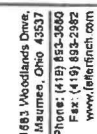
—SET MAG NAIL

- POINT OF BEGINNING (PARCEL SPLIT)

SET MAG NAIL

FINZEL ROAD

@ CL MON. FOUND
 Δ PK NAIL FOUND
 @ FOUND IRON PIN
 @ SET IRON PIN
 @ MON. BOX FOUND
 ▲ SET MAG NAIL
 O.R. = OFFICIAL RECORD
 L.C.D.R. = LUCAS COUNTY DEED RECORDS



Feller Finch
ASSOCIATES, INC.
Engineers • Surveyors



BOUNDARY SURVEY/
PARCEL SPLIT

—

SIGNED	
DATE	
SCALE:	1" = 40'
DATE:	9-5-17
DRAWN BY:	DEM
DESIGN: --	CHECK: DE
PROJECT:	10S08541
DRAWING:	10-08541E00A1

© 2017 FELLER, FINCH & ASSOC., INC.

12/10/25

Map for 7010 Finzel Rd. Annexation

Corresponding No.	Parcel I.D.	Property Address	Mailing Address	Property Owner
1 (Parcel to be Annexed)	9109804	7010 Finzel Rd. Whitehouse, OH 43571	P.O. Box 161 Monclova, OH 43571	RF Asset LLC
2 (Adjoiner)	9109724	7065 Finzel Rd. Waterville, OH 43566	37376 Highway 19 #103 Palm Harbor, FL 34674	Lori J. Smith Successor Trustee
3 (Adjoiner)	9109721	7015 Finzel Rd. Waterville, OH 43566	7035 Finzel Rd. Whitehouse, OH 43571	Michael J. & Karen M. Schneider
4 (Adjoiner)	9840368	7035 Finzel Rd. Waterville, OH 43566	7035 Finzel Rd. Whitehouse, OH 43571	Jacob & Jennifer McGranahan
5 (Adjoiner)	9310003	7030 Finzel Rd. Whitehouse, OH 43571	P.O. Box 161 Monclova, OH 43542	RF Assets LLC



Printable page

MARKET AREA: 3305R
 RFASSET LLC
 TAX YEAR: 2025

ROLL: RP_OH
 7010 FINZEL RD
 STATUS: Active

Summary - General

Tax District	WATERVILLE TWP-A. W. LSD,PCVSD
Class	RESIDENTIAL
Land Use	599 : R - OTHER RESIDENTIAL
Special Use	511 - 1 FAMILY<10AC
Market Area	3305R - Click here to view map
Zoning Code	22-A - Click here for zoning details
Zoning Description	Agricultural District
Water and Sewer	WELL WATER / SEPTIC SEWER
Traffic	SECONDARY ROAD
Street Type	CONCRETE OR BLACKTOP
Owner	RFASSET LLC
Property Address	7010 FINZEL RD WHITEHOUSE OH 43571
Mailing Address	PO BOX 161 MONCLOVA OH 43542
Legal Desc.	9 6 1 NW 1/4 PT SW OF RESERVE LINE...2 AC NE COR LOT 2 PT W OF RD
Certified Delinquent Year	
Census Tract	89.04

Summary - Most Recent Sale

Prior Owner	SWINGLE ADAM
Sale Amount	\$145,000
Deed	17108774
Sales Date	14-NOV-2017

Summary - Values

	2025 Values	2024 Values	2024 Roll	2024 Total
Land	20,480	58,500	17,470	49,900
Building	3,710	10,600	1,960	5,600
Total	24,190	69,100	19,430	55,500

Tax Credits

Homestead Exemption	NO
Owner Occupied Credit	NO
CAUV	NO
Agricultural District	NO

Printed on Thursday, December 4, 2025, at 1:55:49 PM EST

ORDINANCE NO. 02-2026

AN ORDINANCE SPECIFYING THE APPROVAL OF THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, OF THE PENDING ANNEXATION PETITION NO. 2026-2 OF TRAYS AND AMANDA RATCLIFF TO ANNEX PROPERTY TO THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, Travis and Amanda Ratcliff have caused to be filed Petition No. 2026-2 with the Commissioners of Lucas County, Ohio; and

WHEREAS, this Council is desirous of expressing its approval and acceptance of said annexation petition as filed herein;

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: That the petition for annexation of certain lands titled to Travis and Amanda Ratcliff, to the Village of Whitehouse, Lucas County, Ohio from Waterville Township, Lucas County, Ohio, has been filed with the Lucas County Commissioners and captioned Annexation Petition No. 2026- 2 - Exhibit A.

SECTION II: This Council hereby expresses its consent and approval as to the annexation of said lands to the Village of Whitehouse. Further, this Council states that by separate Resolution No. 03-2026 it has heretofore agreed to provide Village utility, fire and police services to said lands once same are annexed to the Village of Whitehouse, Lucas County, Ohio.

SECTION III: The express intent of Council herein is in conformity with ORC §709.023(D) and/or all applicable law.

SECTION IV: It is hereby found and determined that all formal actions of this Council including any of its committees concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of

its committees that resulted in such formal actions as contained herein were and are in compliance with all legal requirements as set forth by Village Charter.

SECTION V: This Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for the further reason that annexation of said territory provides for the controlled orderly growth and development of the Village.

WHEREFORE, this Ordinance shall take effect and be in full force immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

JAN 6
JAN 7 '26
10.17
KT/AR

**PETITION FOR ANNEXATION OF UNINCORPORATED
TERRITORY LOCATED IN WATERVILLE TOWNSHIP, CONTINGUOUS
TO THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO,
SAID TERRITORY BEING LESS THAN 500 ACRES IN AREA**

(Pursuant to ORC 709.023)

To the Commissioners of Lucas County,
State of Ohio:

The undersigned Petitioners state that they are 100% of the owners/titleholders of real property as described hereinafter and respectfully petition the Lucas County, Ohio Commissioners for annexation of the hereinafter described real property to the Village of Whitehouse, Lucas County, Ohio.

The undersigned state that the real property subject to this petition for annexation to the Village of Whitehouse, Lucas County, Ohio, is fully and legally described as follows, to wit:

Exhibit A attached hereto and
incorporated by reference herein.
(TD 91-45001)

The undersigned Petitioners state that attached hereto and incorporated by reference herein in Exhibit A is an accurate map of the territory to be annexed.

The Petitioners hereby authorize Jordan Daugherty, to be the duly authorized agent for all Petitioners herein in securing the subject property annexation to the Village of Whitehouse, Lucas County, Ohio.

A separate list of all tracts, lots and/or parcels located adjacent to the subject annexation territory (including such areas which may lie directly across a roadway from the subject territory sought to be annexed) along with the full name and mailing address for the owner of each adjacent tract, lot or parcel shall be filed separately and simultaneously with this petition in accordance with Ohio Revised Code Section 709.02(D).

The undersigned state as Petitioners herein that they did sign this petition on the date indicated adjacent to their signature.

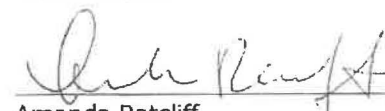
WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR THIS SPECIAL ANNEXATION PROCEDURE.

