



July 2, 2026

WHITEHOUSE COUNCIL AGENDA

July 7, 2026

6:30 P.M.

The Whitehouse Village Council is encouraging citizens to consider accessing public meetings remotely. You may also access the meeting online by going to the Village website at www.whitehouseoh.gov and clicking on the link from the home page. Please make sure you mute your microphone.

Notice is hereby given that the Whitehouse Village Council will meet on Tuesday, July 7, 2026, at 6:30 PM. The meeting will be held in Council Chambers, Village Hall, 6925 Providence St., Whitehouse, Ohio

Welcome and thank you for attending the Whitehouse Village Council meeting. The purpose of the Village Council meeting is to conduct the official business of the Village of Whitehouse and to hear citizens' comments pertaining to items that appear on the agenda and comments for future consideration. We welcome and encourage your participation. If you wish to make a comment, please wait to be recognized then state your name and address for the record. Please make your comments as concise as possible to allow time for others who wish to make comments. The Mayor presides over the Council meeting and has the authority to take the actions necessary to maintain order and proper decorum among those present. Thank you for your cooperation.

- I. Call to Order
- II. Roll Call
- III. Prayer: Shaun Bellner, Cedar Creek Church
- IV. Pledge of Allegiance
- V. Adoption of Minutes of the June 2, 2026, Council Meeting
- VI. Adoption of Bills Dated July 2, 2026, the Addendum bills dated July 7, 2026, and the April 2026 Financial Statements
- VII. Introduction of Persons to Appear Before Council
- VIII. Committee Reports
 - A. Report on the Fallen Timbers Union Cemetery District Meeting
 - B. Report on the June 9, 2026, Committee of the Whole Meeting
 - C. Report on the June 10, 2026, SOPEC Meeting
 - D. Report on the June 17, 2026, Lake Erie West Meeting
 - E. Report on the June 23, 2026, SOPEC Meeting
 - F. Report on the June 25, 2026 Tree Commission Meeting
 - G. Report on the July 6, 2026 Planning Commission Meeting
- IX. Report of the Mayor
 - A. Appointment of Tree Commission Member Rick Hathaway

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- X. Report of the Clerk of Council
- XI. Report of the Municipal Administrator
 - A. Request Authorization for Legislation Accepting the Following Agreement with the Ohio Department of Transportation
 - B. Request Authorization for Legislation Determining that Certain Miscellaneous Personal Property Owned by the Village of Whitehouse, Lucas County, Ohio is of No Further Use to the Village and is Hereby Determined to be Surplus Property and to be Disposed of Pursuant to Law
 - C. Operations Report Summary
- XII. Report of the Law Director
- XIII. Report of the Department Heads
- XIV. Citizen Comments on Agenda Items
- XV. Ordinances
 - A. **Ordinance 08-2026:** Accepting the Following Agreement with the Ohio Department of Transportation
- XVI. Resolutions
 - A. **Resolution 10-2026:** Determining that Certain Miscellaneous Personal Property Owned by the Village of Whitehouse, Lucas County, Ohio is of No Further Use to the Village and is Hereby Determined to be Surplus Property and to be Disposed of Pursuant to Law
- XVII. Council Comments
- XVIII. Citizen Comments
- XIX. Adjournment

CALL TO ORDER – ROLL CALL – PRAYER – PLEDGE OF ALLEGIANCE

Meeting called to order at 6:30pm by Mayor Rich Bingham.

Council Members Present: Louann Artiaga, Dave Riggensbach, Steve Fine, Joe Bublick and Larry Yunker

Council Members Absent: Carrie Tuohy – excused by Mayor Bingham

Staff Present: Municipal Administrator Jordan Daugherty, Solicitor Kevin Heban, Police Chief Allan Baer, Fire Chief Jason Francis, Public Works Director Mike Hill and Clerk of Council Nicole Hartbarger

Guests Present:

Council Prayer was given by Sister Cheryl Darr of Lial

Mayor Bingham requests an executive session following citizen comments.

Motion by Councilman Riggensbach, seconded by Councilwoman Artiaga to enter into an executive session following citizen comments regarding ORC 121.22(G)(3). 5 ayes

Motion by Councilman Bublick, seconded by Councilman Yunker to approve the minutes of the May 19th, 2026, Council meeting. 5 ayes

Riggensbach asks for clarity on distribution for Monclova Twp that is listed in the bills, does this cover three quarters. Daugherty confirms yes that this is a sizable amount, the three quarters are held then paid out.

Motion by Councilwoman Artiaga, seconded by Councilman Bublick to approve the bills totaling \$841,831.69 dated May 29th, 2026, the Addendum bills totaling \$88,326.32 dated June 2nd, 2026. 6 ayes

PERSONS TO APPEAR BEFORE COUNCIL

Mayor Bingham asks for anyone scheduled to appear before Council. There were none.

COMMITTEE REPORTS

Mayor Bingham asked if there are any Committee reports to share.

Report on the Fallen Timbers Union Cemetery District Meeting

Yunker reports that the group met on May 18 at 5:30pm. Financial update included report of \$4,509.07 in revenue, \$15,782.63 in expenses and a \$539,090.39 cash balance. There are 13 foundation orders scheduled for spring, and maintenance scheduled to be completed before Memorial Day. Working with Tree Commission regarding tree removal and

replacement for older trees that are subject to falling, working on them proactively. Update regarding staffing; Dewitt had resigned; Kaiser was hired at \$21 an hour with potential up to \$22 per hour after 90 days. Kaiser has experience with heavy machinery, repairs, etc. working out very well so far. Community and volunteer support, DAR cleaned some memorial stones, cub scouts scheduled to place flags for Memorial Day. No July meeting, next meeting is June 15.

Report on the May 22, 2026 SOPEC Meeting

Fine shares that this was a board meeting for the group to update the mission statement for SOPEC. Compared to old mission statement, the big change is to emphasize importance of cost savings and meeting goals.

Report on the June 2, 2026 Records Commission Meeting

Baer shares the group voted on chair positions. Several things are being added to and updated within the retention schedule. The Commission reviewed police body cam video retention, waiting on state of Ohio for final guidance. Will meet June 1, 2027, for the next meeting.

REPORT OF THE MAYOR

Upcoming events include the summer concert series June 18 along with Cherry Fest upcoming June 11-13, have invited Kid Mayor and Council. For the parade all should meet at 11:55 at maintenance garage. Safety Town graduation is June 26 at the primary school. Founders Day is July 2. Ice cream with Mayor, Council and Department Heads on August 16 from 1:00-2:30 at the gazebo next to general's ice cream – Daugherty will reach out to new owners.

Bingham shares there was a zoning complaint from the steeplechase development. Heban along with Hill have been working on the situation.

REPORT OF THE CLERK OF COUNCIL

Mayor Bingham asked for any items to report from Clerk of Council Hartbarger. There were none.

REPORT OF THE MUNICIPAL ADMINISTRATOR

Mayor Bingham asks Administrator Daugherty for any items to share.

Electric Aggregation Update

Daugherty shares that Whitehouse did execute pricing last week. There was a narrow window to lock in on a decent rate; 11.1 kwh standard offering, 10-month contract at just over 10.1 kwh which around a full point less than standard. After 10 months it will true up with other aggregates. Staff will be sending out education to residents. Will start with the August 2026 meter read. Fine shares that all who are eligible will get a letter giving them an opportunity to opt out. Riggerbach confirms negative consent – you are in it until you opt out, this is confirmed. Staff will do full blitz of information, social media, app, etc.

Daugherty shares that earlier this year Whitehouse applied for some capital funds through the state for the front wedge of the park, around \$50k. Got news that it looks like this grant request will be funded, will do some good things in that front area that was discussed last year.

Operations Report Summary

Mayor Bingham asks Daugherty for any items to report. There were none.

REPORT OF THE LAW DIRECTOR

Mayor Bingham asks Solicitor Heban for any items to report. There were none.

REPORT OF THE DEPARTMENT HEADS

Public Works Director Hill shares that Cemetery Road resurfacing project will start July 6 and last for one to two weeks depending on weather. His team is currently working on Cherry Fest prep. Artiaga comments that the striping for parking lot at hall looks very nice. She asks about the handicap parking section by the Buzz, curb and mailbox, asking if it can be striped to designate that it is not a parking spot. Artiaga is still getting complaints about darkness in parking lot by the trail; Hill is reviewing.

Fire Chief Francis shares that tomorrow the Fire Department will be celebrating Dave Beakas at the Fire Department during the association meeting. Spencer Wilkerson passed his paramedic exam; 19 paramedics are now on the roster. Reviewing policies and procedures and creating joint procedures with Lucas County where there are joint responses. Have approved two policies so far.

