



April 2, 2026

WHITEHOUSE COUNCIL AGENDA

April 7, 2026

6:30 P.M.

The Whitehouse Village Council is encouraging citizens to consider accessing public meetings remotely. You may do so by phone at 1-567-318-0438. You will then be prompted to press the following Meeting ID 708107151#. You may also access the meeting online by going to the Village website at www.whitehouseoh.gov and clicking on the link from the home page. Please make sure you mute your microphone.

Notice is hereby given that the Whitehouse Village Council will meet on Tuesday, April 7, 2026, at 6:30 PM. The meeting will be held in Council Chambers, Village Hall, 6925 Providence St., Whitehouse, Ohio

Welcome and thank you for attending the Whitehouse Village Council meeting. The purpose of the Village Council meeting is to conduct the official business of the Village of Whitehouse and to hear citizens' comments pertaining to items that appear on the agenda and comments for future consideration. We welcome and encourage your participation. If you wish to make a comment, please wait to be recognized then state your name and address for the record. Please make your comments as concise as possible to allow time for others who wish to make comments. The Mayor presides over the Council meeting and has the authority to take the actions necessary to maintain order and proper decorum among those present. Thank you for your cooperation.

- I. Call to Order
- II. Roll Call
- III. Prayer: Sr. Cheryl Darr, Lial
- IV. Pledge of Allegiance
- V. Adoption of Minutes of the March 17, 2026, Council Meeting
- VI. Adoption of Bills Dated April 2, 2026 and the Addendum bills dated April 7, 2026
- VII. Introduction of Persons to Appear Before Council
 - A. Recognition of AW Cheerleaders
- VIII. Committee Reports
 - A. Report on the Fallen Timbers Union Cemetery District Meeting
 - B. Report on the March 18, 2026 Lake Erie West Meeting
 - C. Report on the April 1, 2026 Board of Zoning Appeals Meeting
- IX. Report of the Mayor
- X. Report of the Clerk of Council

6925 Providence Street . PO Box 2476 . Whitehouse, Ohio 43571

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- XI. Report of the Municipal Administrator
 - A. Request Authorization for Legislation Authorizing the Administrator to Purchase Road Salt for Use by the Public Service Department During the Calendar Years 2026-2027 for the Village of Whitehouse, Lucas County, Ohio
 - B. Operations Report Summary
- XII. Report of the Law Director
- XIII. Report of the Department Heads
- XIV. Citizen Comments on Agenda Items
- XV. Ordinances
 - A. **Ordinance 04-2026:** Authorizing a Zoning Change for Certain Property Located Within the Village of Whitehouse (2nd Reading)
- XVI. Resolutions
 - A. **Resolution 08-2026:** Authorizing the Administrator to Purchase Road Salt for Use by the Public Service Department During the Calendar Years 2026-2027 for the Village of Whitehouse, Lucas County, Ohio
- XVII. Council Comments
- XVIII. Citizen Comments
- XIX. Adjournment

CALL TO ORDER – ROLL CALL – PRAYER – PLEDGE OF ALLEGIANCE

Meeting called to order at 6:30pm by Mayor Rich Bingham.

Council Members Present: Louann Artiaga, Dave Riggendbach, Carrie Touhy, Steve Fine, Joseph Bublick and Larry Yunker

Council Members Absent: N/A

Staff Present: Municipal Administrator Jordan Daugherty, Deputy Administrator Joshua Hartbarger, Solicitor Kevin Heban, Police Chief Allan Baer, Fire Chief Jason Francis, Public Works Director Mike Hill and Clerk of Council Nicole Hartbarger

Guests Present: Jeff Heany, Craig Whitman, Nan Myers, Stephen Bond, Karen Gerhardinger and Tim Tuohy

Council Prayer was given by Pastor Stephen Bond of Community of Christ Church.

Motion by Councilman Riggendbach, seconded by Councilwoman Tuohy to approve the minutes of the March 3rd, 2026, Council meeting. 6 ayes

Administrator Daugherty shares a correction to the financials. He comments that the amount for Vodika showing on the March 17th report has not yet been spent.

Motion by Councilwoman Artiaga, seconded by Councilman Bublick to approve the bills totaling \$40,155.52 dated March 13th, 2026, the Addendum bills, with correction, totaling \$267,378.77 dated March 17th, 2026 and the January 2026 Financial Statements. 6 ayes

PERSONS TO APPEAR BEFORE COUNCIL

Mayor Bingham asked if there were any people to appear before Council.

Request for the Southfork Duathlon for May 27, 2026 and Request for the Multisport Festival for June 20, 2026

Michelle Barga is present speaking on both events. Asking permission to be able to hold these events as they have in years past. The Southfork Duathlon starts around 7pm and is done around 8:30pm. The Multisport Festival is held at Bluecreek Metropark and goes from 7:30am to around 11am.

Motion by Councilman Bublick, seconded by Councilwoman Tuohy to approve the Southfork Duathlon on May 27th, 2026 and the Multisport Festival on June 20th, 2026. 6 ayes

COMMITTEE REPORTS

Mayor Bingham asked if there were any committee reports to share.

Report on the February 26, 2026 Tree Commission Meeting

Fine comments that several topics were discussed that night. 2025 growth award, Tree City renewal reward - only 10 received in the area. Arbor Day event on Wednesday April 29th. Selected trees for Arbor Day planting – location needs to be well coordinated with staff for possible updates in the park. Seminar on April 22nd 7pm at Village Hall, on spring mosquito spraying. New commission member process reviewed. Getting shirts and safety vests to use while inspecting trees. The group reviewed annual report. They also looked into joining Bee City USA. Working on orientation packet for new members. Preparing for Tree City USA banquet.

Report on the March 10, 2026 Committee of the Whole Meeting

Fine comments that several topics discussed. Hill presented on new roof for the maintenance building, this was approved to be passed to Council. Committee reviewed current contract process – recommended if project is not in annual budget as line item it should come to Committee of the Whole for review, if it was in budget it can come directly to Council and can be passed as an emergency. Preliminary discussion on all-inclusive playground for Whitehouse Park – a lot of interest in this, staff will offer some recommendations. Finalized questions for Village survey. Reviewed topics of Village newsletter – with new app now available might not need a newsletter but will review recommendations on communication from staff. Reviewed updates to sidewalk ordinance, including topic of multi-use path and current sidewalks.

REPORT OF THE MAYOR

Mayor Bingham shares that there was a meeting regarding the egg hunt a week and a half ago. The plan is to start at 10am with 15-minute staggered time frame for age groups. Mayor asks Council who will be available to attend – several will be there, expecting a large turnout.

Girl Scout day is coming up, Mayor will be reading a proclamation. May 21st is the first summer concert series event. Cherry Fest is coming up in June. New Tree Commission member in the process of being chosen, will decide to choose one or more soon. Will plan to celebrate the national champion AWHs cheerleaders at the first meeting in April.

Mayor comments that with the electricity outage on this last Friday on Field Ave – several came up to Coffee with Mayor and Council with some comments. Staff tried to contact Edison to move things along as quickly as possible.