Signatures of all owners of the subject real estate sought to be annexed, to wit:

Date signed: 11/17, 2025


Travis Ratcliff

Date signed: 11/17, 2025


Amanda Ratcliff

08/31/2015
TRANSFERRED BY: DLVW \$2.50
IN COMPLIANCE WITH SEC. 319.202 R.C.
ANITA LOPEZ, AUDITOR
LUCAS COUNTY, OHIO
FEE: \$888.00 EX: MULTI:
PARCEL: 91-45001 COUNT: 1
TRANS. #: 15-105546

20150831-0036449
Pages: 1 Fee: \$28.00
08/31/2015 04:04:15 PM
T20150027001
Phil Copeland
Lucas County Recorder DEED

**FIDUCIARY DEED
(O.R.C. 5302.09) 14
Statutory Form**

Susan^{*}Quinn, Executor of the Estate of Larry V. Banker, in Lucas County, Ohio, by the power conferred in Article Three of the Last Will and Testament of Larry V. Banker, grants with fiduciary covenants, to Travis Ratcliff and Amanda Ratcliff, husband and wife, for their joint lives, remainder to the survivor of them, whose tax mailing address is address, the following real property: *M.

Lot Number 1 in Springbrook Farms, Plat One, a Subdivision in Waterville Township, Lucas County, Ohio, same being recorded in Volume 60 of Plats, page 21.

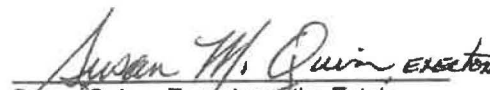
Parcel #91-45001

Subject to: municipal proceedings including zoning ordinances, legal highways, easements and restrictions of record, and taxes and assessments due and payable after delivery of this deed.

Prior Instrument Reference: 95-276A01

Mailing Address: 11032 Winslow Road, Whitehouse, Ohio 43571

Signed and acknowledged on August 28, 2015.


Susan Quinn, Executor of the Estate
Of Larry V. Banker

STATE OF OHIO)
) ss.
COUNTY OF LUCAS)

The foregoing instrument was acknowledged before me on August 28, 2015, by Susan^{*}Quinn, Executor of the Estate of Larry V. Banker.



DEBORAH A. ICE
Notary Public, State of Ohio
My Commission Expires 7-5-2016


Notary Public

PLT Box

This instrument was prepared by:
Chad D. Huber, Esq.
27121 Oakmead Drive, Suite A
Perrysburg, OH 43551

BOUNDARY SURVEY

OF LOT 1 SPRINGBROOK FARMS PLAT ONE
WATERVILLE TOWNSHIP, LUCAS COUNTY, OHIO

PREPARED FOR AND AT THE REQUEST OF
AMANDA RATCLIFF

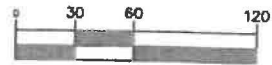
BASIS OF BEARING NOTE:

THE BEARINGS USED HEREON ARE BASED ON AN ASSUMED
MERIDIAN AND ARE FOR THE EXPRESS PURPOSE OF
CALCULATING ANGULAR MEASUREMENT.

NOTE:

THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE
REPORT AND IS SUBJECT TO ANY ADDITIONAL INFORMATION THAT
MIGHT BE DISCLOSED BY SUCH A REPORT.

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.

LEGEND

- SET CAPPED IRON REBAR
STAMPED "PS 7973"
- ▲ FOUND MAG NAIL
- ⊙ FOUND IRON PIPE
- ⊙ FOUND RAILROAD SPIKE
- ⊞ FOUND MONUMENT BOX

NOTE:

THE PURPOSE FOR THIS SURVEY IS
FOR ANNEXATION FROM WATERVILLE
TOWNSHIP TO THE VILLAGE OF WHITEHOUSE

NOTE 1:

SET CAPPED IRON REBAR 20.00' S'LY
OF CENTERLINE SWAN CREEK

LOT 2

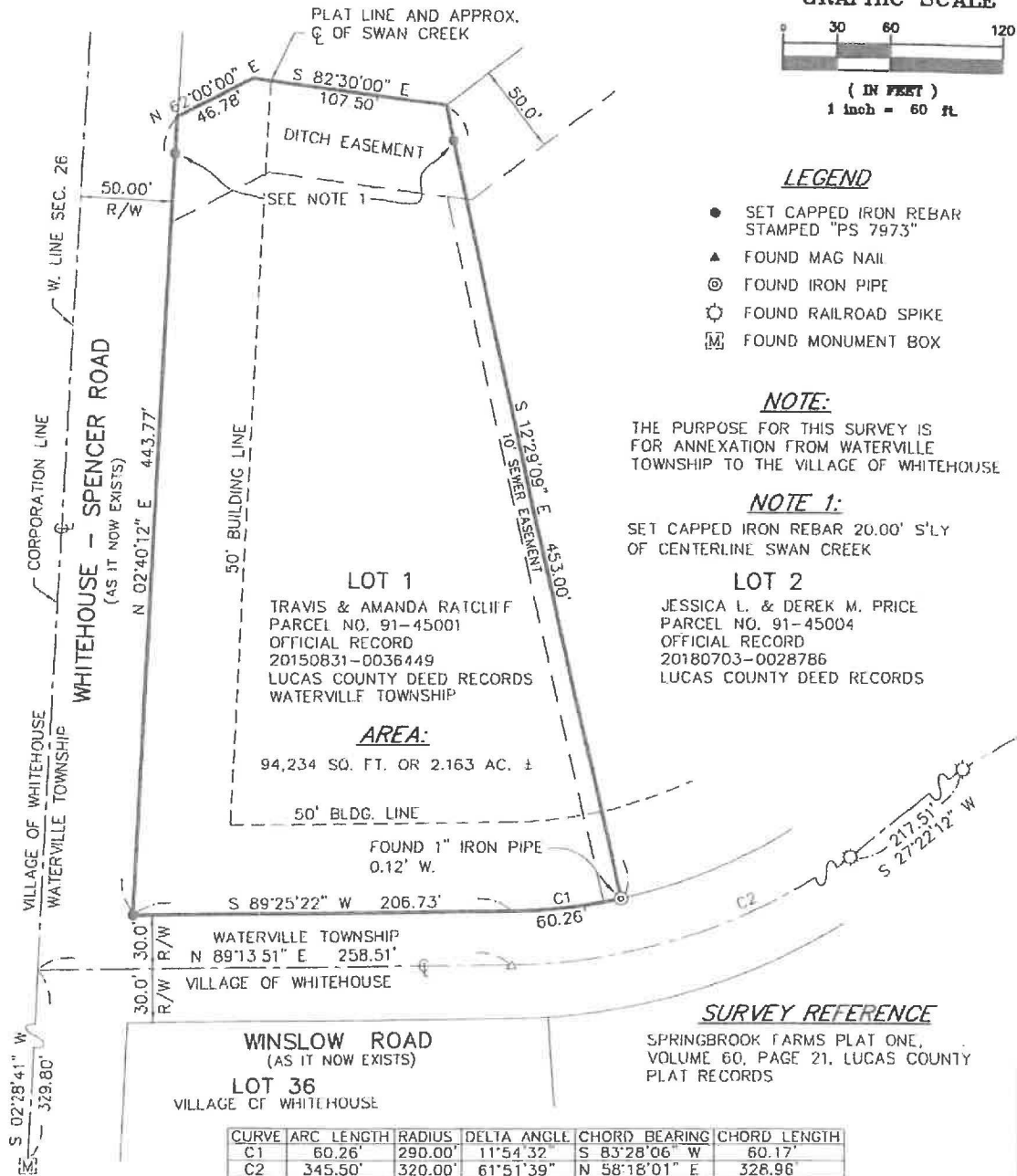
JESSICA L. & DEREK M. PRICE
PARCEL NO. 91-45004
OFFICIAL RECORD
20180703-0028786
LUCAS COUNTY DEED RECORDS