Police Chief Baer shares that June is a busy month with vacations, Cherry Fest and parade, safety town, multisport event. Julie's Fitness no longer having 5k and 10k on Friday night of Cherry Fest, this will help with police staffing but it was well attended in the past. Baer comments the department may have an officer leaving to move to Perrysburg; there may be a full-time position to fill in later this summer.

Mayor Bingham asks about replacing Hartbarger at the RCOG/911 meetings for Lucas County as the Whitehouse rep; this will be reviewed. Mayor confirms there is Committee of the Whole next week and then no additional Council meeting in June.

Riggenbach asks Baer if it is possible to take note if there are car shows in/near town to have officers stationed around town to keep an eye on excessive speeding. Baer will do this.

CITIZEN COMMENTS ON AGENDA ITEMS

Mayor Bingham asks for Citizen Comments pertaining to Agenda items. There were none.

ORDINANCES

Mayor Bingham asked Solicitor Kevin Heban for any ordinances to be reviewed or voted on. There were none.

RESOLUTIONS

Mayor Bingham asked Solicitor Kevin Heban for any resolutions to be reviewed or voted on. There were none.

COUNCIL COMMENTS

Mayor Bingham asks for any Council comments.

Yunker shares positive thoughts on cars and pizza event at DeweSoft over the weekend – very well attended. Largest car show he has seen in this area. Huge variety of cars. Agrees with comments Riggenbach made about speeding and loud as they were leaving the event.

Fine thanks Daugherty and team for the \$50k grant that Whitehouse will be receiving. Heads up on Committee of the Whole for next week, agenda includes murals, mayoral replacement ordinances and how to build the pipeline of residents willing to run for Council.

CITIZEN COMMENTS

Mayor Bingham asks if there are any citizen comments to share. There were none.

Motion by Councilwoman Artiaga, seconded by Councilman Fine at 6:56pm to enter into an executive session regarding ORC 121.22(G)(3) conference with attorney for the public body concerning disputes involving the public body that are subject of pending or imminent court action. 5 ayes

Motion by Councilwoman Artiaga, seconded by Councilman Riggenbach at 7:58pm to reconvene the Council meeting. 5 ayes

ADJOURNMENT

Motion by Councilwoman Artiaga, seconded by Councilman Riggenbach to adjourn the meeting at 7:59pm. 5 ayes

Duly Appointed Clerk of Council

Mayor

COUNCIL BILLS

7/2/2026

VENDOR		DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
Amazon		Parks	\$74.44	\$74.44	Supplies
Fisher Auto Parts		Police	\$153.12	\$153.12	Motor Oil
Galls		Police	\$145.39	145.39	Uniform
Independence Health Employer Svs.		Parks	\$173.00		Testing
Independence Health Employer Svs.		Water	\$79.00		Testing
Independence Health Employer Svs.		Maintenance	\$41.50		Testing
Independence Health Employer Svs.		Streets	\$41.50	\$335.00	Testing
ODP Business Solutions		Administration	\$43.03		Supplies
ODP Business Solutions		Fire	\$192.53	\$235.56	Supplies
Ohio Gas Company		Sewer	\$34.82	34.82	Natural Gas Charges
PNC Marathon		Administration	\$89.77		Fuel
PNC Whitehouse Inn		Administration	\$37.03		Meeting
PNC Marathon		Administration	\$73.72		Fuel
PNC Adobe		Administration	\$75.41		Software
PNC Marathon		Administration	\$83.57		Fuel
PNC Alchemer		Administration	\$1,158.32		Survey Software
PNC Marathon		Administration	\$74.83		Fuel
PNC Shell		Administration	\$78.76		Fuel
PNC Norton		Administration	\$64.64		Software
PNC JoJos		Police	\$45.90		Food for Training
PNC JoJos		Police	\$109.44		Food for Training
PNC Arco		Police	\$27.16		Fuel
PNC Ohio Turnpike		Police	\$5.75		Tolls
PNC Ohio Turnpike		Police	\$6.25		Tolls
PNC Speedway		Fire	\$17.69		DEF Fluid
PNC Speedway		Fire	\$15.06		DEF Fluid
PNC WB Graff Remover		Parks	\$84.00		Graffiti Remover
PNC Arbor Day Foundation		Parks	\$26.82		Plaque
PNC OTC Brands		Administration	\$41.99		Supplies
PNC Civic Plus		Administration	\$456.17		Record Retention
PNC Bartz Viviano		Administration	\$138.94		Funeral Arrangement
PNC Dollar General		Administration	\$28.02		Supplies

VENDOR		DEPARTMENT	AMOUNT	TOTAL	DESCRIPTION
PNC	USPS	Administration	\$10.48		Certified Letter
PNC	Chili's	Administration	\$50.40		Meeting
PNC	Sams Club	Administration	\$129.39		Supplies
PNC	Sams Club	Administration	\$173.14		Supplies
PNC	4 Imprint	Administration	\$741.22	\$3,843.87	Frisbees
Toledo Department of Public Utilities		Water	\$90,188.23	\$90,188.23	Water Usage
Toledo Edison		Street Lights	\$1,582.01	\$1,582.01	Electric Charges
Treasurer State of Ohio		Police	\$594.00	\$594.00	Monthly WebCheck Fees
US Bank		Police	\$160.38		Copier Charges
US Bank		Fire	\$148.67		Copier Charges
US Bank		Maintenance	\$236.13	\$545.18	Copier Charges
Verizon Wireless		Police	\$280.77	\$280.77	Cell Phones & Data
			\$98,012.39	\$98,012.39	

**Village of Whitehouse
Village Council Meeting As A
Committee of the Whole
Village Hall, Whitehouse, OH
6:30 June 9th, 2026**

CALL TO ORDER – ROLL CALL

Meeting called to order at 6:30pm by President of Council Steve Fine.

Council Members Present: Louann Artiaga, Joe Bublick, Larry Yunker and President of Council Steve Fine

Council Members Absent: Dave Riegenbach & Carrie Tuohy – excused by President Fine

Staff Present: Administrator Jordan Daugherty, Solicitor Kevin Heban, Public Works Director Mike Hill

Guests Present: Mayor Rich Bingham

Motion by Councilman Bublick, seconded by Councilman Yunker to approve the minutes of the May 12th, 2026, Committee of the Whole meetings. 4 ayes

Motion by Councilwoman Artiaga, seconded by Councilman Bublick at 6:32pm to enter into an executive session pursuant to ORC 121.22(G)(3) conference with attorney for the public body concerning disputes involving the public body that are subject of pending or imminent court action. 4 ayes

Motion by Councilman Bublick, seconded by Councilwoman Artiaga at 7:21pm to reconvene the meeting. 4 ayes

CITIZEN COMMENTS ON COMMITTEE OF THE WHOLE AGENDA ITEMS

Council President Fine asked if there were any citizens present to comment on the Committee of the Whole agenda items. There were none.

GENERAL

Review Mayoral Replacement Ordinance

Fine shares that this conversation is not regarding the current mayor, it is a topic that has been discussed in the past. Heban reminds all that there was previous discussion on putting on the ballot the idea of the mayor being able to appoint, dismiss and discipline employees. It was decided to only add term limits regarding the mayor to the ballot. Fine brings up the situation previously regarding the Council president becoming Mayor but then would lose their Council seat – there was some discussion on this. Heban and Council discussed specific situations that they are trying to avoid. Yunker brings up how long a Council seat would be empty, along with the ability of the Mayor to resign and then be able to run again for Council quickly after resigning. Fine comments on adding to Mayor qualifications, including the candidate has not previously resigned from the post of Mayor to run within the same election cycle – suggesting that the person would have to wait another election cycle to run. Heban will review the idea of malfeasance or misfeasance and how those would fit here. Heban suggests he will draft legislation and circulate it to Council for their review.

General Discussion on Possible Future Mural Projects/Locations

Fine asks Artiaga to discuss what has been researched and reviewed recently. Artiaga shares that she feels adding a mural would add even more to the downtown area along with the landscaping and flowers. AW Arts group has offered to help organize applications for completing a mural in town. Daugherty asks if all are familiar with pictures that have been provided to Council – all are. He references the silos that have a mural on them in East Toledo – this artist is familiar with Whitehouse. This is business for him, Daugherty figured this would be very expensive as it would be hand painted. The Cycle Works side building that faces the trail is a potential area. Daugherty feels for the private buildings; he would like to engage this artist; for the blue building that is village owned for it to be commissioned through the AW Arts group with a contest and applications. Daugherty shares that a quality mural from this artist was high level quoted between \$8,000-\$10,000. He comments there is significant capital project money available to be used for these types of projects. Bublick and Yunker like the idea, as long as private building owners are interested. Artiaga suggests coming up with a theme for the Village owned building for applicants; Daugherty suggests coming up with the theme early so things would be cohesive for the private building mural as well.