Mayor Bingham shares that a gentleman reached out yesterday, asking why the Village still has trash pick-up when there is high wind warnings. Asked why this can't be cancelled – Mayor shared with the resident that this would push everything back by a week but will ask staff. Daugherty comments the ARS contract must be reviewed; at times ARS can delay and accommodate a change but not always. Tuohy shares ARS did well with the high winds, they were getting out of the trucks and picking up garbage that they could see, etc. Bublick comments if delayed a whole week it causes a problem with those who have full trash cans every week. Fine asks staff to talk to ARS to see what the flexibility might be in a high wind

situation – to also express appreciation for going above and beyond. Yunker asks if we must skip a week would it be feasible to get a roll-off in the Village for those who have full garbage could take to central location to drop off.

REPORT OF THE CLERK OF COUNCIL

Mayor Bingham asked for any items to report from Clerk of Council Hartbarger. There were none.

REPORT OF THE MUNICIPAL ADMINISTRATOR

Administrator Daugherty shares that there was a recommendation from Committee of the Whole to Council to memorialize the approach for budget items going to Council directly if they were budget line items.

Motion by Councilwoman Tuohy, seconded by Councilwoman Artiaga to accept recommendation from Committee of the Whole for no-bid contracts process updates. 6 ayes

Request Authorization for Legislation Authorizing the Award of a Contract for Public Service Shop Building Roof Repair to Vodika Roofing

Motion by Councilman Riggerbach, seconded by Councilman Fine to authorize Legislation Authorizing the Award of a Contract for Public Service Shop Building Roof Repair to Vodika Roofing. 6 ayes

Request Authorization for Legislation Authorizing the Award of a Contract for The Cemetery Road Resurfacing Project to Bowers Asphalt

Daugherty comments this project has been long awaited – Hill has provided full summary of the project, ready to move forward.

Motion by Councilman Yunker, seconded by Councilman Bublick to authorize Legislation Authorizing the Award of a Contract for The Cemetery Road Resurfacing Project to Bowers Asphalt. 6 ayes

Request Authorization for Legislation Authorizing the Finance Director of the Village of Whitehouse, Lucas County, Ohio, to Transfer Certain Funds for Village Accounting Purposes; Formal Verification of Said Transfer

Daugherty says this is the familiar housekeeping that happens several times a year.

Motion by Councilman Fine, seconded by Councilman Bublick to authorize Legislation Authorizing the Finance Director of the Village of Whitehouse, Lucas County, Ohio, to Transfer Certain Funds for Village Accounting Purposes; Formal Verification of Said Transfer. 6 ayes

Operations Report Summary

Hartbarger shares that he sent an email last night to third grade teachers to coordinate events upcoming in May.

REPORT OF THE LAW DIRECTOR

Mayor Bingham asks Solicitor Heban for any items to report.

Heban comments that Committee of the Whole discussed sidewalks; Heban, Hill, Daugherty and Hartbarger had a meeting. He comments there is already an ordinance on books, sidewalks have to be installed according to the Whitehouse sidewalk plan. Need to review the plan – will provide to Council to review. Riggenbach asks when plan was put in place – Daugherty says 10-15 years ago was last update. One subdivision does not have sidewalks; the Planning Commission approved a variance to not require sidewalks. Riggenbach does not want Planning Commission to override the sidewalk ordinance, asking to revisit in Committee of the Whole. Heban says once plan is reviewed, if need to, they can update ordinance to make sure Planning Commission cannot override.

REPORT OF THE DEPARTMENT HEADS

Public Works Director Hill shares with recent wind storms there will be curbside brush pick up on Thursday and Friday of this week – asking to be put at the curb by 8am Thursday. Will do one time leaf pick up for each zone week of March 30th. Bulk drop off upcoming on March 27th and March 28th.

Police Chief Baer shares monthly stats have been provided in packet. He has the 2025 annual report finished – will email to all tomorrow please let him know of any questions - hard copy will be posted in police foyer.

Fire Chief Francis has shared annual stats along with monthly in packet. Will be doing retirement ceremony during monthly association meeting for Vincent and Snyder, April 1st 7pm, will be in Council Chambers. Promotions recently include two full-timers and two volunteers. In process of working through new DEA requirements for Fire and EMS – lock up narcotics in special vaults, started March 9th, 2026, State of Ohio recognizes it cannot be done in a month, as long as working toward requirement you are good.

CITIZEN COMMENTS ON AGENDA ITEMS

Mayor Bingham asks for Citizen Comments pertaining to Agenda items.

Jeff Heaney – 11250 Centerville Street: Heaney shares that he stands in opposition to the zoning change, density of homes is too much for traffic in the area especially on feeder streets including Oak Brook. Opposed to curb cut on SR-64. House count has not changed enough to alleviate density. Feels the schools cannot handle this increase in housing. Village is not prepared for this development with traffic flow, etc. Developer should not be deciding what Village looks like, the Village should be deciding. Oak Brook is currently R-2, cannot change the past but can change the future. Not interested, without additional planning, feels there will be a lot of back work to fix problems this will create. Feels there are a lot of people in opposition.

Craig Whitman – 11360 Waterville Street: Whitman comments he does not know why it would change from S-1 to R-2, Mr. Grass is already asking for variances on several lots before the plans are even completed. Feels enough problems already with traffic on Waterville Street. Will be too dense to be R-2.

ORDINANCES

Mayor Bingham asked Solicitor Kevin Heban for any ordinances to be reviewed or voted on.

A. **Ordinance 04-2026:** Authorizing a Zoning Change for Certain Property Located Within the Village of Whitehouse

Motion by Councilman Fine, seconded by Councilman Riggenbach to approve **Ordinance 04-2026** to be read by title only, first reading. 6 ayes

B. **Ordinance 05-2026:** Authorizing the Award of a Contract for Public Service Shop Building Roof Repair to Vodika Roofing

Motion by Councilwoman Tuohy, seconded by Councilman Bublick to approve **Ordinance 05-2026** to be read by title only, as an emergency. 6 ayes

Motion by Councilman Riggenbach, seconded by Councilwoman Artiaga to approve to suspend the rules and have the second and third reading of **Ordinance 05-2026** by title only. 6 ayes

Motion by Councilman Riggenbach, seconded by Councilwoman Tuohy to approve **Ordinance 05-2026** by title only, declaring an emergency. 6 ayes

Motion by Councilman Yunker, seconded by Councilman Bublick to adopt **Ordinance 05-2026: Authorizing the Award of a Contract for Public Service Shop Building Roof Repair to Vodika Roofing**. Third reading vote by name. 6 ayes

C. **Ordinance 06-2026:** Authorizing the Award of a Contract for The Cemetery Road Resurfacing Project to Bowers Asphalt

Motion by Councilman Yunker, seconded by Councilman Bublick to approve **Ordinance 06-2026** to be read by title only, as an emergency. 6 ayes

Motion by Councilwoman Artiaga, seconded by Councilman Riggenbach to approve to suspend the rules and have the second and third reading of **Ordinance 06-2026** by title only. 6 ayes

Motion by Councilwoman Tuohy, seconded by Councilwoman Artiaga to approve **Ordinance 06-2026** by title only, declaring an emergency. 6 ayes

Motion by Councilwoman Tuohy, seconded by Councilman Bublick to adopt **Ordinance 06-2026: Authorizing the Award of a Contract for The Cemetery Road Resurfacing Project to Bowers Asphalt**. Third reading vote by name. 6 ayes

RESOLUTIONS

Mayor Bingham asked Solicitor Kevin Heban for any resolutions to be reviewed or voted on.