LOT 1

TRAVIS & AMANDA RATCLIFF
PARCEL NO. 91-45001
OFFICIAL RECORD
20150831-0036449
LUCAS COUNTY DEED RECORDS
WATERVILLE TOWNSHIP

AREA:

94,234 SQ. FT. OR 2.163 AC. ±



SURVEY REFERENCE

SPRINGBROOK FARMS PLAT ONE,
VOLUME 60, PAGE 21, LUCAS COUNTY
PLAT RECORDS

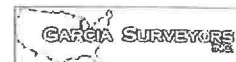
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	60.26'	290.00'	11°54'32"	S 83°28'06" W	60.17'
C2	345.50'	320.00'	61°51'39"	N 58°18'01" E	328.96'

I HEREBY CERTIFY THAT THE INFORMATION
SHOWN HEREON IS THE RESULT OF A TRUE
AND ACCURATE BOUNDARY SURVEY PERFORMED
UNDER MY SUPERVISION DURING JUNE, 2020.



Daniel C. Kaiser
Professional Surveyor No. 7973
DATE: 7/13/2020
PROJECT# 20204196

Date:



P.O. Box 2628
Whitehouse, OH 43571
Phone: (419) 877-0400
Fax: (419) 877-1140

12/22/25

Map for 11032 Winslow Rd. Annexation

Corresponding No.	Parcel I.D.	Property Address	Mailing Address	Property Owner
1 (Parcel to be Annexed)	9145001	11032 Winslow Rd. Whitehouse, OH 43571	7060 S. Yale Tulsa, OK 74136	Travis & Amanda Ratcliff
2 (Adjoiner)	9145131	11039 Lakeview Dr. Whitehouse, OH 43571	11039 Lakeview Dr. Whitehouse, OH 43571	Jeanne E. Taylor
3 (Adjoiner)	9145004	11004 Winslow Rd. Whitehouse, OH 43571	11004 Winslow Rd. Whitehouse, OH 43571	Derek M. & Jessica L. Price
4 (Adjoiner)	9145121	11015 Winslow Rd. Whitehouse, OH 43571	11015 Winslow Rd. Waterville, OH 43566	Greater Metropolitan Title Inc.
5 (Adjoiner)	9319795	11033 Winslow Rd. Whitehouse, OH 43571	11033 Winslow Rd. Whitehouse, OH 07840	Emily J. Anderson
6 (Adjoiner)	9319796	5930 N. Texas St. Whitehouse, OH 43571	5930 N. Texas St. Whitehouse, OH 43571	Christopher & Amber Ehret
7 (Adjoiner)	9124641	11125 Obee Rd. Whitehouse, OH 43571	11125 Obee Rd. Whitehouse, OH 43571	David M. & Amy L. Levison



Printable page

MARKET AREA: 3301R
RATCLIFF TRAVIS & AMANDA
TAX YEAR: 2025

ROLL: RP_OH
5909 WHITEHOUSE SPENCER RD
STATUS: Active

Summary - General

Tax District	WATERVILLE TWP-A. W. LSD,PCVSD
Class	RESIDENTIAL
Land Use	510 : R - SINGLE FAMILY DWELLING, PLATTED LOT
Special Use	510 - 1 FAMILY-PLAT
Market Area	3301R - Click here to view map
Zoning Code	22-A - Click here for zoning details
Zoning Description	Agricultural District
Water and Sewer	WELL WATER / SEPTIC SEWER
Traffic	SECONDARY ROAD
Street Type	CONCRETE OR BLACKTOP

Owner	RATCLIFF TRAVIS & AMANDA
Property Address	11032 WINSLOW RD WHITEHOUSE OH 43571
Mailing Address	7060 S YALE TULSA OK 74136
Legal Desc.	SPRINGBROOK FARMS PL 1 LOT 1
Certified Delinquent Year	
Census Tract	89.03

Summary - Most Recent Sale

Prior Owner	BANKER LARRY V
Sale Amount	\$222,000
Deed	15105546
Sales Date	31-AUG-2015

Summary - Values

	RP Value	BUO Value	311 Fee	100 Fee
Land	26,040	74,400	22,930	65,500
Building	123,340	352,400	121,100	346,000
Total	149,380	426,800	144,030	411,500

Exemptions

Homestead Exemption	NO
Owner Occupied Credit	YES
CAUV	NO
Agricultural District	NO

Printed on Thursday, December 4, 2025, at 1:56:25 PM EST

RESOLUTION NO. 01 - 2026

A RESOLUTION DETERMINING THAT CERTAIN MISCELLANEOUS PERSONAL PROPERTY OWNED BY THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO IS OF NO FURTHER USE TO THE VILLAGE AND IS HEREBY DETERMINED TO BE SURPLUS PROPERTY AND TO BE DISPOSED OF PURSUANT TO LAW, AND DECLARING AN EMERGENCY

WHEREAS, the Administrator of the Village of Whitehouse, Lucas County, Ohio, after thorough review and due diligence, has determined that certain property is of no further use to the Village and has advised this Council accordingly, as well as recommended said property be disposed of pursuant to law; and

WHEREAS, this Council is desirous of declaring said surplus property as being of no further use to the Village ordering it disposed of pursuant to law upon the terms most favorable to the Village of Whitehouse.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: The Village Administrator is hereby designated and duly authorized as the official of the Village of Whitehouse having full power and authority to dispose of the following property:

Please See Exhibit A hereto

Said property is deemed to be surplus and of no further official and/or current use to the Village in the conduct of any Village business.

SECTION II: That the said property be disposed of as provided by law.

SECTION III: The Administrator is hereby authorized to conduct the disposal and sale of said property and under such terms and conditions as he shall deem most desirable to secure full value thereof for the Village, at such time and in such manner as he shall in his discretion so determine.

SECTION IV: The Administrator of the Village of Whitehouse, Lucas County, Ohio is hereby authorized and directed and fully empowered to execute any and all title documents, forms of conveyance or bills of sale as same shall be required for the sale and transfer of said property in accordance with law and with full power and authority on behalf of the Village of Whitehouse, Lucas County, Ohio.

SECTION V: It is hereby found and determined that all formal actions of this Council, including any of its committees, concerning and relating to the adoption of this Resolution were adopted at an open meeting and the deliberations of this Council and any of its committees that resulted in such formal actions were in compliance with all legal requirements as set forth by Ohio Revised Code Section 721.15 and/or in accordance with the provisions of Municipal Home Rule and under the specific provision of Article I, Section 1.02 of the Charter of the Municipality of Whitehouse.

SECTION VI: This Resolution is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for the further reason that this Resolution is necessary for the disposal and sale of the property securing the highest return proceeds for the Village of Whitehouse.