Open Discussion on Building Community Leaders

Fine shares that this topic came up after a previous charter change regarding term limits. It was discussed that things need to be planned as people are expiring off Council there are others involved and interested in replacing those seats. Fine is asking for other thoughts and ideas on this topic; other ideas to get more people involved. Bublick agrees this is important to get more people interested, just not sure how. Fine brings up the recent civics class that attended the Council meeting – suggests reaching out to this teacher to get more engagement with this class/group along with their parents. Reaching out to the school at a high level for more engagement. Fine also comments there are Commissions and Boards already, but can we get these people more involved in Council directly; presentations at Council meetings, attendance, etc. these could be natural candidates for future Council seats. Artiaga suggests educating the Board and Commission members along with general public how to run for Council and what it takes to be involved as a Council member. Feels it would help take away some of the unknown when it comes to running for Council. Artiaga suggests a Whitehouse administrative once or twice a year evening where the public is exposed to how things work. Yunker agrees with this idea, feels there are residents who do not know how the local government works. Fine suggests putting out either on social media or the app exciting topics or recent things that are happening within Council. Daugherty shares he is excited about this idea, he is brainstorming with staff regarding a Whitehouse news channel; market professionally but make it just hometown/Whitehouse related. This could include current goings-on, Whitehouse history, documentary type information. Daugherty comments on the idea of reaching out to the school, likes this idea. Suggests a Whitehouse leadership course to get information out to Board and Commission members along with Council. Daugherty brings up that a previous law director used to do a new Council class for new members, about an hour long. Bublick suggests a binder for new Council members on standard contracts, Commissions, etc that members should be familiar with.

Fine asks if any of the topics brought up should be followed up sooner than later. Artiaga suggests having some information or sessions out there prior to the time of pulling petitions for Council spots. Short time from the first of the year until the time petitions are due. Fine brings up the idea with the school, it is summer, but maybe starting to reach out now would help to get something set up for the next school year.

CITIZEN COMMENTS

Council President Fine asks if there are any citizen comments to be heard. There were none.

OTHER BUSINESS

Council President Fine asks if there is any other business to discuss from Council members.

Fine asks Daugherty to share details on the parade. Arrive around 11:55am, candy will be provided and has already been purchased, bring a chair to sit on.

Fine asks Daugherty to share an update on the resident survey. Daugherty shares it is just about ready to go, will do the last walk through very soon. Intro from the Mayor has been incorporated.

Fine mentions the electric aggregation, letters will start going out to residents next week. Some communication will be shared before the letters go out so residents aren't surprised. Artiaga asks for the rate that has been confirmed, renewable energy 10.17 cents per kilowatt hour. Fine shares by default you get the green rate, you can choose the brown rate. Edison rate currently is 10.9992 per kilowatt hour. There will be a number on the letters that go out to residents for them to call for questions.

Artiaga asks about process for choosing someone else for Hartbarger's former position since he has left. Daugherty shares he has been meeting with staff, most of the work he is absorbing; staff is doing great where they are. Daugherty is getting assessments from staff on their needs and wants, Currently not a given that the Deputy Administrator position will be replaced, this could morph into a new position. Will share with Council once more feedback has been received.

Artiaga brings up that there may be a need for some additional parking near the four way stop between Crust, Adventure Distilling, etc. especially for employees struggling to find parking spots. Daugherty shares that the Village has looked at purchasing the building behind Crust. He suggests reviewing signage on the current available parking in the area.

Daugherty shares that staff is moving to summer hours for the municipal building. They will be shut down at noon on Fridays, through Labor Day.

ADJOURNMENT

Motion by Councilwoman Artiaga, seconded by Councilman Bublick to adjourn the meeting at 8:17pm. 4 ayes

Respectfully submitted by Nicole Hartbarger, Clerk of Council

WHITEHOUSE TREE COMMISSION MINUTES

June 25, 2026

Attendance: James Forrest (Village Rep), Steve Fine (Council Rep), Elliot Tramer (Chairman), Christine Manzey, Laurie Mauro, Angie Boudouris, Diane DeYonker (via cell phone), Brian Sullivan (guest), and Connie Baggett (guest)

- I. **Call to Order:** 7:32 pm. Followed by introductions of all attendees including the two guests who are advisors from the America in Bloom program that is currently evaluating the Whitehouse Village using criteria set up by the program.
- II. **Approval of the May 28, 2026 minutes.** Moved by Chris Manzey; seconded by Angie Boudouris; corrections given by Elliot Tramer; then, amended minutes passed unanimously.
- III. **Announcements:** Elliot Tramer stated that the next Tree Commission meeting would be on July 16th. Jill Gundy and Mark Schriefer will be informed, as well.
- IV. **Old Business:**
 - A. **Tree Actions:** James Forrest reported that Village workers were performing young tree training (pruning) in the downtown area, as well as in Village Meadows where removed Callery Pears were replaced. Altogether around 63 trees were being pruned. Sandra Park trees would be left for the fall pruning.
 - B. **America in Bloom Visit:** Brian Sullivan and Connie Baggett encouraged everyone to contact them if there were any questions throughout the year. They also stressed that we should talk with them about any issues that we would like them to address in the final report.
 - C. **Tree Inventory:** the Tree Commission members have been walking the Village updating the tree inventory that was performed in 2010. Using a three-year plan whereby 1/3 of the Village trees would be assessed per year, the members are now in their 3rd year and finishing up the inventory of all street trees. Elliot Tramer reported that he and Christine Manzey inventoried 45 residences plus trees on islands and entry ways. They measured 25 trees and only 2 were Callery Pears. 58% of the residences could use additional trees. One tree appeared to be in decline possibly due to volcano mulching. Diane DeYonker reported that she and Angie Boudouris visited 50 residences and measured 23 trees. 51 trees could be added to her area visited. She noted one tree needed removal and two needed trimming.
 - D. **Story Boards:** James Forrest reported that the next round of story boards would be about trees.
 - E. **Forms and Docs:** the spreadsheets showing the updated Tree Inventory should not only be electronic but also in hard-copy and placed in a binder in the Forms and Docs cabinet. Also, the inventory information could be placed in the new Whitehouse Library so the public has easy access to it.
- V. **New Business:**
 - A. **Update on Parks Planning Commission:** Steve Fine said that the creation of a Parks Commission as an advisory body to the Village Council would possibly be formed in August once a Survey concerning the future park was completed. Mike Hill informed James Forrest that Whitehouse has been awarded a grant to help with the cost of the portion of the Park Renovation Project that extends from the Gazebo to Providence Street (the front portion of the park). This would involve sidewalks, trees, and basic plantings.
 - B. **Young Tree Training Program in the Fall:** unfortunately, there is no new information available because our new ODNR representative, Haley Sattler, has not responded to inquiries.
 - C. **Urban Forestry Youth Training Program:** Elliot Tramer has been invited to participate in this program taking place in Toledo. He will report back to the Tree Commission about what is entailed and whether something similar to this could be offered in the Anthony Wayne area.
 - D. **Big Tree Project:** following the example of Stowe, Ohio, the Tree Commission is interested in sponsoring this effort to identify large/historical trees in the Whitehouse community. Possibly residents who have a large tree would submit a photo of the tree whereupon a member of the Tree Commission would visit the property and verify the submission. Possible awards could be

in the form of “Whitehouse Bucks” that would be “spent” at local participating businesses and/or a Proclamation by the Mayor and/or a yard sign. Elliot Tramer volunteered to draft a proposal and pass around to Commission members for additional comments.’

- E. **Tree Tour:** James Forrest mentioned that the Whitehouse website has a link to a Tree Tour which lists 41 trees in Whitehouse but does not indicate their locations. The Tree Commission will explore how to create a map indicating the trees’ locations.
- F. **Identification Badges:** are now available for pick-up. Lanyards and holders will be available shortly.
- G. **Tick Box:** is now affixed to a post by the entrance to the Municipal Building.

VI. **Adjourn:** Laurie Mauro moved that the meeting be adjourned at 8:48 pm

Respectfully Submitted,
Christine Manzey

ORDINANCE NO. 08-2025

**AN ORDINANCE ACCEPTING THE FOLLOWING AGREEMENT WITH THE OHIO
DEPARTMENT OF TRANSPORTATION AND DECLARING AN EMERGENCY.**

**PRELIMINARY LEGISLATION
(Participatory)**

PID NO. 120669

The following is an Ordinance enacted by the Village of Whitehouse (Local Public Agency), Lucas County, Ohio, hereinafter referred to as the Local Public Agency (LPA).