- A. **Resolution 07-2026:** Authorizing the Finance Director of the Village of Whitehouse, Lucas County, Ohio, to Transfer Certain Funds for Village Accounting Purposes; Formal Verification of Said Transfer

Motion by Councilman Yunker, seconded by Councilwoman Tuohy to approve **Resolution 07-2026** to be read by title only, as an emergency. 6 ayes

Motion by Councilwoman Artiaga, seconded by Councilman Riggenbach to approve to suspend the rules and have the second and third reading of **Resolution 07-2026** by title only. 6 ayes

Motion by Councilman Fine, seconded by Councilman Bublick to approve **Resolution 07-2026** by title only, declaring an emergency. 6 ayes

Motion by Councilman Riggenbach, seconded by Councilwoman Tuohy to adopt **Resolution 07-2026: Authorizing the Finance Director of the Village of Whitehouse, Lucas County, Ohio, to Transfer Certain Funds for Village Accounting Purposes; Formal Verification of Said Transfer**. Third reading vote by name. 6 ayes

COUNCIL COMMENTS

Tuohy asks if there needs to be a motion to approve Vodika Roofing deposit of \$23,517.50. Daugherty confirms yes.

Motion by Councilwoman Tuohy, seconded by Councilman Riggenbach to approve the deposit payment of \$23,517.50 to Vodika Roofing. 6 ayes.

Tuohy comments that with the brush pick up, have heard a lot of great feedback that this is being offered. Would like to see some type of plan for the extra streets with the newly proposed zoning – Riggenbach says there was a rough sketch drawing with the Planning Commission packet; Tuohy is currently feeling like Temperance Street, etc. is taking the brunt of the additional traffic, what are we doing to prevent any problems.

CITIZEN COMMENTS

Mayor Bingham asks if there are any citizen comments to share. There were none.

Regular

March 17,

26

Motion by Councilwoman Tuohy, seconded by Councilman Fine at 7:09pm to enter into an executive session pertaining to ORC121.22(G)(3) conference with attorney for the public body concerning disputes involving the public body that are subject of pending or imminent court action. 6 ayes

Motion by Councilwoman Tuohy, seconded by Councilman Yunker at 7:19pm to reconvene the Council meeting. 6 ayes

ADJOURNMENT

Motion by Councilwoman Artiaga, seconded by Councilman Bublick to adjourn the meeting at 7:19pm. 6 ayes

Duly Appointed Clerk of Council

Mayor

COUNCIL BILLS

4/2/2026

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
A. W. Board of Education	Police	\$2,199.43		Fuel
A. W. Board of Education	Fire	\$1,059.20		Fuel
A. W. Board of Education	Maintenance	\$352.02		Fuel
A. W. Board of Education	Streets	\$457.59		Fuel
A. W. Board of Education	Lucas County ALS	\$792.02		Fuel
A. W. Board of Education	Water	\$311.30		Fuel
A. W. Board of Education	Sewer	\$364.49	\$5,536.05	Fuel
Ace Diversified Services	Parks	\$175.00	\$175.00	Port-A-Potty Rental
AG-Pro	Parks	\$7.86	\$7.86	Parts
Amazon	Police	\$153.30		Supplies
Amazon	Fire	\$1,258.73		Supplies
Amazon	Administration	\$1,059.37	\$2,471.40	Supplies
ARS Refuse Service	Sanitation	\$56,296.71	\$56,296.71	Trash Pickup
AT&T	Fire	\$70.43	\$70.43	Phone Service
AT&T First Net	Police	\$45.76		Cell Phones
AT&T First Net	Fire	\$482.25		Cell Phones
AT&T First Net	Administration	\$138.45		Cell Phones
AT&T First Net	Parks	\$70.08		Cell Phones
AT&T First Net	Maintenance	\$70.08		Cell Phones
AT&T First Net	Streets	\$70.08		Cell Phones
AT&T First Net	Water	\$123.37		Cell Phones
AT&T First Net	Sewer	\$123.37	\$1,123.44	Cell Phones
Badger Meter	Water	\$147.24	\$147.24	Monthly Hosting Services
Biometric Information Management	Police	\$800.00	\$800.00	Annual Tech Support/Service
Galls	Police	\$280.70	\$280.70	Uniform
Integrated Payment Solutions	Water	\$100.12		ACH Service Fee
Integrated Payment Solutions	Sewer	\$100.13	\$200.25	ACH Service Fee
Jill Gundy	Tax	\$23.10	\$23.10	Employee Reimbursement
Kleinfelder	Capital Project	\$752.00	\$752.00	Whitehouse Square Townhomes
McCabe Outdoor Power	Parks	\$273.25	\$273.25	Parts
Memorial Professional Services	Administration	\$168.00	\$168.00	Promedica EAP
Menards	Capital Project	\$376.27	\$376.27	Shelterhouse Improvements
Motorola Solutions	Fire	\$320.65	\$320.65	Radio Antennae

VENDOR	DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
ODP	Administration	\$29.52		Office Supplies
ODP	Parks	\$265.73		Office Supplies
ODP	Fire	\$76.89	\$372.14	Office Supplies
Ohio Compost	Water	\$126.00	\$126.00	Asphalt Disposal
Ohio Gas Company	Maintenance	\$1,026.76		Natural Gas Charges
Ohio Gas Company	Fire	\$225.78		Natural Gas Charges
Ohio Gas Company	Lucas County ALS	\$225.77		Natural Gas Charges
Ohio Gas Company	Parks	\$288.87		Natural Gas Charges
Ohio Gas Company	Police	\$236.94	\$2,004.12	Natural Gas Charges
Pediatric Emergency Standards	Fire	\$3,177.04	\$3,177.04	Annual Renewal
Penn Care	Fire	\$465.54	\$465.54	EMS Supplies
Petty Cash	Administration	\$163.21		Reimbursement
Petty Cash	Police	\$10.65		Reimbursement
Petty Cash	Maintenance	\$22.73	\$196.59	Reimbursement
Phoenix	Fire	\$54.50	\$54.50	Replacement DRD
Pine Environmental Services	Fire	\$154.00	\$154.00	Calibration Gas
Price Pro	Police	\$387.38	\$387.38	Vehicle Repair
Ram Exterminators LLC	Maintenance	\$60.00		Bug Spraying
Ram Exterminators LLC	Lucas County ALS	\$85.00		Bug Spraying
Ram Exterminators LLC	Police	\$25.00	\$170.00	Bug Spraying
Sedgwick	Administration	\$1,110.00	\$1,110.00	Annual Renewal
Speck Sales	Fire	\$583.61	\$583.61	Tires
Stratton Greenhouse	Parks	\$2,100.00		Flowers & Supplies
Stratton Greenhouse	Streets	\$14,796.60	\$16,896.60	Flowers & Supplies
Thomas Equipment	Parks	\$85.00	\$85.00	Equipment Rental
Traffic Safety Store	Police	\$4,252.71	\$4,252.71	Barriers
Traffic Stop Uniform Supply	Police	\$509.00	\$509.00	Uniform
Vermeer	Streets	\$100.00	\$100.00	Blade Sharpening
		\$99,666.58	\$99,666.58	

ORDINANCE NO. 04-2026

**AN ORDINANCE AUTHORIZING A ZONING CHANGE
FOR CERTAIN PROERTY LOCATED WITHIN THE
VILLAGE OF WHITEHOUSE**

WHEREAS, an application has been made to change the zoning classification for the real estate located at 11320 Archbold-Whitehouse Road, Whitehouse, Lucas County, Ohio, Parcel 98-02468, (the "property"); and

WHEREAS, the Village of Whitehouse Planning Commission has reviewed the Zoning Change request for the property; and

WHEREAS, the Planning Commission has held a public hearing on the proposed Zoning Change; and

WHEREAS, the Planning Commission recommend that the Zoning Change be approved; and

WHEREAS, the Council of Whitehouse has also held a public hearing on the proposed Zoning Change; and

WHEREAS, Council has carefully considered and vetted the proposed change.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, THREE-FOURTHS (3/4) OF ALL MEMBERS ELECTED THERETO CONCURRING, THAT:

Section 1. The recommendation of the Planning Commission recommending the Zoning Change of the property to R-2, Single Family Residential is hereby accepted.