WHEREFORE, this Resolution shall be in full force and effect immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Kevin A. Heban, Solicitor

Exhibit A
Property

Public Works Department:

1. Magnum Buckshot Walk Behind Saw
2. 2014 JD Z960R Zero Turn Lawn Mower
3. Sewer Camera Kit
4. Tripod System
5. 9-Gorman Rupp EPS Level Control Sensors

Police Department

1. Rock River AR-15 Patrol Rifle, Serial #CM05634
2. Rock River AR-15 Patrol Rifle, Serial #CM05694

RESOLUTION NO. 02-2026

A RESOLUTION INDICATING THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, WILL PROVIDE UTILITIES, FIRE AND POLICE PROTECTION SERVICES TO CERTAIN PROPERTY TITLED TO RF ASSET, LLC, AN OHIO LIMITED LIABILITY COMPANY, WHICH HOLDERS ARE SEEKING ANNEXATION OF SAID PROPERTY PURSUANT TO LUCAS COUNTY ANNEXATION PETITION 2026- 1 TO THE VILLAGE OF WHITEHOUSE, AND DECLARING AN EMERGENCY.

WHEREAS, it is the intention of this Council to provide utilities services, fire and police protection to certain property sought to be annexed to the Village of Whitehouse, pursuant to Lucas County Annexation Petition 2026-1 and the now record titleholders of said property being petitioner, RF Asset, LLC, an Ohio Limited Liability Company; and

WHEREAS, this Resolution for the provision of these services complies with Ohio Revised Code Section 709.023(C), and all applicable law.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, and three-fourths (3/4) of all member elected thereto concurring:

SECTION I: That pursuant to Ohio Revised Code Section 709.023(), and all applicable law, the Council of the Village of Whitehouse hereby expresses its desire and intent to:

- i) Provide, at the earliest opportunity permitted, sewer and/or water services, fire and police protection to the following property sought to be annexed to the Village of Whitehouse and described pursuant to Exhibit A hereto attached; and
- ii) Based upon observation and review, said annexation parcel Exhibit A does not appear to be contrary to zoning uses or provisions of ORC § 303 or ORC § 519. In the event upon annexation of the territory, the Village of Whitehouse shall determine any incompatible zoning uses under current

County or Township Regulations in adjacent township territory, the Village of Whitehouse shall, upon establishing final zoning under the Village of Whitehouse Zoning Code for the annexed parcel, provide for "appropriate buffer space," within the meaning of ORC § 709.023(c) and impose provisions for same upon the annexed parcel; and

- iii) Further, the Village of Whitehouse shall maintain any and all applicable streets or highway areas, if any, segmented by the annexation of the subject areas, which streets or highways may pursuant to law become subject to the jurisdiction of the Village of Whitehouse.

SECTION II: That the Solicitor of the Village is hereby directed to deliver a copy of this Resolution to the Clerk of the County Commissioners and proceed to do all things necessary and proper for the final approval of said annexation.

SECTION III: It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this legislation were adopted in an open meeting of the Council and that the deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements as mandated by the Charter of the Village of Whitehouse.

SECTION IV: This Resolution is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants, and for the further reason that this Resolution is necessary to provide for the future planning, orderly growth and development of the Village of Whitehouse and surrounding environs.

WHEREFORE, this Resolution shall take effect and be in full force immediately after its passage as provided by law.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

RESOLUTION NO. 03-2026

A RESOLUTION INDICATING THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, WILL PROVIDE UTILITIES, FIRE AND POLICE PROTECTION SERVICES TO CERTAIN PROPERTY TITLED TO TRAVIS AND AMANDA RATCLIFF, WHICH HOLDERS ARE SEEKING ANNEXATION OF SAID PROPERTY PURSUANT TO LUCAS COUNTY ANNEXATION PETITION 2026- 2 TO THE VILLAGE OF WHITEHOUSE, AND DECLARING AN EMERGENCY.

WHEREAS, it is the intention of this Council to provide utilities services, fire and police protection to certain property sought to be annexed to the Village of Whitehouse, pursuant to Lucas County Annexation Petition 2026-2 and the now record titleholders of said property being petitioner, Travis and Amanda Ratcliff; and

WHEREAS, this Resolution for the provision of these services complies with Ohio Revised Code Section 709.023(), and all applicable law.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, and three-fourths (3/4) of all member elected thereto concurring:

SECTION I: That pursuant to Ohio Revised Code Section 709.023(), and all applicable law, the Council of the Village of Whitehouse hereby expresses its desire and intent to:

- i) Provide, at the earliest opportunity permitted, sewer and/or water services, fire and police protection to the following property sought to be annexed to the Village of Whitehouse and described pursuant to Exhibit A hereto attached; and
- ii) Based upon observation and review, said annexation parcel Exhibit A does not appear to be contrary to zoning uses or provisions of ORC § 303 or ORC § 519. In the event upon annexation of the territory, the Village of Whitehouse shall determine any incompatible zoning uses under current

County or Township Regulations in adjacent township territory, the Village of Whitehouse shall, upon establishing final zoning under the Village of Whitehouse Zoning Code for the annexed parcel, provide for "appropriate buffer space," within the meaning of ORC § 709.023(c) and impose provisions for same upon the annexed parcel; and

- iii) Further, the Village of Whitehouse shall maintain any and all applicable streets or highway areas, if any, segmented by the annexation of the subject areas, which streets or highways may pursuant to law become subject to the jurisdiction of the Village of Whitehouse.

SECTION II: That the Solicitor of the Village is hereby directed to deliver a copy of this Resolution to the Clerk of the County Commissioners and proceed to do all things necessary and proper for the final approval of said annexation.

SECTION III: It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this legislation were adopted in an open meeting of the Council and that the deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements as mandated by the Charter of the Village of Whitehouse.

SECTION IV: This Resolution is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants, and for the further reason that this Resolution is necessary to provide for the future planning, orderly growth and development of the Village of Whitehouse and surrounding environs.

WHEREFORE, this Resolution shall take effect and be in full force immediately after its passage as provided by law.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

Whitehouse

Operations Report and Status Update January 20th, 2026

DEPARTMENT UPDATES

Administration-

- Zoning Update
- IT Policy and Disaster Plan

Police-

- Prepare for 2025 Collaborative Report
- Continue working on WPD 2025 Annual Report
- Wrap up 2025 filing
- Begin 2026 CPT Training

Fire-

- Retirements
- Statistics

Public Service-

- Bulk Drop Off Update

SAFETY AND HEALTH REPORT

01-06-26 None

ZONING

01-20-26

1. Permits (Total Count for 2025):

- 0 New Home
- 25 Contractor Registrations
- 0 Fence Permits
- 0 Shed Permit
- 0 Non-Temporary Sign Applications
- 0 Temporary Sign
- 0 Pool Permit
- 0 Garage
- 1 Deck
- 0 Driveway / Sidewalk

2. **Zoning Cases:** 1 Case turned over to Maumee Courts. Case was dismissed (6/17/2025). 1 Case referred to LCHD (10/01/2025).