SECTION I – Project Description

WHEREAS, the STATE has determined the need for the described project:

A project to install a single lane roundabout at the intersection of SR-64 and TR-137 (Noward Rd.) in Lucas County. This project includes necessary related scope to relocate a water line and sanitary force main owned by the Village of Whitehouse.

NOW THEREFORE, be it ordained by the Village of Whitehouse of Lucas County, Ohio.

SECTION II – Consent Statement

Being in the public interest, the LPA gives consent to the Director of Transportation to complete the above described project as detailed in the LPA-ODOT-Let Agreement entered into between the parties, if applicable.

SECTION III – Cooperation Statement

The LPA shall cooperate with the Director of Transportation in the development and construction of the above described project and shall enter into a LPA Federal ODOT Let Project Agreement, if applicable, as well as any other agreements necessary to develop and construct the Project.

The LPA consents to ODOT relocating the associated water line and agrees to fund 100% of the cost of the construction and construction administration and inspection for this scope.

The LPA consents to ODOT relocating the associated sanitary sewer force main. ODOT will pay 100% of the cost for construction and construction administration and inspection for this scope.

The LPA further agrees to pay 100% of the cost of those features requested by the LPA which are determined by the State and Federal Highway Administration to be unnecessary for the Project.

The LPA further agrees that change orders and extra work contracts required to fulfill the construction contracts shall be processed as needed. The State shall not approve a change order or extra work contract until it first gives notice, in writing, to the LPA. The LPA shall contribute its share of the cost of these items in accordance with other sections herein.

SECTION IV Authority to Sign

The LPA hereby authorizes Jordan D. Daughtery, Administrator of the Village of Whitehouse of said Village of Whitehouse of Lucas County, Ohio to enter into and execute contracts with the Director of Transportation which are necessary to develop plans for and to complete the above-described project; and to execute contracts with ODOT pre-qualified consultants for the preliminary engineering phase of the Project.

Upon request of ODOT, Jordan D. Daughtery, the Administrator of the Village of Whitehouse is also empowered to execute any appropriate documents to affect the assignment of all rights, title, and interests of the Village of Whitehouse to ODOT arising from any agreement with its consultant in order to allow ODOT to direct additional or corrective work, recover damages due to errors or omissions, and to exercise all other contractual rights and remedies afforded by law or equity.

SECTION V – Utilities and Right-of-Way Statement

The LPA agrees that all right-of-way required for the described project will be acquired and/or made available in accordance with current State and Federal regulations. The LPA also understands that right-of-way costs include eligible utility costs.

The LPA agrees that all utility accommodation, relocation and reimbursement will comply with the current provisions of 23 CFR 645 and the ODOT Utilities Manual.

SECTION VI – Maintenance

Upon completion of the Project, and unless otherwise agreed, the LPA shall: (1) provide adequate maintenance for the Project in accordance with all applicable State and Federal law, including, but not limited to, Title 23, U.S.C., Section 116; (2) provide ample financial provisions, as necessary, for the maintenance of the Project; (3) maintain the right-of-way, keeping it free of obstructions; and (4) hold said right-of-way inviolate for public highway purposes.

SECTION VII-Emergency measure

It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted at open meetings of this Council and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public in compliance with legal requirements as set forth by Village Charter.

This Ordinance is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health, and safety; and for the further reason that this Ordinance is deemed necessary to allow for the safety of the structures within the Village.

WHEREFORE, this Ordinance shall take effect and be in full force immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Solicitor

**CERTIFICATE OF COPY
STATE OF OHIO**

Village of Whitehouse if Lucas County, Ohio

I, _____, as Clerk of the Village of Whitehouse of Lucas County, Ohio, do hereby certify that the foregoing is a true and correct copy of the Ordinance adopted by the legislative Authority of the said Village of Whitehouse on the _____ day of _____, 2026.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, if applicable, this _____ day of _____ 2026.

SEAL

(Clerk)

Village of Whitehouse of Lucas County, Ohio

(If the LPA is designated as a City then the "City Seal" is required. If no Seal, then a letter stating "No Seal is required to accompany the executed legislation.")

RESOLUTION NO. 10 - 2026

A RESOLUTION DETERMINING THAT CERTAIN MISCELLANEOUS PERSONAL PROPERTY OWNED BY THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO IS OF NO FURTHER USE TO THE VILLAGE AND IS HEREBY DETERMINED TO BE SURPLUS PROPERTY AND TO BE DISPOSED OF PURSUANT TO LAW, AND DECLARING AN EMERGENCY

WHEREAS, the Administrator of the Village of Whitehouse, Lucas County, Ohio, after thorough review and due diligence, has determined that certain property is of no further use to the Village and has advised this Council accordingly, as well as recommended said property be disposed of pursuant to law; and

WHEREAS, this Council is desirous of declaring said surplus property as being of no further use to the Village ordering it disposed of pursuant to law upon the terms most favorable to the Village of Whitehouse.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: The Village Administrator is hereby designated and duly authorized as the official of the Village of Whitehouse having full power and authority to dispose of the following property:

Please See Exhibit A hereto

Said property is deemed to be surplus and of no further official and/or current use to the Village in the conduct of any Village business.

SECTION II: That the said property be disposed of as provided by law.

SECTION III: The Administrator is hereby authorized to conduct the disposal and sale of said property and under such terms and conditions as he shall deem most desirable to secure full value thereof for the Village, at such time and in such manner as he shall in his discretion so determine.

SECTION IV: The Administrator of the Village of Whitehouse, Lucas County, Ohio is hereby authorized and directed and fully empowered to execute any and all title documents, forms of conveyance or bills of sale as same shall be required for the sale and transfer of said property in accordance with law and with full power and authority on behalf of the Village of Whitehouse, Lucas County, Ohio.

SECTION V: It is hereby found and determined that all formal actions of this Council, including any of its committees, concerning and relating to the adoption of this Resolution were adopted at an open meeting and the deliberations of this Council and any of its committees that resulted in such formal actions were in compliance with all legal requirements as set forth by Ohio Revised Code Section 721.15 and/or in accordance with the provisions of Municipal Home Rule and under the specific provision of Article I, Section 1.02 of the Charter of the Municipality of Whitehouse.

SECTION VI: This Resolution is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants and for the further reason that this Resolution is necessary for the disposal and sale of the property securing the highest return proceeds for the Village of Whitehouse.

WHEREFORE, this Resolution shall be in full force and effect immediately upon its passage and approval.

VOTE ON EMERGENCY MEASURE: Yeas: _____ Nays: _____

FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: _____

First Reading: _____

Second Reading: _____

Third Reading: _____

EFFECTIVE DATE OF THIS ORDINANCE: _____, 2026.

Mayor

ATTEST:

Duly Appointed Clerk of Council

Kevin A. Heban, Solicitor



ADMINISTRATION

Kelsea Blaskis
OFFICE ASSISTANT

RICHARD BINGHAM

LOUANN ARTIAGA
STEVE CONNELLY
STEVE FINE
DAVE RIGGENBACH
CARRIE TUOHY
LARRY YUNKER

Exhibit A

MEMORANDUM

TO: Jordan Daugherty

SUBJECT: Surplus Property

DATE: July 1, 2026

Jordan,

I would recommend that the following items be listed on Gov Deals as they serve no further purpose and can therefore be identified as surplus property.

Administration:

- 1 Mayline E-Lan Non-Mountable Server Rack (4 shelves)
- 3 ASUS GX-D1241 24-Port Switches
- 15 Lenovo Monitors with power supplies (unknown is working condition)
- 1 UMA752 Microphone Input and Denon Recorder in Wood Rack.