Section 2. It is found and determined that all formal actions of Council concerning or relating to the passage of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees, that resulted in such formal actions, were in meetings open to the public in compliance with all legal requirements of the Village of Whitehouse and the State of Ohio.

WHEREFORE, this Ordinance shall take effect and be in full force immediately upon its passage and approval.

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor



WHITEHOUSE · OHIO

Mike Hill
Public Service Director

MEMORANDUM

TO: MAYOR AND VILLAGE COUNCIL

FROM: MIKE HILL, DIRECTOR OF PUBLIC SERVICE

SUBJECT: 2027 ROCK SALT CONTRACT

DATE: April 1, 2026

As in past years the Village is required to pass a resolution to contract with the Ohio Department of Transportation (ODOT) for rock salt we will need for the upcoming winter season of 2026-2027. ODOT negotiates a cooperative rate for all entities within the State of Ohio. The negotiated price per ton of salt is not known until late summer, last years price was \$50.44 per ton. I am requesting that council pass a resolution to contract for 400 tons of rock salt with ODOT for the 2026-2027 winter season. The cost of the 400 tons at the negotiated rate will be budgeted in the 2027 budget.

Mike Hill

MAYOR
RICHARD BINGHAM

COUNCIL
LOUANN ARTIAGA
JOSEPH BUBLOCK
STEVE FINE
DAVE RIGGENBACH
CARRIE TUOHY
LARRY YUNKER

RESOLUTION NO. 08 - 2026

A RESOLUTION AUTHORIZING THE ADMINISTRATOR TO PURCHASE ROAD SALT FOR USE BY THE PUBLIC SERVICE DEPARTMENT DURING THE CALENDAR YEARS 2026-2027 FOR THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, AND DECLARING AN EMERGENCY.

WHEREAS, it is the recommendation of the Public Service Director that the Village purchase road salt from the Ohio Department of Transportation (ODOT); and

WHEREAS, the Council of the Village of Whitehouse is desirous of implementing said recommendation;

WHEREAS, the Village of Whitehouse, Lucas County, Ohio agrees to participate in the Ohio Department of Transportation's (ODOT) annual winter road salt bid (2026-27) in accordance with Ohio Revised Code 5513.01(B) and hereby agrees to all the following terms and conditions in its participation of the ODOT winter road salt contract; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: This participation agreement for the ODOT master winter road salt contract is hereby approved, funding has been authorized, and the Village of Whitehouse agrees to all the following terms and conditions regarding participation on the ODOT master winter salt contract:

A. The Village of Whitehouse hereby agrees to be bound by all terms and conditions established by ODOT in the winter road salt contract and acknowledges that upon award of the contract by the Director of ODOT it shall be bound by all such terms and conditions included in the contract; and

B. The Village of Whitehouse hereby acknowledges that upon the Director of ODOT's signing of the winter road salt contract, it shall effectively form a contract between the awarded salt supplier and the Village of Whitehouse; and

C. The Village of Whitehouse agrees to be solely responsible for resolving all claims or disputes arising out of its participation in the ODOT winter road salt contract and agrees to hold the Department of Transportation harmless for any claims, actions, expenses, or other damages arising out of the Village of Whitehouse's participation in the winter road salt contract; and

D. The Village of Whitehouse hereby requests through this participation agreement a total of Four Hundred Tons (400) of Sodium Chloride (Road Salt) of which the Village of Whitehouse agrees to purchase from its awarded salt supplier at the delivered contract bid price per ton awarded by the Director of ODOT; and

E. The Village of Whitehouse hereby agrees to purchase a minimum of 90% of its above-requested salt quantities from its awarded salt supplier during the contract's effective period of September 1, 2026 through April 30, 2027; and

F. The Village of Whitehouse hereby agrees to place orders with and pay the awarded salt supplier on a net 30-day basis for all road salt it receives pursuant to ODOT salt contract; and

G. The Village of Whitehouse acknowledges that should it wish to rescind this participation agreement it will do so by written, emailed request by no later than Friday, May 1, 2026 by 5:00 p.m. The written, emailed request to rescind participation must be received by ODOT Office of Contract Sales, Purchasing Section email: Contracts.Purchasing@dot.ohio.gov by the aforesaid deadline. The Department, upon receipt, will respond that it has received the request and that it has effectively removed the Village of Whitehouse's participation request. Furthermore, it is the sole responsibility of the Village of Whitehouse to ensure ODOT has received this participation agreement as well as the receipt of any request to rescind this participation agreement. The Department shall not be held responsible or liable for failure to receive the Village of Whitehouse's participation agreement and/or a Village of Whitehouse's request to rescind its participation agreement.

SECTION II: That the Administrator of the Village of Whitehouse be and is hereby authorized to contract with ODOT, for the purchase of Four Hundred (400) tons of road salt for use by the Village of Whitehouse Department of Public Service during the 2026 – 2027 winter season in the Village of Whitehouse, Ohio, pursuant to specifications on file.

SECTION III: That the sum of Twenty Five Thousand Dollars (\$25,000.00) or so much thereof as may be needed for said purchase, be and the same is hereby appropriated from the Streets / General Fund.

SECTION IV: It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted at an open meeting of this Council and the deliberations of this Council and any of its committees that resulted in such formal

actions as contained herein were and are in compliance with all legal requirements as set forth by Village Charter.

SECTION V: This Resolution is hereby declared to be an EMERGENCY MEASURE necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for the further reason that this Resolution is necessary to provide for adequate road salt during the winter season of 2026 – 2027, thus providing for safe travel upon thoroughfares and roadways throughout the Village for benefit of the inhabitants of the Village of Whitehouse and surrounding environs.