3. **Zoning Report:** (Attached) 2026 Current

COMMUNITY DEVELOPMENT

01-20-26

Special Events

1. Coffee Event – March 14th
2. Easter Event – March 21st
3. Third Grade Tour - TBD
4. Third Grade Mock Council - TBD
5. Cherry Fest – June 11th, 12th and 13th
6. Summer Concerts – May 21st, June 18th, and July 16th
7. Community Garage Sales – June 19th – 20th
8. Safety Town – June 22nd -26th
9. Dancing in the Park – TBD
10. Founders Day – July 2nd
11. 25th Anniversary of 911 - TBD
12. Halloween – October 31st
13. Christmas Tree Lighting and Parade – December 5th

SUBDIVISION DEVELOPMENTS

12-02-25

1. Whitehouse Square Townhomes Surveying Began April 2025. Starting work late 2025 early 2026.

STREETS

12-02-25

1. **North Texas St. (Lone Oak Ditch to Swan Creek), Bond St., Cemetery Rd (Intersection at SR 64)** – 2025 OPWC Street Resurfacing. To Kleinfelder for Engineering as of January 2025. Advertised in paper for Bid (March 2025). Bid Opening April 3rd at 2pm (April 2025). Bid Awarded to Gerken Paving (May 2025) Approximate start date is (June 23rd 2025) Project started (June 26 2025). Completed end of July 2025. Completed August 2025
2. **Waterville St. Resurfacing** – Providence St. to Oak Crossing Lane. Approved through OPWC/Small Government Funding Program-schedule year 2025. Mill & Fill project. To Kleinfelder for Engineering as of January 2025. Advertised in paper for Bid (March 2025). Bid Opening April 3rd at 2pm (April 2025). Bid Awarded to Gerken Paving (May 2025). Approximate start date is (June 23rd, 2025). Project started. (June 26, 2025). Completed end of July 2025. Completed August 2025
3. **Finzel Road Improvements** – Resurfacing 4600' of Finzel Road from SR64 Roundabout to Anthony Wayne Jr. High School. This is a Surface Transportation Block Grant (STBG) funded project. Project cost is anticipated to be \$644,730 and grant funding is \$466,180. Project year is 2028. Scope Walk through Scheduled 10/22/25.
4. **Cemetery Rd. Improvements** - Resurfacing 3000' of Cemetery Rd. From the Wabash Trail to Weckerly Rd. OPWC funding 2026 project year. Pre Construction Meeting held on 9/23/25. Bore samples in November of 2025.

PARKS & RECREATION

11-18-25

1. **Disc Golf** – Public Works Staff is working with volunteers on construct improvements at Sandra Park to include the disc golf course. Equipment procured.

Course 50% completed (April 2025). Almost Completed (May 2025). Tee signs ordered (June 25, 2025). Completed 10/21/2025

2. **Park Sign & Front Park Design** – Reconstruction of Whitehouse Park sign and Landscape design for front of park along Providence St. between St. Louis and Lucas St. Working with Edge Group on Concept May 2025. Projected fall 2025 start. Work Started (10/16/2025) Grant funding applied for to finish (10/29/2025) Sign Stone work Completed (November 2025)
3. **Story Book Walk** – Installation completed March 2025. Researching ideas on new books. 4 new books purchased (January 2026)
4. **Asphalt Trail in Park** - Mill and Resurface trail, remove Gilead St. through park. Projected start date Fall 2025. Started 10/29/2025. Completed (November 2025)
5. **Shelter house Improvements** - Upgrade to a 4 seasons facility. Start date Fall 2025 Projected start date Fall 2025. Furnace and AC installed (January 2026).
6. **Caboose Maintenance** - Repair holes in metal and repaint exterior. Start Date 2025 Projected start date Fall 2025. Cleaned out and ready to start repairs (10/10/2025)

WATER **11-04-25**

1. **Elevated Storage** - A new .5MG Water Tower is currently in the design engineering phase. Design engineer is Poggemeyer Design Group. Grant awarded for construction of new .5 MG Elevated Water Storage Tower - \$1,874,138.00. Plans to OEPA for review. Bid opening-July 12th. Apparent low bidder-Maguire Iron for \$2,753,000. Awaiting award. Awarded to Maguire Iron. Anticipated to start mid-November. Start date pushed back to February. Groundbreaking occurred in February 2025. Foundation Poured (March 2025). Site work being completed for steel (April 2025). Steel work has begun (May 2025). Stages of water tower constructed painting in July (June 25, 2025). Tower erected July 15, 2025. Painting will be end of July. Project completion estimated November 2025. Painting to begin August 2025. Painting moved to September. Painting began 9/30/2025. Painting Completed (10/14/2025) Mixer and Sprayer installed. Cathodic Protection installed. December 7 projected substantial completion date (10/29/2025)

WASTE WATER **08-01-25**

1. **Sanitary Sewer Trunk Main** –Working with Jones & Henry Engineering on the installation of a sanitary sewer trunk main to be constructed to replace current force mains and sewage pumping stations which are nearing the end of their useful life and needing replaced. Wrapping up plans to submit to OEPA. Easement acquisitions underway. Awarded to Mark Shaffer's Excavating & Trucking for \$2,486,185.00. Construction Spring 2021-Project started March 2021. Presently on hold-delay in material acquisition. Material acquired-construction has resumed. Cemetery Rd closing July 26th for 35 days. Cemetery Rd. & Wabash Cannonball Trail are open. Currently constructing final connections at Logan and Field Ave. All underground construction completed. Earth work & pavement restoration is underway. Final clean up completed. Awaiting project closeout.
2. **Sanitary Sewer Collection System Evaluation** – Contacted with Jones & Henry to review sanitary sewer inspection data and make recommendation for future

maintenance efforts. Recommendation to perform cast in place sectional liners and rehab manholes. Estimated project cost \$1,050,456.00. Council approved project for Water Pollution Control Fund nomination. Jones & Henry to make application – Fall 2024. Announced as an intended project for funding through Water Pollution Control Loan Fund for 2026.

3. **Force Main Hydrogen Sulfide Mitigation** – Working with OHM on testing for solutions. Oxygenation system is not a recommended option we do not have enough flow and head pressure to make it optimal (10/14/2025).

STORM SEWER

08-19-25

1. Staff working with Lucas County Engineer to move forward petition process for the maintenance of Swan Creek to include all of the Swan Creek Watershed west of I-475 in Lucas County. Petitions to be filed with Lucas County. Ditch petition hearing to begin Spring 2021. Petition Filed. First reading held 12-2-21. Approved by unanimous vote to continue with determining the need for ditch maintenance and costs. Expected to take 24 months to gather information. Lucas County Representatives will be at Whitehouse answering ditch petition questions on July 30, 2024 – 4-8 p.m. Final Hearing is August 6, 2024 at 2 p.m. at the Lucas County Commissioners. Hearing postponed. Recessed to July 15, 2025. Mayor has been meeting with Lucas County and other Elected officials looking for alternative source funding. Lucas County Commissioners approved August 2025.
2. Loan Oak Ditch Cleaning – In progress. Cleaned from SR 295 to Oak Brook (May 2025)

SANITATION

10-07-25

1. Established 2025 bulk drop off/curbside dates. The drop-off dates will be January 3rd-4th & 10th-11th, March 21-22. The curbside pickup dates will be June 28th, September 27th. Total Residents served for January was 377. March Drop off 189 residents served (206 loads). Recycled 3000lbs of steel (April 2025). June Curbside 1563 homes and 69 tons of refuse. September Curbside 1607 Homes and 58.25 tons of refuse.
2. Established 2026 bulk drop off/curbside dates. Drop off dates are 1/2,1/3,1/9,1/10, 3/27,3/28. Fridays are 8:30am – 4:00pm and Saturdays are 8:00am – Noon. Curbside cleanups are 6/27 and 9/26.