Fire:

- 2 Gasoline positive-pressure fans

Maintenance:

- 1 John Deer X500 Riding Lawn Mower with Mower Deck and Snow Blower
- 2 TORO Push Mowers
- 1 Greenlee Wire-Spool Dispensing Cart
- 36 Picnic Tables 6' x 33.8' Length
- 1 Aluminum Rowboat 14'
- 1 5 ½' 3-point Box Blade
- 1 8-10' Wide Out Western Snowplow (rust)
- 1 8 ½' Western Snowplow (Does not operate)
- 1 Lincoln 200 Amp Stick Welder
- 1 Setina Front Bumper Push Bar
- 1 4' Work Light Bar
- ~13 Old Truck Radios/Parts
- 7 Folding Tables
- 2011 F250 with Liftgate and Plow

Respectfully,

Kelsea Blaskis

Kelsea Blaskis

Whitehouse

Operations Report and Status Update July 7, 2026

DEPARTMENT UPDATES

Administration-

Police-

- Safety Town program completed and successful
- Officer Addison White resigned (going to Perrysburg Police Department)
- Gave a conditional offer to a Police Candidate (replace White)
- Conducting annual firearms qualifications & use of force training
- June 2026 Report (attached)

Fire-

- Letter to purchase a new ambulance (attached).
- Josh Waggoner and Antonio Genito will start fire class on July 14th. This class will extend to October 2027
- May 2026 statistics (attached)

Public Service-

- New Water Tower in Service
- Cemetery Rd Surfacing Started July 6, 2026

SAFETY AND HEALTH REPORT

01-06-26 None

ZONING

07-07-2026

1. **Permits (Total Count for 2026):**
 - 2 New Home
 - 43 Contractor Registrations
 - 1 Commercial Building
 - 13 Fence Permits
 - 10 Shed Permit
 - 4 Non-Temporary Sign Applications
 - 0 Temporary Sign
 - 7 Pool Permit
 - 1 Garage
 - 4 Deck
 - 1 Driveway / Sidewalk
 - 3 General zoning permits (additions, etc.)
2. **Zoning Cases:** None for 2026
3. **Zoning Report:** (Attached) 2026 Current

COMMUNITY DEVELOPMENT

01-20-26

Special Events

1. Coffee Event – March 14th
2. Easter Event – March 21st
3. Third Grade Tour – May 2026
4. Third Grade Mock Council – May 2026
5. Cherry Fest – June 11th, 12th and 13th
6. Summer Concerts – May 21st, June 18th, and July 16th
7. Community Garage Sales – June 19th – 20th
8. Safety Town – June 22nd -26th
9. Dancing in the Park – TBD
10. Founders Day – July 2nd
11. 25th Anniversary of 911 - TBD
12. Halloween – October 31st
13. Christmas Tree Lighting and Parade – December 5th

SUBDIVISION DEVELOPMENTS

06-02-26

1. Whitehouse Square Townhomes Surveying Began April 2025. Starting work late 2025 early 2026. Infrastructure began (February 2026) Water, Storm and Sanitary Sewer Installed (March 2026). Proof roll of road completed May 2026.

STREETS

06-02-26

1. **Finzel Road Improvements** – Resurfacing 4600' of Finzel Road from SR64 Roundabout to Anthony Wayne Jr. High School. This is a Surface Transportation Block Grant (STBG) funded project. Project cost is anticipated to be \$644,730 and grant funding is \$466,180. Project year is 2028. Scope Walk through Scheduled (10/22/25).
2. **Cemetery Rd. Improvements** - Resurfacing 3000' of Cemetery Rd. From the Wabash Trail to Weckerly Rd. OPWC funding 2026 project year. Pre Construction Meeting held on 9/23/25. Bore samples in November of 2025. Next phase going out to bid (February 2026) Bid Opening Completed (March 2026). Contract awarded to Bowers Asphalt & Paving (April 2026). Begin project July 2026.

PARKS & RECREATION

06-02-26

1. **Park Sign & Front Park Design** – Reconstruction of Whitehouse Park sign and Landscape design for front of park along Providence St. between St. Louis and Lucas St. Working with Edge Group on Concept May 2025. Projected fall 2025 start. Work Started (10/16/2025) Grant funding applied for to finish (10/29/2025) Sign Stone work Completed (November 2025). Etched metal design done. (02/12/2026). Sign installed May 2026.
2. **Story Book Walk** – Installation completed March 2025. Researching ideas on new books. 4 new books purchased (January 2026)
3. **Shelter house Improvements** - Upgrade to a 4 seasons facility. Start date Fall Projected start date Fall 2025. Furnace and AC installed (January 2026). Ceiling and Lighting completed (March 2026) Project Complete (April 2026)
4. **Caboose Maintenance** - Repair holes in metal and repaint exterior. Start Date

2025 Projected start date Fall 2025. Cleaned out and ready to start repairs (10/10/2025). Repair and paint Summer 2026.

5. **GaGa Ball** – Research and cost estimate (April 2026). Install late June.
6. **Pedestrian Hybrid Beacons** - Awarded Abbreviated Safety Grant from ODOT for Pedestrian Hybrid Beacons to be installed on St. Rt. 64, One at the crosswalk by Indianapolis St. that connects the Village Park with Blue Creek Metropark and one at the crosswalk at Whitehouse Square Boulevard. The grant is 90% grant, 10% local match and is for \$432,000.00 total, \$388,000.00 grant and \$43200 matching funds. Design FY 2027 and Installed in FY 2028. (April 2026)

WATER **06-02-26**

1. **Elevated Storage** - A new .5MG Water Tower is currently in the design engineering phase. Design engineer is Poggemeyer Design Group. Grant awarded for construction of new .5 MG Elevated Water Storage Tower - \$1,874,138.00. Plans to OEPA for review. Bid opening-July 12th. Apparent low bidder-Maguire Iron for \$2,753,000. Awaiting award. Awarded to Maguire Iron. Anticipated to start mid-November. Start date pushed back to February. Groundbreaking occurred in February 2025. Foundation Poured (March 2025). Site work being completed for steel (April 2025). Steel work has begun (May 2025). Stages of water tower constructed painting in July (June 25, 2025). Tower erected July 15, 2025. Painting will be end of July. Project completion estimated November 2025. Painting to begin August 2025. Painting moved to September. Painting began 9/30/2025. Painting Completed (10/14/2025) Mixer and Sprayer installed. Cathodic Protection installed. December 7 projected substantial completion date (10/29/2025). Waiting on SCADA to be installed estimated completion March 2026. (2/12/2026). Waiting on Edison to connect electric to tank (5/26/2026)

WASTE WATER **08-01-25**

1. **Sanitary Sewer Trunk Main** –Working with Jones & Henry Engineering on the installation of a sanitary sewer trunk main to be constructed to replace current force mains and sewage pumping stations which are nearing the end of their useful life and needing replaced. Wrapping up plans to submit to OEPA. Easement acquisitions underway. Awarded to Mark Shaffer's Excavating & Trucking for \$2,486,185.00. Construction Spring 2021-Project started March 2021. Presently on hold-delay in material acquisition. Material acquired-construction has resumed. Cemetery Rd closing July 26th for 35 days. Cemetery Rd. & Wabash Cannonball Trail are open. Currently constructing final connections at Logan and Field Ave. All underground construction completed. Earth work & pavement restoration is underway. Final clean up completed. Awaiting project closeout.
2. **Sanitary Sewer Collection System Evaluation** – Contacted with Jones & Henry to review sanitary sewer inspection data and make recommendation for future maintenance efforts. Recommendation to perform cast in place sectional liners and rehab manholes. Estimated project cost \$1,050,456.00. Council approved project for Water Pollution Control Fund nomination. Jones & Henry to make application – Fall 2024. Announced as an intended project for funding through Water Pollution Control Loan Fund for 2026.

3. **Force Main Hydrogen Sulfide Mitigation** – Working with OHM on testing for solutions. Oxygenation system is not a recommended option we do not have enough flow and head pressure to make it optimal (10/14/2025).

STORM SEWER

06-02-26

1. Staff working with Lucas County Engineer to move forward petition process for the maintenance of Swan Creek to include all of the Swan Creek Watershed west of I-475 in Lucas County. Petitions to be filed with Lucas County. Ditch petition hearing to begin Spring 2021. Petition Filed. First reading held 12-2-21. Approved by unanimous vote to continue with determining the need for ditch maintenance and costs. Expected to take 24 months to gather information. Lucas County Representatives will be at Whitehouse answering ditch petition questions on July 30, 2024 – 4-8 p.m. Final Hearing is August 6, 2024 at 2 p.m. at the Lucas County Commissioners. Hearing postponed. Recessed to July 15, 2025. Mayor has been meeting with Lucas County and other Elected officials looking for alternative source funding. Lucas County Commissioners approved August 2025.
2. Loan Oak Ditch Cleaning – In progress. Cleaned from SR 295 to Oak Brook (May 2025) Completed May 2026.

SANITATION

10-07-25

1. Established 2025 bulk drop off/curbside dates. The drop-off dates will be January 3rd-4th & 10th-11th, March 21-22. The curbside pickup dates will be June 28th, September 27th. Total Residents served for January was 377. March Drop off 189 residents served (206 loads). Recycled 3000lbs of steel (April 2025). June Curbside 1563 homes and 69 tons of refuse. September Curbside 1607 Homes and 58.25 tons of refuse.
2. Established 2026 bulk drop off/curbside dates. Drop off dates are 1/2,1/3,1/9,1/10, 3/27,3/28. Fridays are 8:30am – 4:00pm and Saturdays are 8:00am – Noon. Curbside cleanups are 6/27 and 9/26.