WHEREFORE, this Resolution shall take effect and be in full force immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS RESOLUTION: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Kevin A. Heban, Solicitor



Operations Report and Status Update
April 7th , 2026

DEPARTMENT UPDATES

Administration-

- Third Grade tours / Kid Mayor and Council

Police-

- Michael Dulbs Completed FTEP (Field Training Evaluation Program) and is assigned to Night Shift
- Promotion Ceremony completed and they promotions take affect April 5th.
- Ohio Crime Prevention Conference completed (Proctored by Officer Ken Scheuerman)
- Officer/Village Wellness is completed.
- Statistics (attached)

Fire-

- Promotions
- ISO Update
- Statistics (attached)

Public Service-

- Bulk Drop off numbers 193 loads total from 170 households. 86 loads on Friday and 107 loads on Saturday.
- Seasonal employees started 4/6 part time

SAFETY AND HEALTH REPORT

01-06-26 None

ZONING

04-7-2026

1. **Permits (Total Count for 2025):**
 - 1 New Home
 - 34 Contractor Registrations
 - 1 Commercial Building
 - 2 Fence Permits
 - 1 Shed Permit
 - 0 Non-Temporary Sign Applications
 - 1 Temporary Sign
 - 1 Pool Permit
 - 1 Garage
 - 1 Deck
 - 0 Driveway / Sidewalk
2. **Zoning Cases:** None for 2026

3. **Zoning Report:** (Attached) 2026 Current

COMMUNITY DEVELOPMENT

01-20-26

Special Events

1. Coffee Event – March 14th
2. Easter Event – March 21st
3. Third Grade Tour – May 2026
4. Third Grade Mock Council – May 2026
5. Cherry Fest – June 11th, 12th and 13th
6. Summer Concerts – May 21st, June 18th, and July 16th
7. Community Garage Sales – June 19th – 20th
8. Safety Town – June 22nd -26th
9. Dancing in the Park – TBD
10. Founders Day – July 2nd
11. 25th Anniversary of 911 - TBD
12. Halloween – October 31st
13. Christmas Tree Lighting and Parade – December 5th

SUBDIVISION DEVELOPMENTS

02-12-26

1. Whitehouse Square Townhomes Surveying Began April 2025. Starting work late 2025 early 2026. Infrastructure began (February 2026) Water, Storm and Sanitary Sewer Installed (March 2026)

STREETS

04-7-26

1. **Finzel Road Improvements** – Resurfacing 4600' of Finzel Road from SR64 Roundabout to Anthony Wayne Jr. High School. This is a Surface Transportation Block Grant (STBG) funded project. Project cost is anticipated to be \$644,730 and grant funding is \$466,180. Project year is 2028. Scope Walk through Scheduled (10/22/25).
2. **Cemetery Rd. Improvements** - Resurfacing 3000' of Cemetery Rd. From the Wabash Trail to Weckerly Rd. OPWC funding 2026 project year. Pre Construction Meeting held on 9/23/25. Bore samples in November of 2025. Next phase going out to bid (February 2026) Bid Opening Completed (March 2026). Contract awarded to Bowers Asphalt & Paving (April 2026).

PARKS & RECREATION

04-7-26

1. **Park Sign & Front Park Design** – Reconstruction of Whitehouse Park sign and Landscape design for front of park along Providence St. between St. Louis and Lucas St. Working with Edge Group on Concept May 2025. Projected fall 2025 start. Work Started (10/16/2025) Grant funding applied for to finish (10/29/2025) Sign Stone work Completed (November 2025). Etched metal design done. (02/12/2026)
2. **Story Book Walk** – Installation completed March 2025. Researching ideas on new books. 4 new books purchased (January 2026)
3. **Shelter house Improvements** - Upgrade to a 4 seasons facility. Start date Fall Projected start date Fall 2025. Furnace and AC installed (January 2026). Ceiling and Lighting completed (March 2026) Project Complete (April 2026)

4. **Caboose Maintenance** - Repair holes in metal and repaint exterior. Start Date 2025 Projected start date Fall 2025. Cleaned out and ready to start repairs (10/10/2025)

WATER **02-12-26**

1. **Elevated Storage** - A new .5MG Water Tower is currently in the design engineering phase. Design engineer is Poggemeyer Design Group. Grant awarded for construction of new .5 MG Elevated Water Storage Tower - \$1,874,138.00. Plans to OEPA for review. Bid opening-July 12th. Apparent low bidder-Maguire Iron for \$2,753,000. Awaiting award. Awarded to Maguire Iron. Anticipated to start mid-November. Start date pushed back to February. Groundbreaking occurred in February 2025. Foundation Poured (March 2025). Site work being completed for steel (April 2025). Steel work has begun (May 2025). Stages of water tower constructed painting in July (June 25, 2025). Tower erected July 15, 2025. Painting will be end of July. Project completion estimated November 2025. Painting to begin August 2025. Painting moved to September. Painting began 9/30/2025. Painting Completed (10/14/2025) Mixer and Sprayer installed. Cathodic Protection installed. December 7 projected substantial completion date (10/29/2025). Waiting on SCADA to be installed estimated completion March 2026. (2/12/2026)

WASTE WATER **08-01-25**

1. **Sanitary Sewer Trunk Main** –Working with Jones & Henry Engineering on the installation of a sanitary sewer trunk main to be constructed to replace current force mains and sewage pumping stations which are nearing the end of their useful life and needing replaced. Wrapping up plans to submit to OEPA. Easement acquisitions underway. Awarded to Mark Shaffer's Excavating & Trucking for \$2,486,185.00. Construction Spring 2021-Project started March 2021. Presently on hold-delay in material acquisition. Material acquired-construction has resumed. Cemetery Rd closing July 26th for 35 days. Cemetery Rd. & Wabash Cannonball Trail are open. Currently constructing final connections at Logan and Field Ave. All underground construction completed. Earth work & pavement restoration is underway. Final clean up completed. Awaiting project closeout.
2. **Sanitary Sewer Collection System Evaluation** – Contacted with Jones & Henry to review sanitary sewer inspection data and make recommendation for future maintenance efforts. Recommendation to perform cast in place sectional liners and rehab manholes. Estimated project cost \$1,050,456.00. Council approved project for Water Pollution Control Fund nomination. Jones & Henry to make application – Fall 2024. Announced as an intended project for funding through Water Pollution Control Loan Fund for 2026.
3. **Force Main Hydrogen Sulfide Mitigation** – Working with OHM on testing for solutions. Oxygenation system is not a recommended option we do not have enough flow and head pressure to make it optimal (10/14/2025).

STORM SEWER **08-19-25**

1. Staff working with Lucas County Engineer to move forward petition process for the maintenance of Swan Creek to include all of the Swan Creek Watershed west of I-475 in Lucas County. Petitions to be filed with Lucas County. Ditch petition hearing to begin Spring 2021. Petition Filed. First reading held 12-2-21. Approved by unanimous vote to continue with determining the need for ditch maintenance and costs. Expected to take 24 months to gather information. Lucas County Representatives will be at Whitehouse answering ditch petition questions on July 30, 2024 – 4-8 p.m. Final Hearing is August 6, 2024 at 2 p.m. at the Lucas County Commissioners. Hearing postponed. Recessed to July 15, 2025. Mayor has been meeting with Lucas County and other Elected officials looking for alternative source funding. Lucas County Commissioners approved August 2025.
2. Loan Oak Ditch Cleaning – In progress. Cleaned from SR 295 to Oak Brook (May 2025)

SANITATION
10-07-25

1. Established 2025 bulk drop off/curbside dates. The drop-off dates will be January 3rd-4th & 10th-11th, March 21-22. The curbside pickup dates will be June 28th, September 27th. Total Residents served for January was 377. March Drop off 189 residents served (206 loads). Recycled 3000lbs of steel (April 2025). June Curbside 1563 homes and 69 tons of refuse. September Curbside 1607 Homes and 58.25 tons of refuse.
2. Established 2026 bulk drop off/curbside dates. Drop off dates are 1/2,1/3,1/9,1/10, 3/27,3/28. Fridays are 8:30am – 4:00pm and Saturdays are 8:00am – Noon. Curbside cleanups are 6/27 and 9/26.