MISCELLANEOUS

02-01-25

None

INCOME TAX AND JEDD/JEDZ

01-06-26 Income Tax (As of December 31, 2025)

a. Whitehouse Income Tax Collections

- i. 2025 = \$4,074,950.67
- ii. 2024 = \$3,552,976.50
- iii. Year to Date Comparison = 14.69% Increase

b. MTJEDD

Date	2nd Qtr. 2025	YTD
Receipts	\$345,271.89	\$1,222,314.71
Refunds	\$35,417.76	\$90,913.02
Grants Paid	\$0.00	\$559,385.83
Subtotal	\$309,854.13	\$572,015.86
Maintenance Fund	\$30,985.42	\$57,201.59
Retainage Fund	\$3,098.55	\$5,720.17
Net Tax Revenues	\$275,770.16	\$509,094.10
MTJEDD Disbursement	\$206,827.62	\$381,820.58
Whitehouse Disbursement	\$68,942.54	\$127,273.53

c. STJEDZ

Date	3rd Qtr. 2025	YTD
Receipts	\$432,946.95	\$1,385,057.06
Refunds	\$2,576.92	\$14,048.89
Grants Paid	\$0.00	\$20,000.00
Expenses	\$0.00	\$4,272.00
Subtotal	\$430,370.03	\$1,346,736.17
STJEDZ Disbursement	\$322,777.52	\$1,010,052.13
Whitehouse Disbursement	\$107,592.51	\$336,684.04



WHITEHOUSE POLICE DEPARTMENT

6925 PROVIDENCE STREET, P.O. BOX 2476

WHITEHOUSE, OHIO 43571

PHONE 419-877-9191

FAX 419-877-1014

ALLAN D. BAER, CLEE - CHIEF OF POLICE

BRADLEY A. BAKER - POLICE CAPTAIN

AGENCY CORE VALUES

HONESTY - INTEGRITY - RESPECT - EXCELLENCE - PROFESSIONALISM

EXHIBIT A

**TO: Mayor Richard E. Bingham
Village Council**

01/02/2026

Subj: December 2025 Mayors/Council Report

See Attached:

- 1) Calls by Nature of Call- Summary- 69 Total
- 2) Traffic Stop by Offense- Summary- 46 Total
- 3) Incidents by Nature: 14
- 4) Adult Arrests- 3 Juvenile: 1
- 5) Traffic Citation: 20
- 6) Traffic Warnings: 26
- 7) Traffic Crashes: 5

We are still in the process of creating summary reports in our new Record Management System.

Respectfully,

**Allan D. Baer
Chief of Police**

*THE MISSION OF THE WHITEHOUSE POLICE DEPARTMENT IS TO ENHANCE THE QUALITY OF LIFE
IN OUR COMMUNITY BY PROVIDING SUPERIOR POLICE SERVICES, IN PARTNERSHIP WITH CITIZENS,
TO PREVENT CRIME AND TO ENSURE A SAFE ENVIRONMENT.*

Incident Number	Report Date/Time	Incident Nature	Arrestee 1	Arrestee 2	Arrestee 3	Arrest Date/Time
25-000000163	C 12/12/2025 13:47	Domestic	1 AIELLO	ROSS		12/12/2025 14:22
25-000000159	C 12/03/2025 23:37	OVI	1 BAYNES	AARON		12/03/2025 23:46
25-000000168	C 12/23/2025 00:51	Drugs/Narcotics	1 Cutler	Michael		12/23/2025 01:14

Incident Number	ORI Number	Report Date/Time	Incident Nature	Offense Code	Offense Description
25-000000159	OH0481200	12/03/2025 23:37	OVI	4511.12	Traffic Control Dev/Signs
25-000000159	OH0481200	12/03/2025 23:37	OVI	4511.19	Driving While Under the Infl
25-000000159	OH0481200	12/03/2025 23:37	OVI	4511.19A1	Driving While Under the Infl
25-000000161	OH0481200	12/05/2025 12:00	Sex Offense	2907.071	Grooming
25-000000163	OH0481200	12/12/2025 13:47	Domestic	2903.18B3	Strangulation _ cause or cre
25-000000163	OH0481200	12/12/2025 13:47	Domestic	2919.25A	Domestic Violence _ knowir
25-000000164	OH0481200	12/12/2025 20:15	Warrant	9999.99	Warrant - Offense Not Speci
25-000000165	OH0481200	12/18/2025 10:45	Truancy	2151.022B	Unruly Juvenile Offenses _ t
25-000000166	OH0481200	12/19/2025 18:20	Warrant	9999.99	Warrant - Offense Not Speci
25-000000167	OH0481200	12/21/2025 19:18	Disorderly	2917.11A1	Disorderly Conduct _ fightin
25-000000168	OH0481200	12/23/2025 00:51	Drugs/Narc	2921.36A2	Illegal Conveyance of Drugs
25-000000168	OH0481200	12/23/2025 00:51	Drugs/Narc	2925.11A	Possession of Drugs _ obtair
25-000000168	OH0481200	12/23/2025 00:51	Drugs/Narc	2925.12	Possessing Drug Abuse Instr
25-000000169	OH0481200	12/23/2025 10:43	Fraud	2913.02	Theft



Whitehouse Police Department

ORINUM: OH0481200

Calls by Nature of Call - Summary

Date: 01/02/2026

Page 1 of 1

Selection Criteria **Calls Received Date From: 11/30/2025 Calls Received Date To: 01/01/2026 Nature of Call: All**

Nature Code	Nature Description	Total Calls Received
C-27	Zoning Violation	1
48A	Sex offense	3
C-5	Nuisance	1
60	Suspicious person	2
2	Property damage accident	3
60A	Suspicious vehicle	3
86	Traffic offense	4
C-2	Check Safety	4
82A	Abandoned vehicle	1
19	Contact by phone	1
36	Theft	3
C-12	Keep The Peace	3
18A	Animal complaint	3
78	Alarm drop	2
C-14	Found Property	1
4	Injury accident	1
C-6	Neighbor Dispute	1
C-23	Assist Citizen	1
C-8	Assist Outside Agency	8
C-7	Meet Complainant	5
82	Disabled vehicle	1
34	Juvenile complaint	3
20	Domestic complaint	4
91	911 hang-up	1
40	Person with gun	1
42	Nature unknown	1
C-9	Parking Complaint	1
C-31	Golf Cart Inspection	1
15F	Felony warrant	1
C-3	Disturbance	1
72	Threats or harassment	1
38	Missing person	1
80	Traffic jam/road blocked	1



Whitehouse Police Department

ORINUM: OH0481200

WARREN

Citation by Offense - Summary

Date: 01/02/2026

Page 1 of 1

Selection Criteria From Date: 11/30/2025 To Date: 01/01/2026 Offense: All

Offense Code	Description	Number of Citations
337.02a1	Lighted Lights: Sunset to Sunrise	2
Offense Code	Description	Number of Citations
331.19a	Stop Sign	4
Offense Code	Description	Number of Citations
333.03	Speed	10
Offense Code	Description	Number of Citations
337.03a	Two Headlights Required	6
Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	3
Offense Code	Description	Number of Citations
337.04	Taillights required 1 for Motor Vehicle and trailers	1
Total Number of Citations:		26