MISCELLANEOUS

02-01-26 None

INCOME TAX AND JEDD/JEDZ

07-07-26 Income Tax

1. **Whitehouse Income Tax Collections (As of May 31, 2026)**
 - a. 2026 = \$1,874,698.91
 - b. 2025 = \$1,783,042.82
 - c. Year to Date Comparison = 5.14% Increase
2. **MTJEDD (As of May 31, 2026)**
 - a. 2026 Gross Collections = \$778,548.18
 - b. 2026 Whitehouse Disbursement = \$0
3. **STJEDZ (As of May 31, 2026)**
 - a. 2026 Gross Collections = \$1,233,333.83
 - b. 2026 Whitehouse Disbursement = \$311,875.72



WHITEHOUSE POLICE DEPARTMENT

6925 PROVIDENCE STREET, P.O. BOX 2476

WHITEHOUSE, OHIO 43571

PHONE 419-877-9191

FAX 419-877-1014

ALLAN D. BAER, CLEE - CHIEF OF POLICE

BRADLEY A. BAKER - POLICE CAPTAIN

AGENCY CORE VALUES

HONESTY - INTEGRITY - RESPECT - EXCELLENCE - PROFESSIONALISM

EXHIBIT A

**TO: Mayor Richard E. Bingham
Village Council**

07/7/2026

Subj: June 2026 Mayors/Council Report

See Attached:

- 1) Calls by Nature of Call- Summary- 97 Total
- 2) Traffic Stop by Offense- Summary- 61 Total-
- 3) Incidents by Nature: 17
- 4) Adult Arrests- 5 Juvenile: 0
- 5) Traffic Citation: 39
- 6) Traffic Warnings: 22
- 7) Traffic Crashes: 5

We are still in the process of creating summary reports in our new Record Management System.

Respectfully,

**Allan D. Baer
Chief of Police**

*THE MISSION OF THE WHITEHOUSE POLICE DEPARTMENT IS TO ENHANCE THE QUALITY OF LIFE
IN OUR COMMUNITY BY PROVIDING SUPERIOR POLICE SERVICES, IN PARTNERSHIP WITH CITIZENS,
TO PREVENT CRIME AND TO ENSURE A SAFE ENVIRONMENT.*

Incident Number	Report Date/Time	Incident Nature	Offense Code	Offense Description
-----------------	------------------	-----------------	--------------	---------------------

26-000000089	06/30/2026	Arson	2909.03	Arson
26-000000088	06/30/2026	Suspicious Person	731.08(b)	TRESPASSING IN VIOLATION OF POSTED SIGN
26-000000087	06/30/2026	Suspicious Person	731.08(b)	TRESPASSING IN VIOLATION OF POSTED SIGN
26-000000085	06/27/2026	Juvenile Complaint	333.09a	Reckless operation on streets or highway
26-000000084	06/23/2026	Theft	2913.02B5	Theft _ motor vehicle
26-000000083	06/23/2026	Assault	2903.13A	Assault _ knowingly harm victim
26-000000081	06/19/2026	Fraud	2913.21B2	Misuse of Credit Card _ use expired, revoked,
26-000000080	06/19/2026	Theft	2913.02A1	Theft _ without consent
26-000000079	06/18/2026	Theft	2913.02A1	Theft _ without consent
26-000000078	06/15/2026	Unwanted	2911.21	Criminal Trespass
26-000000076	06/13/2026	Suspicious Activity	2921.331A	Failure to Comply with Order or Signal of P.O.
26-000000076	06/13/2026	Suspicious Activity	521.13	Curfew for Minors
26-000000075	06/12/2026	Burglary	2911.13	Breaking and Entering
26-000000074	06/09/2026	Theft	2913.02	Theft
26-000000073	06/05/2026	Animal Complaint	505.01c1	Dogs and Other Animals Running at Large
26-000000072	06/02/2026	Neighbor Dispute	2909.07A1	Criminal Mischief _ move, deface, tamper, etc
26-000000071	06/02/2026	Unwanted	2911.21	Criminal Trespass

Incident Number	ORI Number	Report Date/Time	Incident Nature	ct/Arrestee	Arrestee L	Arrestee F
26-000000087	OH0481200	06/30/2026 17:05	Suspicious Person	1 Kuhn	Brady	
26-000000083	OH0481200	06/23/2026 15:59	Assault	1 Scharer	Kevin	
26-000000079	OH0481200	06/18/2026 15:40	Theft	1 MONROE	MOLLY	
26-000000072	OH0481200	06/02/2026 22:19	Neighbor Dispute	1 HILGERS	NICOLE	

CR Number	ORI Number	Crash Date
OH1-26-00024	OH0481200	06/25/2026 16:50
OH1-26-00023	OH0481200	06/23/2026 11:32
OH1-26-00022	OH0481200	06/18/2026 22:23
OH1-26-00021	OH0481200	06/04/2026 10:41
OH1-26-00020	OH0481200	06/01/2026 10:02



Whitehouse Police Department

ORINUM: OH0481200

Date: 07/02/2026

Calls by Nature of Call - Summary

Page 1 of 2

Selection Criteria Calls Received Date From: 05/31/2026 Calls Received Date To: 06/30/2026 Nature of Call: All

Nature Code	Nature Description	Total Calls Received
78	Alarm drop	11
C-23	Assist Citizen	3
C-8	Assist Outside Agency	8
2	Property damage accident	4
C-7	Meet Complainant	7
C-28	Trespass	3
60A	Suspicious vehicle	2
34	Juvenile complaint	3
9	Investigate complaint	5
42	Nature unknown	2
C-10	Utility Problem	1
84	Open door	2
18A	Animal complaint	4
C-2	Check Safety	7
91	911 hang-up	1
60	Suspicious person	5
C-15	Motorist Assist	1
C-19	Property Damage	2
36A	Theft in progress	1
C-16	Vehicle Unlock	1
24	Drunk	1
86	Traffic offense	1
12	Burglary	2
46	Prowlers	1
20	Domestic complaint	1
C-9	Parking Complaint	1
C-14	Found Property	1
15M	Misdemeanor warrant	1
36	Theft	3
C-3	Disturbance	2
C-11	Unwanted	1
28A	Vehicle fire	1
4	Injury accident	2



Whitehouse Police Department

ORINUM: OH0481200

Date: 07/02/2026

Calls by Nature of Call - Summary

Page 2 of 2

Selection Criteria			Calls Received Date From: 05/31/2026 Calls Received Date To: 06/30/2026 Nature of Call: All
63	Investigation or follow up		1
38	Missing person		1
C-4	Disorderly Conduct		2
Total Calls Received			97



Whitehouse Police Department

ORINUM: OH0481200

Date: 07/02/2026

Page 1 of 1

Citation by Offense - Summary

Selection Criteria

From Date: 05/31/2026 To Date: 06/30/2026 Offense: All

Offense Code	Description	Number of Citations
333.03	Speed	9
Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	4
Offense Code	Description	Number of Citations
337.02a1	Lighted Lights: Sunset to Sunrise	2
Offense Code	Description	Number of Citations
4511.43B	Failure To Yield At A Yield Sign	2
Offense Code	Description	Number of Citations
4511.33	Driving In Marked Lanes	1
Offense Code	Description	Number of Citations
4513.05	Tail Lights And Illumination Of Rear License Plate	1
Offense Code	Description	Number of Citations
331.17a	Failure to Yield right of way turning left	1
Offense Code	Description	Number of Citations
337.03a	Two Headlights Required	2

Total Number of Citations:

22



Whitehouse Police Department

ORINUM: OH0481200

Date: 07/02/2026

Page 1 of 1

Citation by Offense - Summary

Selection Criteria

From Date: 05/31/2026 To Date: 06/30/2026 Offense: All

Offense Code	Description	Number of Citations
333.03	Speed	25
Offense Code	Description	Number of Citations
331.34a	Failure to control	1
Offense Code	Description	Number of Citations
331.19a	Stop Sign	5
Offense Code	Description	Number of Citations
335.10a	Expired Plates (Driven or Parked)	2
Offense Code	Description	Number of Citations
333.08a	Operation without reasonable control	1
Offense Code	Description	Number of Citations
4511.21A	Speed - Assured Clear Distance Ahead	1
Offense Code	Description	Number of Citations
4510.16	Driving Under Financial Responsibility Law Suspension Or Cancellation	1
Offense Code	Description	Number of Citations
4511.21	Speed (hwy/expwy/freewy)	1
Offense Code	Description	Number of Citations
333.03a	Assured Clear Distance Ahead	1
Offense Code	Description	Number of Citations
335.01a1	No Operators License	1

Total Number of Citations:

39



WHITEHOUSE, OHIO

FIRE DEPARTMENT

Jason Francis
Fire Chief

MAYOR

RICHARD BINGHAM

COUNCIL

LOUANN ARTIAGA
STEVE FINE
JOSEPH BUBLICK
CARRIE TUOHY
DAVID RIGGENBACH
LARRY YUNKER

June 29, 2026

Village of Whitehouse Council

Whitehouse, Ohio

RE: Ambulance Purchase Recommendation – Braun Ambulance through Penn Care

Council Members,

After reviewing the proposals submitted for a new ambulance, I respectfully recommend that the Village of Whitehouse continue its longstanding partnership with Penn Care and purchase a Braun ambulance.