MISCELLANEOUS
02-01-26 None

INCOME TAX AND JEDD/JEDZ

04-07-26 Income Tax (As of March 31, 2026)

a. Whitehouse Income Tax Collections

- i. 2026 = \$862,254.61
- ii. 2025 = \$997,716.66
- iii. Year to Date Comparison = 13.58% Decrease

b. MTJEDD

Date	2nd Qtr. 2025	YTD (Disbursed in 2025)
Receipts	\$345,271.89	\$1,222,314.71
Refunds	\$35,417.76	\$90,913.02
Grants Paid	\$0.00	\$559,385.83
Subtotal	\$309,854.13	\$572,015.86
Maintenance Fund	\$30,985.42	\$57,201.59
Retainage Fund	\$3,098.55	\$5,720.17
Net Tax Revenues	\$275,770.16	\$509,094.10
MTJEDD Disbursement	\$206,827.62	\$381,820.58
Whitehouse Disbursement	\$68,942.54	\$127,273.53

c. STJEDZ

Date	4th Qtr. 2025	YTD (Disbursed in 2025)
Receipts	\$416,014.86	\$416,014.86
Refunds	\$0.00	\$0.00
Grants Paid	\$0.00	\$0.00
Expenses	\$5,980.43	\$5,980.43
Subtotal	\$410,034.43	\$410,034.43
STJEDZ Disbursement	\$307,525.82	\$307,525.82
Whitehouse Disbursement	\$102,508.61	\$102,508.61



WHITEHOUSE POLICE DEPARTMENT

6925 PROVIDENCE STREET, P.O. BOX 2476

WHITEHOUSE, OHIO 43571

PHONE 419-877-9191

FAX 419-877-1014

ALLAN D. BAER, CLEE - CHIEF OF POLICE

BRADLEY A. BAKER - POLICE CAPTAIN

AGENCY CORE VALUES

HONESTY - INTEGRITY - RESPECT - EXCELLENCE - PROFESSIONALISM

EXHIBIT A

**TO: Mayor Richard E. Bingham
Village Council**

04/01/2026

Subj: March 2026 Mayors/Council Report

See Attached:

- 1) Calls by Nature of Call- Summary- **110** Total
- 2) Traffic Stop by Offense- Summary- **104** Total-
- 3) Incidents by Nature: **11**
- 4) Adult Arrests- **5** Juvenile: **3**
- 5) Traffic Citation: **41**
- 6) Traffic Warnings: **63**
- 7) Traffic Crashes: **5**

We are still in the process of creating summary reports in our new Record Management System.

Respectfully,

**Allan D. Baer
Chief of Police**

*THE MISSION OF THE WHITEHOUSE POLICE DEPARTMENT IS TO ENHANCE THE QUALITY OF LIFE
IN OUR COMMUNITY BY PROVIDING SUPERIOR POLICE SERVICES, IN PARTNERSHIP WITH CITIZENS,
TO PREVENT CRIME AND TO ENSURE A SAFE ENVIRONMENT.*



Whitehouse Police Department

ORINUM: OH0481200

110

Date: 04/01/2026

Calls by Nature of Call - Summary

Page 1 of 1

Selection Criteria Calls Received Date From: 02/28/2026 Calls Received Date To: 03/31/2026 Nature of Call: All

Nature Code	Nature Description	Total Calls Received
C-23	Assist Citizen	7
C-19	Property Damage	4
34	Juvenile complaint	12
78	Alarm drop	3
C-8	Assist Outside Agency	11
60A	Suspicious vehicle	9
C-16	Vehicle Unlock	6
62	Traffic detail	2
58A	Suicide attempt	2
C-7	Meet Complainant	8
8	Assault	1
C-22	House Checks	1
15F	Felony warrant	1
2	Property damage accident	4
20	Domestic complaint	4
84	Open door	4
15	Civil process	1
42	Nature unknown	1
9	Investigate complaint	3
Unknown	Unknown	1
C-2	Check Safety	4
C-10	Utility Problem	2
18A	Animal complaint	3
28B	Structure fire	1
C-9	Parking Complaint	1
72	Threats or harassment	2
11A	Wants/Warrants check	1
C-12	Keep The Peace	1
C-4	Disorderly Conduct	2
C-3	Disturbance	2
60	Suspicious person	2
C-14	Found Property	2
4	Injury accident	1



Whitehouse Police Department

ORINUM: OH0481200

WARNINGS

Date: 04/01/2026

Page 1 of 1

Citation by Offense - Summary

Selection Criteria From Date: 02/28/2026 To Date: 03/31/2026 Offense: All

Offense Code	Description	Number of Citations
333.03	Speed	35
Offense Code	Description	Number of Citations
4511.33	Driving In Marked Lanes	4
Offense Code	Description	Number of Citations
337.03a	Two Headlights Required	4
Offense Code	Description	Number of Citations
4510.12C2	Operating Motor Vehicle Without A Valid License - Expired License	1
Offense Code	Description	Number of Citations
331.17a	Failure to Yield right of way turning left	2
Offense Code	Description	Number of Citations
331.19a	Stop Sign	6
Offense Code	Description	Number of Citations
337.02a1	Lighted Lights: Sunset to Sunrise	1
Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	4
Offense Code	Description	Number of Citations
313.01	OBEDIENCE TO TRAFFIC CONTROL DEVICES	1
Offense Code	Description	Number of Citations
331.03	Violation One Way Traffic	1
Offense Code	Description	Number of Citations
4503.21	Tag/Sticker Violation	2
Offense Code	Description	Number of Citations
337.04	Taillights required 1 for Motor Vehicle and trailers	1
Offense Code	Description	Number of Citations
4511.36	Improper/Prohib Turn	1

Total Number of Citations:

63



Whitehouse Police Department

ORINUM: OH0481200

CITS

Date: 04/01/2026

Citation by Offense - Summary

Page 1 of 1

Selection Criteria From Date: 02/28/2026 To Date: 03/31/2026 Offense: All

Offense Code	Description	Number of Citations
333.03	Speed	30
Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	4
Offense Code	Description	Number of Citations
333.03a	Assured Clear Distance Ahead	2
Offense Code	Description	Number of Citations
331.19a	Stop Sign	2
Offense Code	Description	Number of Citations
331.13	Improper Backing	1
Offense Code	Description	Number of Citations
331.18	Operation of vehicles at Yield Signs	1
Offense Code	Description	Number of Citations
337.27b1	Operator, no seatbelt	1

Total Number of Citations:

41

CR Number	QRI Number	Crash Date
OH1-26-00007	OH0481200	03/09/2026 15:00
OH1-26-00008	OH0481200	03/10/2026 07:17
OH1-26-00009	OH0481200	03/21/2026 20:36
OH1-26-00010	OH0481200	03/21/2026 19:02
OH1-26-00011	OH0481200	03/27/2026 13:45

Incident Number	ORI Number	Report Date/Time	Incident Nature	ct/Arrestee	Arrestee Lz	Arrestee Fi
26-000000040	OH0481200	03/23/2026 09:11	Misdemeanor Warrant	1 RIFE		BAILEY