Whitehouse Police Department

ORINUM: OH0481200

CITATIONS

Citation by Offense - Summary

Date: 01/02/2026

Page 1 of 1

Selection Criteria

From Date: 11/30/2025 To Date: 01/01/2026 Offense: All

Offense Code	Description	Number of Citations
333.03a	Assured Clear Distance Ahead	2
Offense Code	Description	Number of Citations
333.03	Speed	9
Offense Code	Description	Number of Citations
4511.12	Traffic Control Dev/Signs	1
Offense Code	Description	Number of Citations
4511.19	Driving While Under the Influence of Alcohol/Drugs	1
Offense Code	Description	Number of Citations
4511.19A1D	Driving While Under the Influence of Alcohol/Drugs .08 of 1 gram or more but less than .17 of 1 gram by weight of alcohol per 210 liters of breath	1
Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	5
Offense Code	Description	Number of Citations
4510.11	Driving Under Susp/Rev	1

Total Number of Citations:

20

Whitehouse Fire Department



Monthly Response Report

Table of Contents

Incident Types	2
Mutual Aid	3
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Incident by Shift	5
Incidents by Hour	6

Total Incidents November 2024 - 77

Total Incident November 2025 - 94

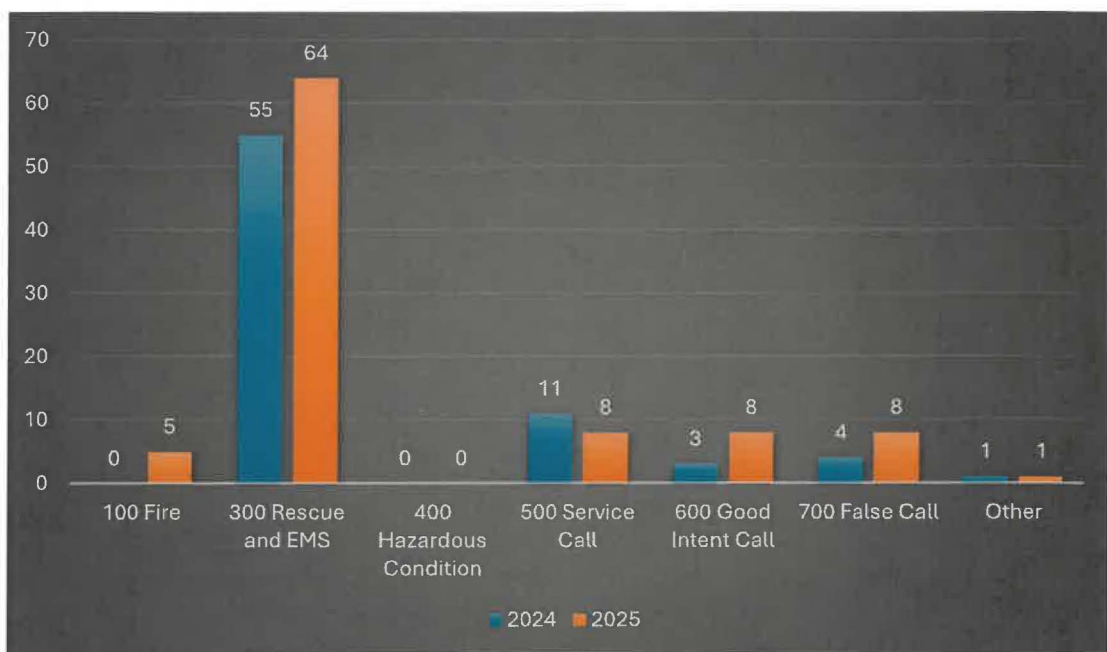
Percent Increase / Decrease – 18% Increase