While Braun is not the lowest-cost proposal, several factors make it the best overall value and the most practical choice for the Village and Fire Department.

First, Braun ambulances have a proven track record within our department. We currently operate a Braun ambulance and have experienced excellent reliability and durability. The only notable issue encountered was a roller on a sliding door, which Penn Care addressed promptly and professionally without complication. This positive experience demonstrates both the quality of the product and the responsiveness of the dealer.

Second, maintaining consistency within our fleet is important. By purchasing another Braun ambulance, we can keep the patient compartment layout, storage configuration, and operational workflow familiar to our personnel. This consistency improves efficiency, reduces training requirements, and enhances provider safety during emergency operations. Crews are already accustomed to the current Braun design, allowing for a seamless transition into service.

Penn Care has consistently been responsive to the needs of our department. Their service department, parts support, and customer service have proven dependable throughout our ownership experience. Their facility in Van Wert, Ohio, is approximately 76 miles from Whitehouse, making service and support readily accessible when needed.

From a construction standpoint, Braun offers a fully welded aluminum body, providing a durable and proven design. The ambulance is delivered as a complete turnkey package, minimizing concerns regarding post-delivery modifications or integration issues.

When comparing the available proposals, the following factors were considered:

Braun (Penn Care): \$369,925

- Fully welded aluminum construction
- Limited lifetime warranty
- 14–16 month delivery
- Service facility located 76 miles away
- Remount capable
- Proven performance within our department

June 29, 2026

Continued:

Horton (Atlantic): \$367,864

- 9-month delivery
- 30-year warranty
- Graphics exception noted
- Remount capable

• Road Rescue (Burgess): \$346,804

- Lifetime warranty
- 20–24 month delivery
- Service facility approximately 124 miles away
- Remount capable

• AEV (RSVP): \$346,102

- 20-year warranty
- 24–30 month delivery
- Remount capable

• PL Custom (Heritage): \$393,750

- Lifetime warranty
- 3-month delivery
- Highest overall cost
- Remount capable

Although some manufacturers submitted lower-priced proposals, the difference in cost is relatively small when compared to the expected service life of the ambulance. The benefits of maintaining fleet consistency, receiving responsive local support, utilizing a proven product, and reducing training and operational differences outweigh the modest savings offered by other vendors.

For these reasons, I recommend the Village of Whitehouse approve the purchase of a Braun ambulance through Penn Care. Although the initial purchase price was slightly higher than some competing proposals, the benefits of fleet consistency, proven reliability, accessible service support, and long-term operational efficiency provide the greatest value to the Village and its residents. This purchase aligns with our capital replacement plan and supports the continued delivery of high-quality emergency medical services.

The proposed ambulance was discussed at the committee of the whole meeting January 13, 2026. During the meeting, the cost for a Braun ambulance was going to be \$353,150. The actual cost is now \$369,925. The cost of ambulance chassis increased in January. The ambulance is within the budget according to the 10-year Co-Op capital purchases. The funding for this project will need to be taken out of the Co-Op levy fund and placed in the general fund once purchased.

Respectfully,

Jason Francis

Whitehouse Fire Department



May Response Report

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Incident Types2

Mutual Aid3

Districts4

Incident by Shift5

Incidents by Hour6

Total Incidents May 2025 - 111

Total Incident May 2026 - 93

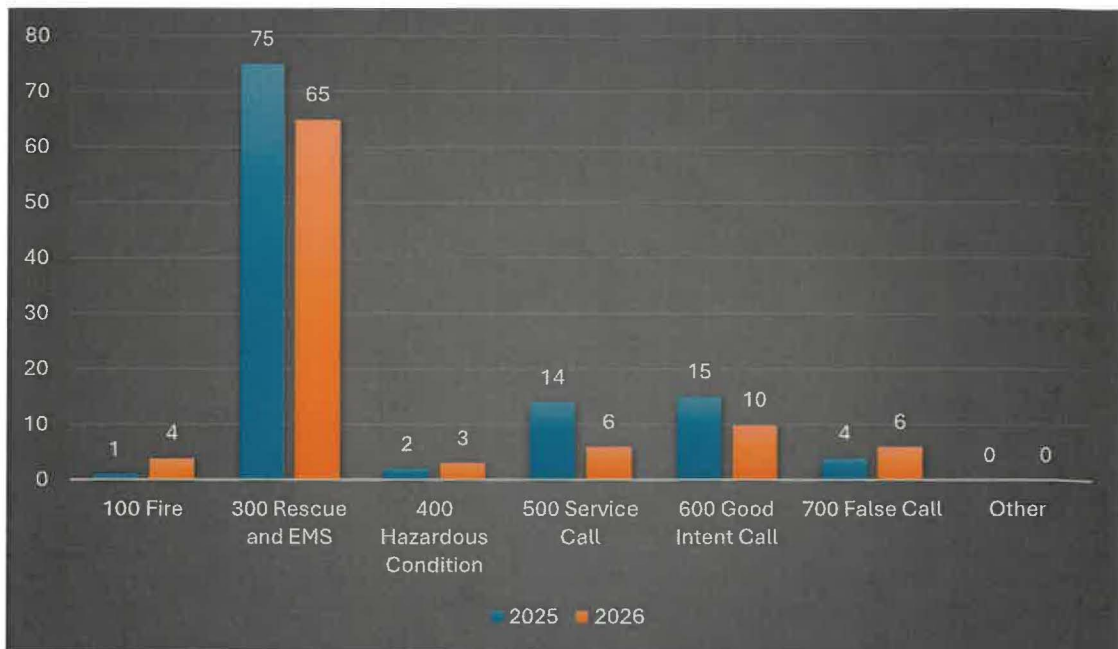
Percent Increase / Decrease – 19% Decrease