Incident Number	Report Date/Time	Incident Nature	Offense Code	Offense Description
26-000000032	03/06/2026 23:34	Assault	2903.13	Assault
26-000000035	03/12/2026 13:59	Truancy	2151.022B	Unruly Juvenile Offenses _ truant
26-000000035	03/12/2026 13:59	Truancy	2919.24B1	Contributing to the Unruliness/Delinquency of
26-000000037	03/18/2026 04:33	Threats/Ha	2903.21	Aggravated Menacing
26-000000038	03/18/2026 12:41	Warrant	9999.99	Warrant - Offense Not Specified
26-000000039	03/22/2026 17:00	Disorderly	2911.21A4	Criminal Trespass _ fail to leave; negligently
26-000000039	03/22/2026 17:00	Disorderly	2917.11	Disorderly Conduct
26-000000040	03/23/2026 09:11	Misdemeanor	9999.99	Warrant - Offense Not Specified
26-000000042	03/27/2026 09:09	Truancy	2151.022B	Unruly Juvenile Offenses _ truant
26-000000042	03/27/2026 09:09	Truancy	2919.24B1	Contributing to the Unruliness/Delinquency of

Whitehouse Fire Department



Monthly Response Report

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Incident Types	2
Mutual Aid	3
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Incident by Shift	5
Incidents by Hour	6

Total Incidents March 2025 - 77

Total Incident March 2026 - 115

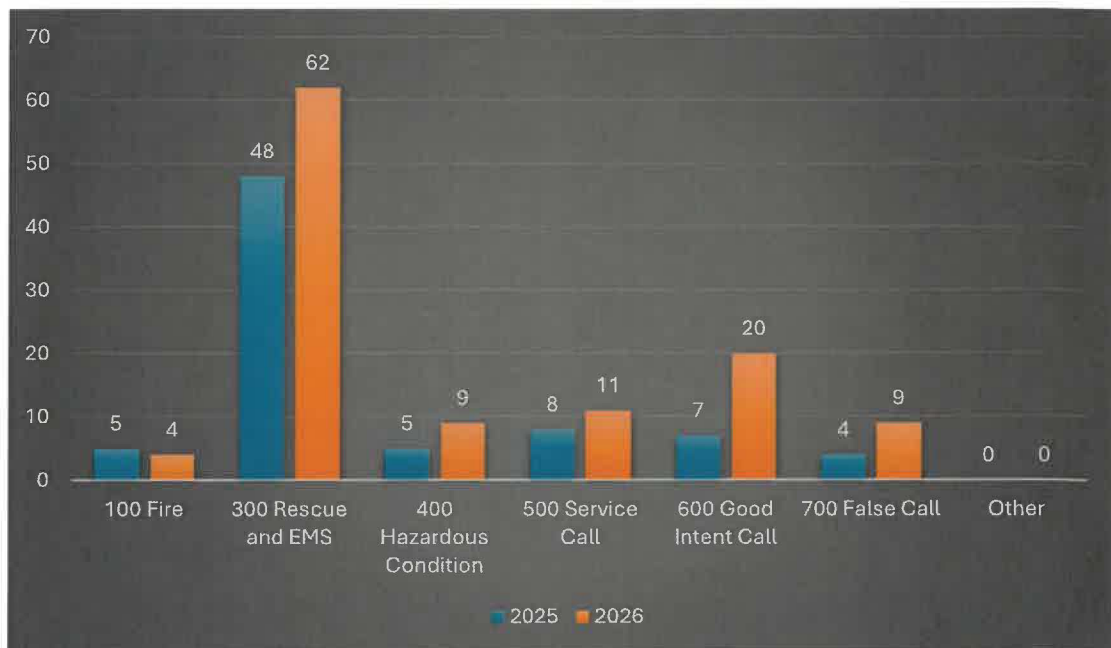
Percent Increase / Decrease – 33% Increase