Year to Date 2024 - 939

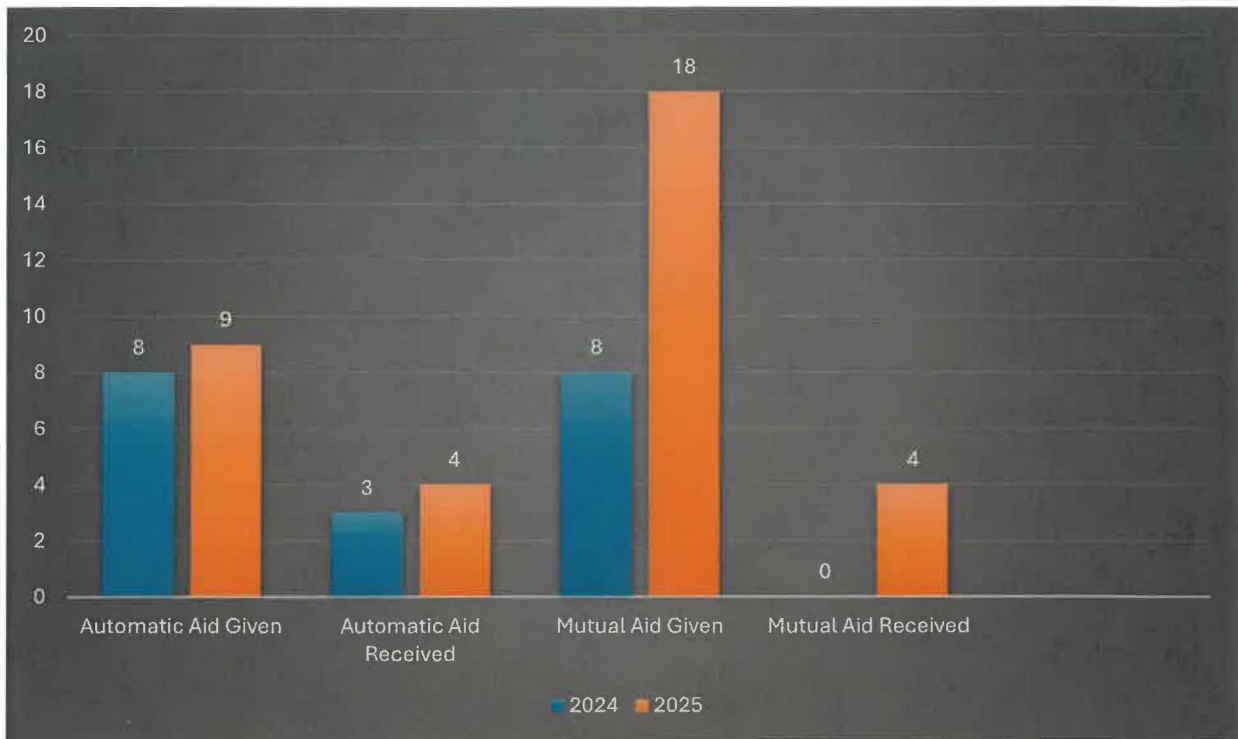
Year to Date 2025 – 1,093

Percent Increase / Decrease – 14% Increase

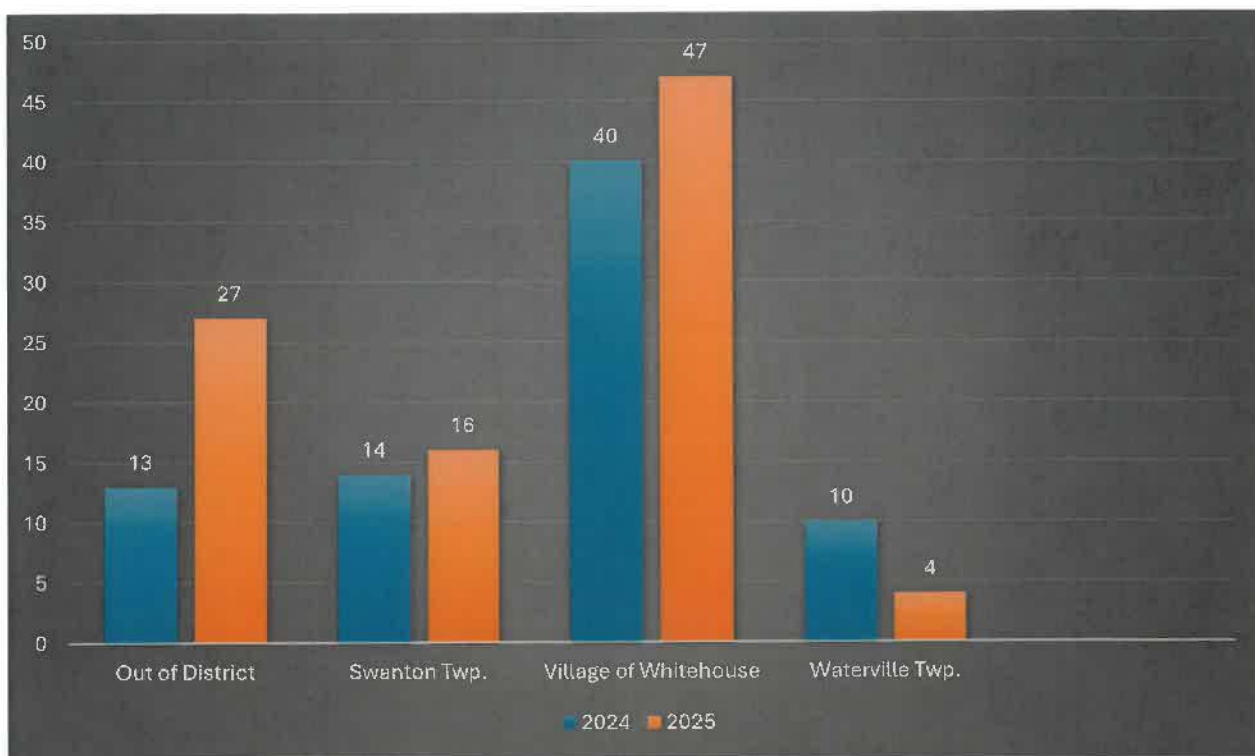
Incident Types



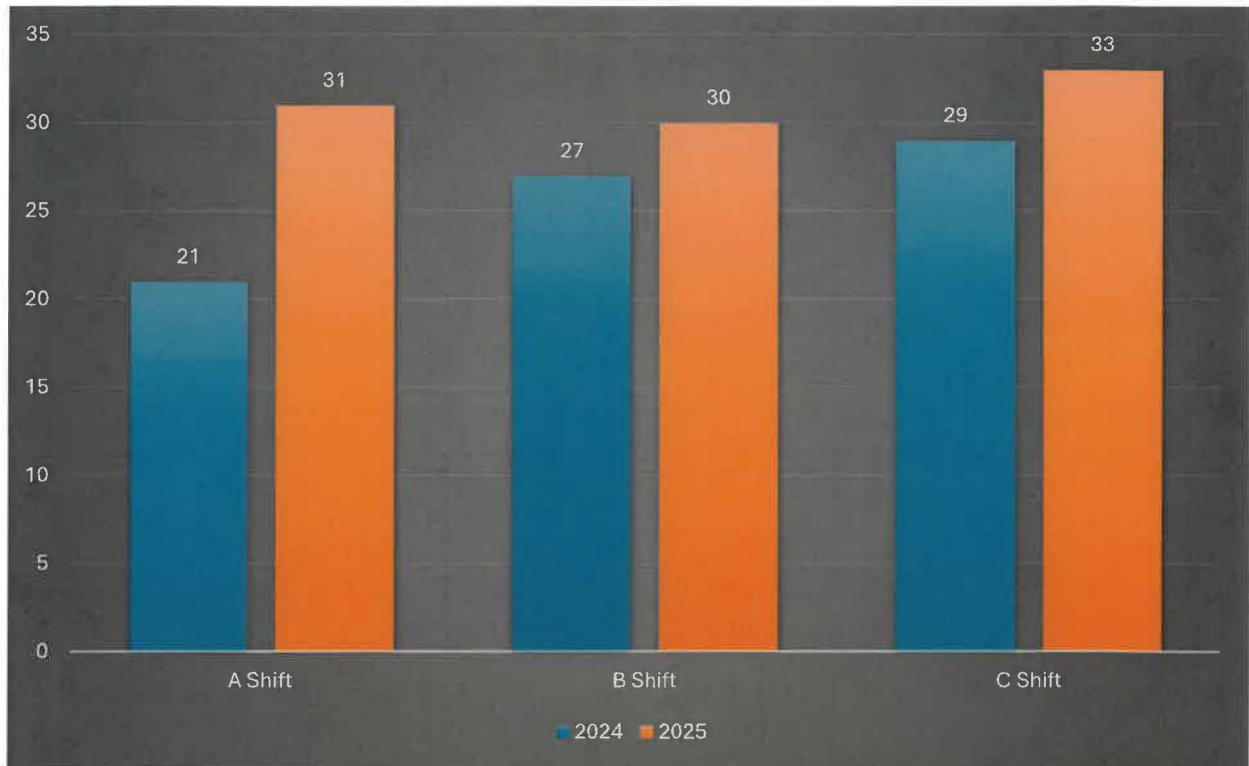
Mutual Aid



Districts



Incident by Shift



Incidents by Hour

Alarm Time	2024	2025
00:00	2	2
01:00	1	2
02:00	2	4
03:00	2	1
04:00	1	2
05:00	0	1
06:00	1	2
07:00	3	5
08:00	5	5
09:00	2	6
10:00	2	6
11:00	7	3
12:00	3	7
13:00	10	9
14:00	1	7
15:00	6	4
16:00	3	7
17:00	4	3
18:00	3	1
19:00	5	5
20:00	3	3
21:00	1	4
22:00	4	5
23:00	6	0

Notes:

Current Open Cases for Council Report

Priority	Case	Topic	Status	Date opened	Due Date	Address Num	Street
Normal	<u>25-0008</u>	Property Maintenance	Open	03/25/2025	02/13/2026	10820	WATERVILLE ST
Normal	<u>25-0034</u>	Property Maintenance	Open	08/07/2025	02/13/2026	6735	INDIANAPOLIS ST
Normal	<u>25-0043</u>	RV Parking	Open	11/14/2025	02/13/2026	6542	FIELD AVE
Normal	<u>26-0001</u>	RV Parking	Open	01/14/2026	02/13/2026	6511	EASTVIEW DR
Normal	<u>26-0002</u>	Abandoned Vehicles	Open	01/14/2026	02/13/2026	6461	EASTVIEW DR
Normal	<u>26-0003</u>	RV Parking	Open	01/14/2026	02/13/2026	6341	N TEXAS ST
Normal	<u>26-0004</u>	RV Parking	Open	01/14/2026	02/13/2026	6401	N TEXAS ST