Year to Date 2025 - 446

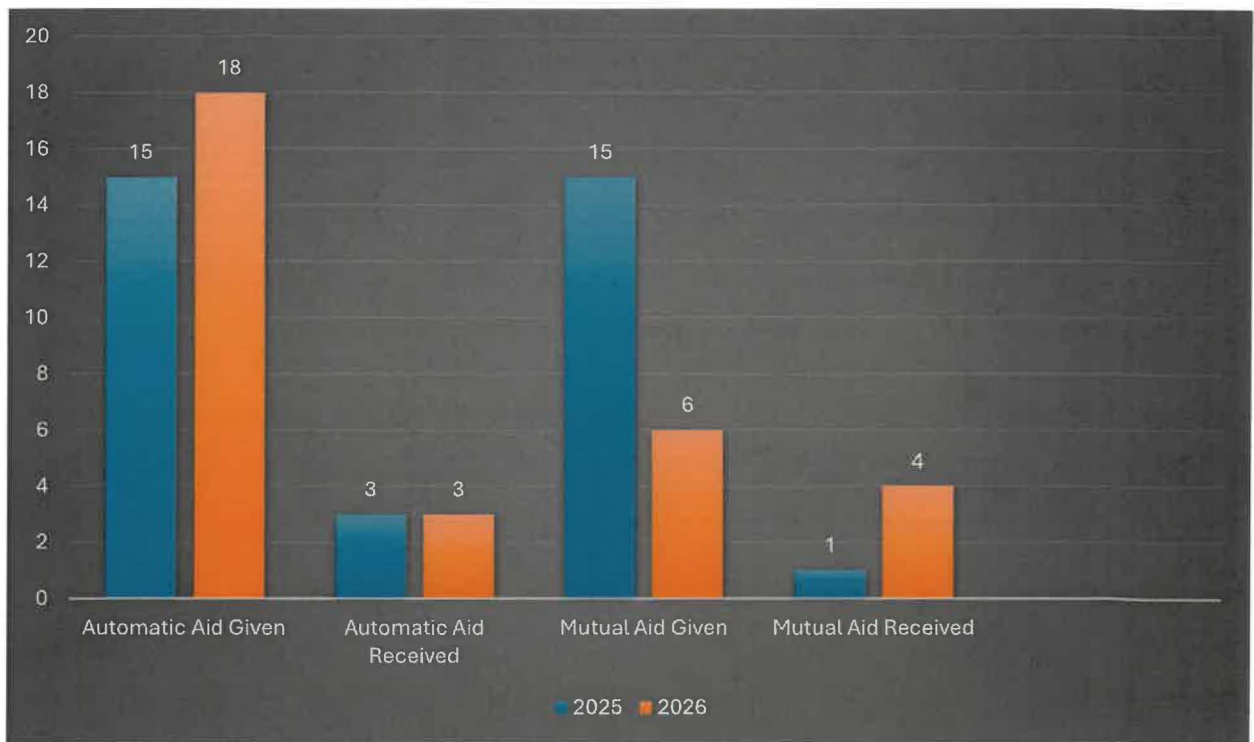
Year to Date 2026 – 479

Percent Increase / Decrease – 7% Increase

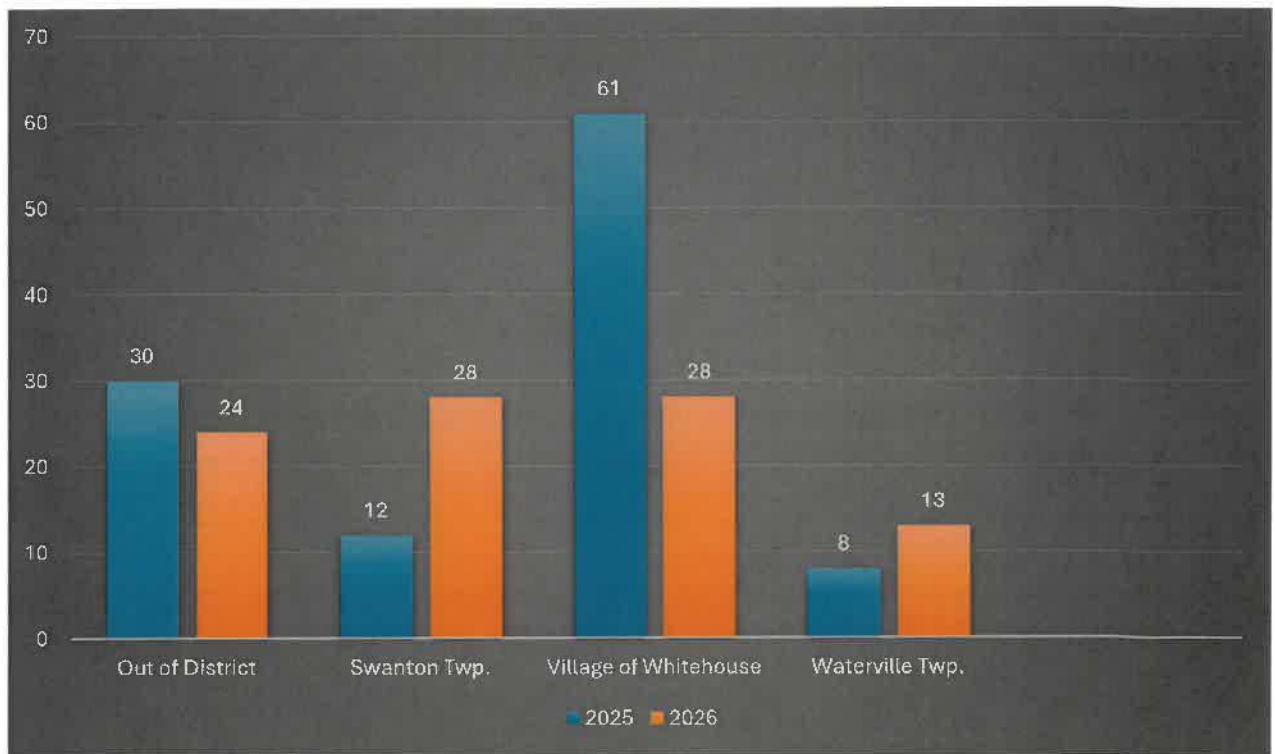
Incident Types



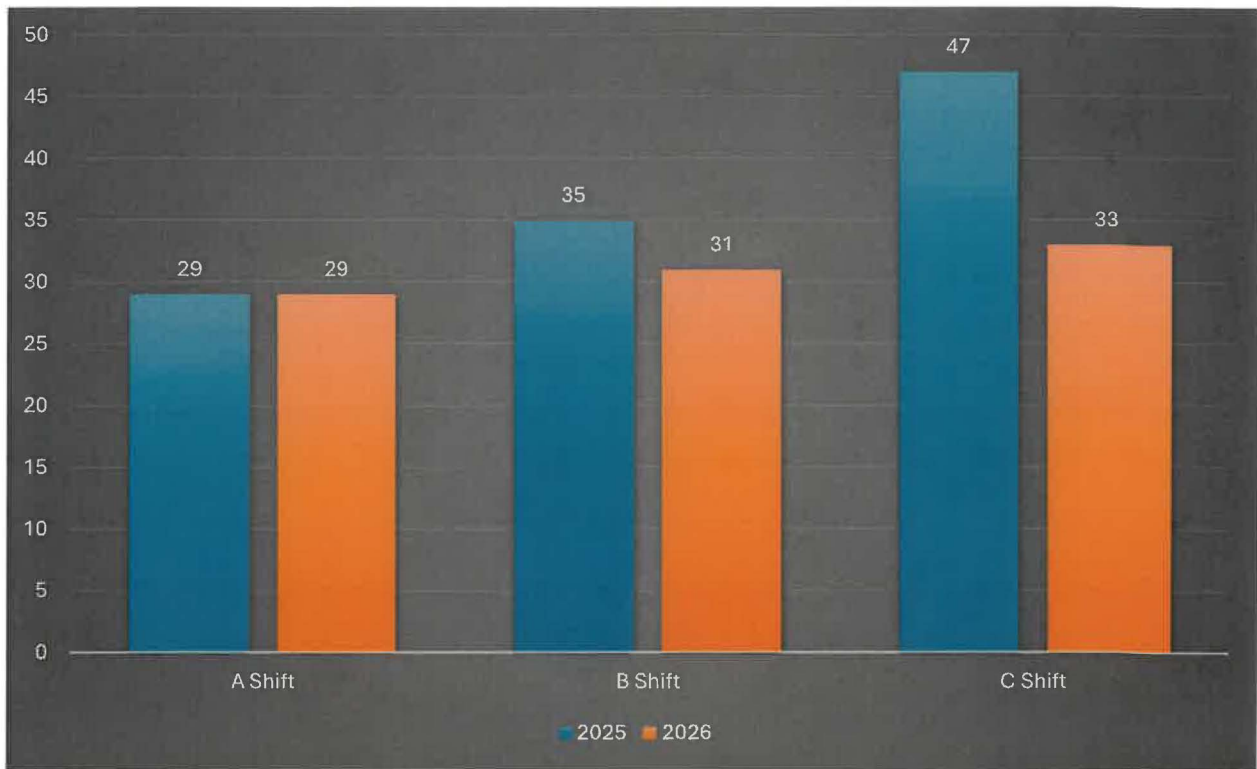
Mutual Aid



Districts



Incident by Shift



Incidents by Hour

Alarm Time	2025	2026
00:00	2	1
01:00	1	1
02:00	0	2
03:00	1	2
04:00	1	1
05:00	1	2
06:00	7	3
07:00	3	3
08:00	4	6
09:00	3	1
10:00	10	3
11:00	5	7
12:00	4	9
13:00	8	6
14:00	5	5
15:00	4	4
16:00	8	4
17:00	13	7
18:00	12	9
19:00	4	5
20:00	3	7
21:00	6	2
22:00	3	1
23:00	3	2

Notes:

Case #	Topic	Status	Date Entered	Date Due	Assigned To	Address
CE-25-0008	Property Maintenance	Open	03/25/2025	05/06/2026	Jennifer Herman	10820 WATERVILLE ST
CE-26-0006	Property Maintenance	Open	03/03/2026	05/15/2026	Josh Hartbarger	6711 GILEAD ST
CE-26-0010	Abandoned Vehicles	Open	05/13/2026	06/30/2026	Jennifer Herman	6863 WESTWYCK DR
CE-26-0015	Property Maintenance	Open	05/26/2026	06/23/2026	Jennifer Herman	6728 PELTON DR
CE-26-0017	Property Maintenance	Open	06/17/2026	07/03/2026	Jennifer Herman	11002 PRESERVE BLVD