Year to Date 2025 - 253

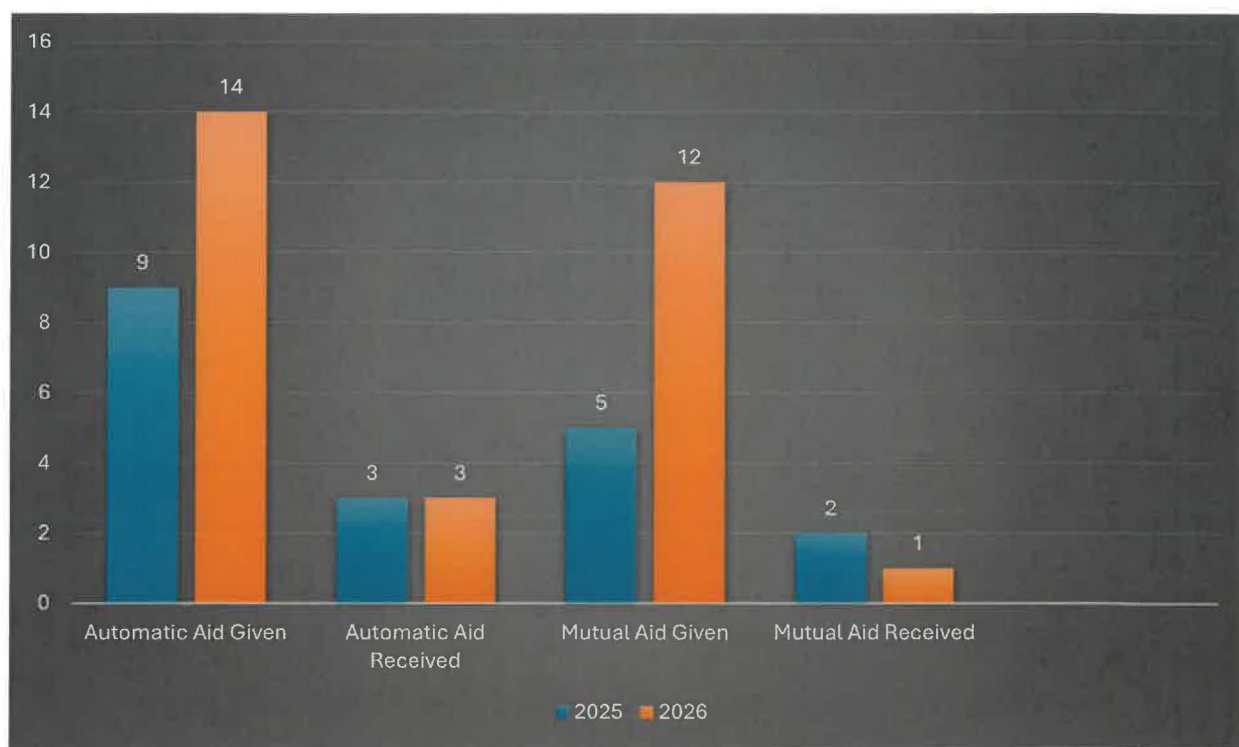
Year to Date 2026 – 295

Percent Increase / Decrease – 14% Increase

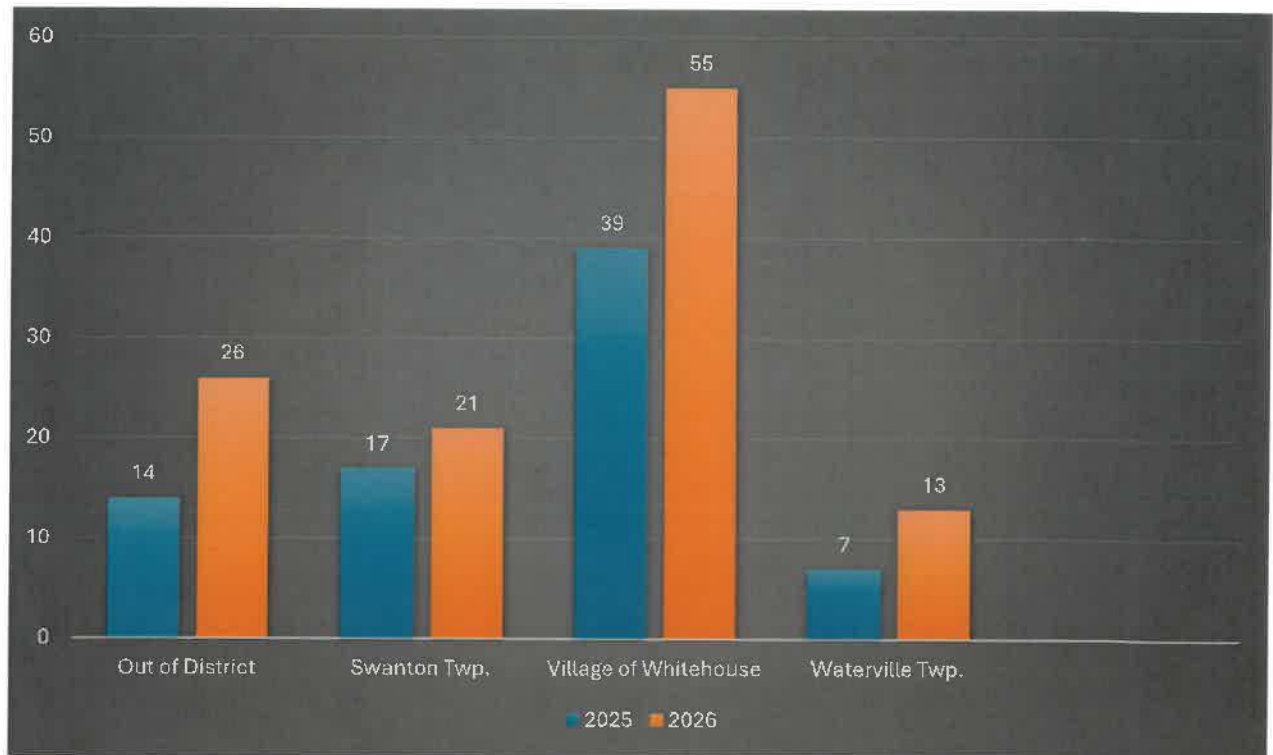
Incident Types



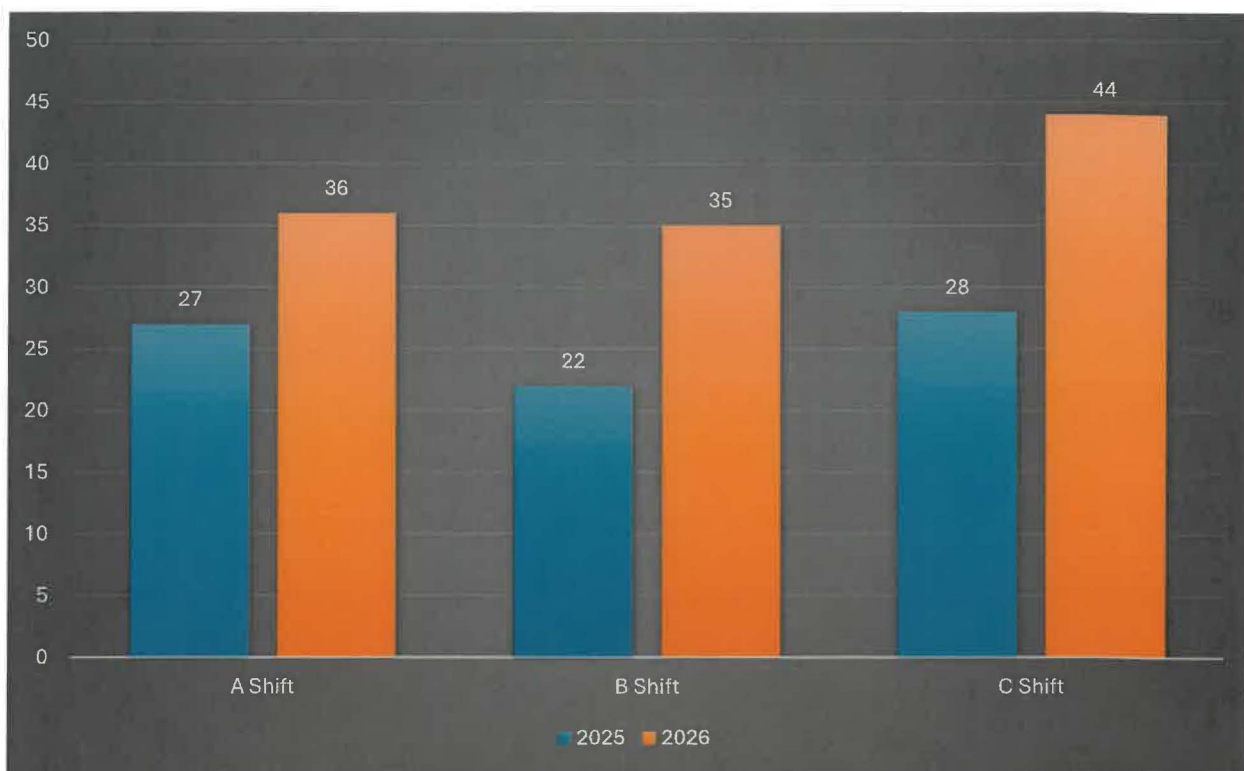
Mutual Aid



Districts



Incident by Shift



Incidents by Hour

Alarm Time	2025	2026
00:00	1	3
01:00	2	1
02:00	0	3
03:00	2	3
04:00	1	1
05:00	1	2
06:00	3	5
07:00	2	1
08:00	2	7
09:00	4	4
10:00	2	2
11:00	9	5
12:00	1	6
13:00	7	10
14:00	5	9
15:00	4	5
16:00	5	4
17:00	7	14
18:00	5	8
19:00	5	3
20:00	1	7
21:00	3	4
22:00	3	6
23:00	2	2

Notes:

Current Open Cases for Council Report

Priority	Case	Topic	Status	Date opened	Due Date	Address Num	Street
Normal	<u>25-0008</u>	Property Maintenance	Open	03/25/2025	04/08/2026	10820	WATERVILLE ST
Normal	<u>25-0034</u>	Property Maintenance	Open	08/07/2025	04/08/2026	6735	INDIANAPOLIS ST
Normal	<u>25-0043</u>	RV Parking	Open	11/14/2025	04/08/2026	6542	FIELD AVE
Normal	<u>26-0003</u>	RV Parking	Open	01/14/2026	04/08/2026	6341	N TEXAS ST
Normal	<u>26-0005</u>	Abandoned Vehicles	Open	02/04/2026	04/08/2026	10720	BREXTON CT
Normal	<u>26-0006</u>	Property Maintenance	Open	03/03/2026	04/08/2026	6711	GILEAD ST